

REGINA V HEWITT & RESTORICK
AFFIDAVIT
STATEMENT OF TRACY HEWITT

Part I - Introduction

1. *Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O LORD, my strength, and my redeemer.*
2. My name is Tracy Hewitt.
3. My date of birth is 21/09/1970, and I was born in Gibraltar.
4. I had a Catholic upbringing and attended St. Joseph's school in Gibraltar, and I was always at my happiest going on retreats organised by the Catholic Church.
5. At the age of seventeen, I made known my aspirations to become a nun, but never got support for this from my own family. These days my calling is more connected to trying to serve Our Heavenly Father, and do His will.
6. Over a period of time, my aspirations to become a nun remained undiminished. However, it never happened, possibly in part, because firstly it was made clear to me by a prayer meeting leader in the community centre named John Earle, that if anyone was to become a nun, the first one would not be me, but his own daughter. I felt shunned. Much later on, on one occasion, for reasons unknown to me, I was stopped from going to visit nuns in Morocco, by the pretend priest named Paul Bear. Again, I felt thwarted.
7. I must explain here and now that Christ states clearly in Scripture that there are NO real Christian priests, because Christ forbade everyone, except Himself, including His Disciples from being a priest. So these people are all impostors pretending to be something that Christ said no-one could be, and are leading people astray into the pit. They are the wilfully blind, leading the blind into the fiery-pit.

Matthew 23:1 Then spoke Jesus to the multitude, and to his disciples,

23:8 **But be not ye called priest (etc.): for One is your Teacher, [even] Christ; and all ye are brethren.**

23:9 **And call no [man] your father upon the earth: for one is your Father, which is in heaven.**

15:14 **Let them alone: they be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch (or Pit).**

8. For many years, I have had interactions with most of the Catholic pretend priests in Gibraltar, including the pretend bishop, Carmel Zammit, Victor Ghio, Stuart Chipolina, Paul Bear, Charles Azopardi, John Pardo, Derek Alvarez and former pretend bishop the late Charles Caruana. In 2020, I felt compelled to visit Rome, and in particular The Vatican, and despite discouragement from the clergy, I actually succeeded in getting to say a few words with apostate Pope Francis.
9. Over the years, I consider myself to have been a keen observer of matters of church and state in Gibraltar, and I have made myself known to not just many inter-faith church leaders in Gibraltar, but also many politicians, and also prominent people in other business areas within the community.
10. Many emails/letters have been written to Carmel Zammit, and others connected to the church to show that I care. An example of an email to Carmel Zammit is given overleaf.

From: Tracy Hewitt <thewitt114@gmail.com> To: <czammit0@gmail.com> Date: Mon, 26 Oct 2020

Subject: **Statues in Church**

I am reading the bible and God is teaching at the same time as no one cares to teach me. I ask the lord.

I came across Scripture in Psalm 115 and it says the following:

Before I do I must say something as I have just remembered some one told me about Mognisor Caruana had said that there should not be any statues in church as this is made by mankind.

If you read the scripture it will inform what should we do and pray to.

I ask myself who are the ignorant?

Those who go to church and pray to a statue, a figure made by humans and what material is it made of? Clay.

Statues have mouth but they cannot speak.

Statues have hands but they cannot touch.

Statues have ears but they cannot hear.

Statues have nose but they cannot smell

Statues have feet but they cannot walk..

Think about it please Bishop because am concerned about what are you preaching to catholics.

We must read the bible and pray to our lord.

Amen

Tracy

Psalm 115

1 Not unto us, O Lord, not unto us, but unto thy name give glory, for thy mercy, and for thy truth's sake.

2 Wherefore should the heathen say, Where is now their God?

3 But our God is in the heavens: he hath done whatsoever he hath pleased.

4 Their idols are silver and gold, the work of men's hands.

5 They have mouths, but they speak not: eyes have they, but they see not:

6 They have ears, but they hear not: noses have they, but they smell not:

7 They have hands, but they handle not: feet have they, but they walk not: neither speak they through their throat.

8 They that make them are like unto them; so is every one that trusteth in them.

9 O Israel, trust thou in the Lord: he is their help and their shield.

10 O house of Aaron, trust in the Lord: he is their help and their shield.

11 Ye that fear the Lord, trust in the Lord: he is their help and their shield.

12 The Lord hath been mindful of us: he will bless us; he will bless the house of Israel; he will bless the house of Aaron.

13 He will bless them that fear the Lord, both small and great.

14 The Lord shall increase you more and more, you and your children.

15 Ye are blessed of the Lord which made heaven and earth.

16 The heaven, even the heavens, are the Lord's: but the earth hath he given to the children of men.

17 The dead praise not the Lord, neither any that go down into silence.

18 But we will bless the Lord from this time forth and for evermore. Praise the Lord.

11. An example of how God guides my paths, concerns a recent encounter I had on a wooden bench with Louis Pitto Jnr, the Deputy Clerk of The Magistrates Court. Aware of Louis Pitto's acting prowess playing Sgt Zimmerman in Martin Nuza's award winning short-film entitled The Woods Encounters, God guided me to broach the subject of Louis playing The Old Testament Prophet Jeremiah, when he journeyed through Gibraltar with Teia Tephi.

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Britannia Identified

A real queen - of Ireland and Gibraltar



king David's harp



588BC
to
534BC



Gibraltar



Prophet Jeremiah's tomb
Loughcrew Ireland
JAHTruth.net/jere

The True Story

On the 18th June 583 BC a teenage queen: **Teia Tephi**, now revealed by JAH as being the original Britannia, landed at **Howth** Ireland with the king of Cornwall's navy escort, having escaped the fall of Jerusalem with **Jeremiah the Prophet** and their small party. They brought the Ark of The Covenant, some relics of Israel, the Coronation Stone, also known as Bethel, Jacob's Pillar, **Lia Fail** /the Stone of Destiny. At **Tara** she married

Eochaidh, the Irish High-king of the Zarah (red - hand) line of Judah, she being of the Pharez (David) line of Judah, which is symbolized in the **Ulster flag**. The marriage sealed the breach, as prophesied, and she was crowned queen of Ireland at The Hill of Tara. All in her **autobiography**: JAHTruth.net/tephi



JAHTruth.net/uflag

More Interesting facts:

She and Eochaidh and their supporters won the **war** to reinstate The Laws of Moses, bringing prosperity to Ireland, hence her warrior fame. Eochaidh was wrongfully deified as **Daighda** the god in pain, because of a lifelong injury he sustained while saving Tephi from an assassination attempt.

She is the connection between **king David** and the current British **monarchy** JAHTruth.net/britca, hence her lion of Judah, and she carries the flag of the **Union** (of the 12 tribes of) **Jack**(ob): the British Isles, USA, the rest of the Commonwealth and others.



Her **trident** is from **Gibraltar** JAHTruth.net/gibraltar, where they spent 5 months, which is also symbolized as the lion (Gibraltar's shape), and where she was also crowned its queen - there's a Gibstown in Ireland and an Irishtown in Gibraltar! The **Ark of The Covenant** spent those 5 months in St. Michael's Cave.



It's now under The Hill of Tara Ireland

12. God wants Gibraltarians to Sing a New Song and announce to the World, the Truth about Jeremiah, and what happened on The Rock over 2,600 years ago. From the foot of Nun's Well, to inside St. Michael's Cave, may be God also wants Louis Pitto to transform himself from a bloodied NAZI soldier in the woods, into The "Weeping Prophet" on The Rock.

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Hill of Tara Ireland
JAHTruth.net/ireland



The Mound of The Hostages where her body and The Ark of The Covenant are buried, which you can help to recover
JAHTruth.net/request

The Hill of Tara's (in Royal County Meath) name derives from **Torah**, the first five books of The Old Testament: Pentateuch: Books of Moses.

The original Torah, which was placed in The Ark of The Covenant, as a witness against true Israel: the British people, is now under the Mound of The Hostages at Tara, together with David's harp (an Irish symbol), Aaron's robes and Breastplate, and some other relics from the first Temple, built by Solomon.

Tara was the seat of the High-kings of Ireland, until the monarchy, together with Jacob's Pillar, moved to Scotland with Fergus Mor in about 500AD, and then to England with Edward I 'Longshanks' in 1296AD.
JAHTruth.net/ireland

The Story in Three Parts

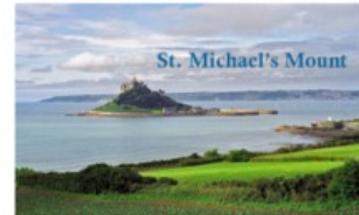
Escape From Jerusalem's Fall

It starts with the sacking of Jerusalem after several prophetic warnings to king Zedekiah: Teia's dad, to return to The Laws of Moses. The Kingdom of Judah is carried off captive to Babylon. The Prophet Jeremiah with Baruch, his scribe, and Teia and her two sisters escape to Tanis Egypt, after hiding under the Temple Mount in Jerusalem; taking with them The Ark of the Covenant, Jacob's Pillar and some other relics of Israel, and where Pharaoh Hophra adopts her as his daughter.

Journey to the British Isles

After some time the party sails for Ireland, via Carthage, Italy, Eastern Spain, Gibraltar, Western Spain and England. The journey includes some harrowing adventures like Teia cursing Gibraltar's Neptune worship; breaking his idol; taking his trident and being

crowned its queen; foiling an assassins' plot (1st one) and broken oars and rudder in a storm before landing at **Marazion** Cornwall,



St. Michael's Mount
whose king wept bitter (mara) tears when he heard of Jerusalem's (zion) fall.

Settling in Ireland

Teia marries the Irish High-king: Eochaidh, for love, is crowned queen at Tara, and they lead their supporters in a war to reinstate The Laws of Moses, which brings peace and prosperity to the whole of Ireland. The couple tragically loses their eldest and most spoilt child. They have an adventurous rule. Eochaid teaches The Law. Teia sets up games to commemorate The Law. Her body is buried at Tara with The Ark of The Covenant.

Some Prophecies

Teia Tephi (Autobiography)

3:3 ... A builder, I set one-**Stone**; as a husbandman, a seed; But the **Stone** is the dwelling of Him from Whose hand shall the nations feed, And thereon shall rest His Chosen (Christ JAHTruth.net/emmau2) whose kingdom is East and West, Whereupon the sun shall wander and find no place for his rest.

The real Lia Fail/Coronation Stone needs to be found. It's in hiding in Scotland somewhere.



JAHTruth.net/liafail and *

St. Columba/ Columcille 597AD Senanus (ra chan - riot)

One monarch (Christ) will rule in Ireland, Over the Galls and the pure Gaels; From the reign of that Man, The people shall suffer no destitution.

JAHTruth.net/lecture

Nostradamus 1555AD Quatrain 10,69

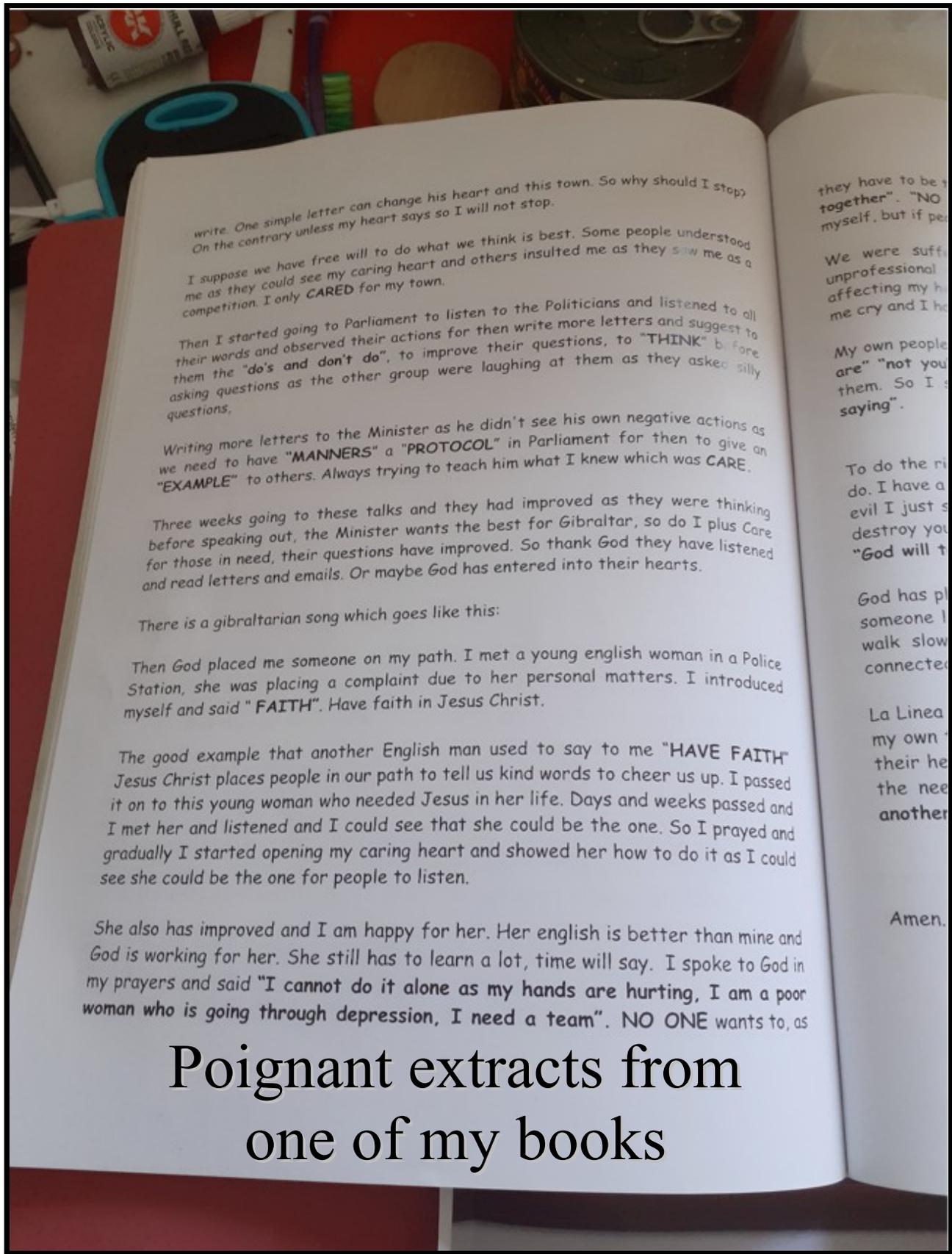
The shining deed of the old one (Tephi) exalted anew, **Through Meath**, the King of kings will be so great:

Great crowds assembled for his cleansed sister (Tephi), The shrub of the Amber Lion fleeing, mortally wounded.

JAHTruth.net/nostmeat

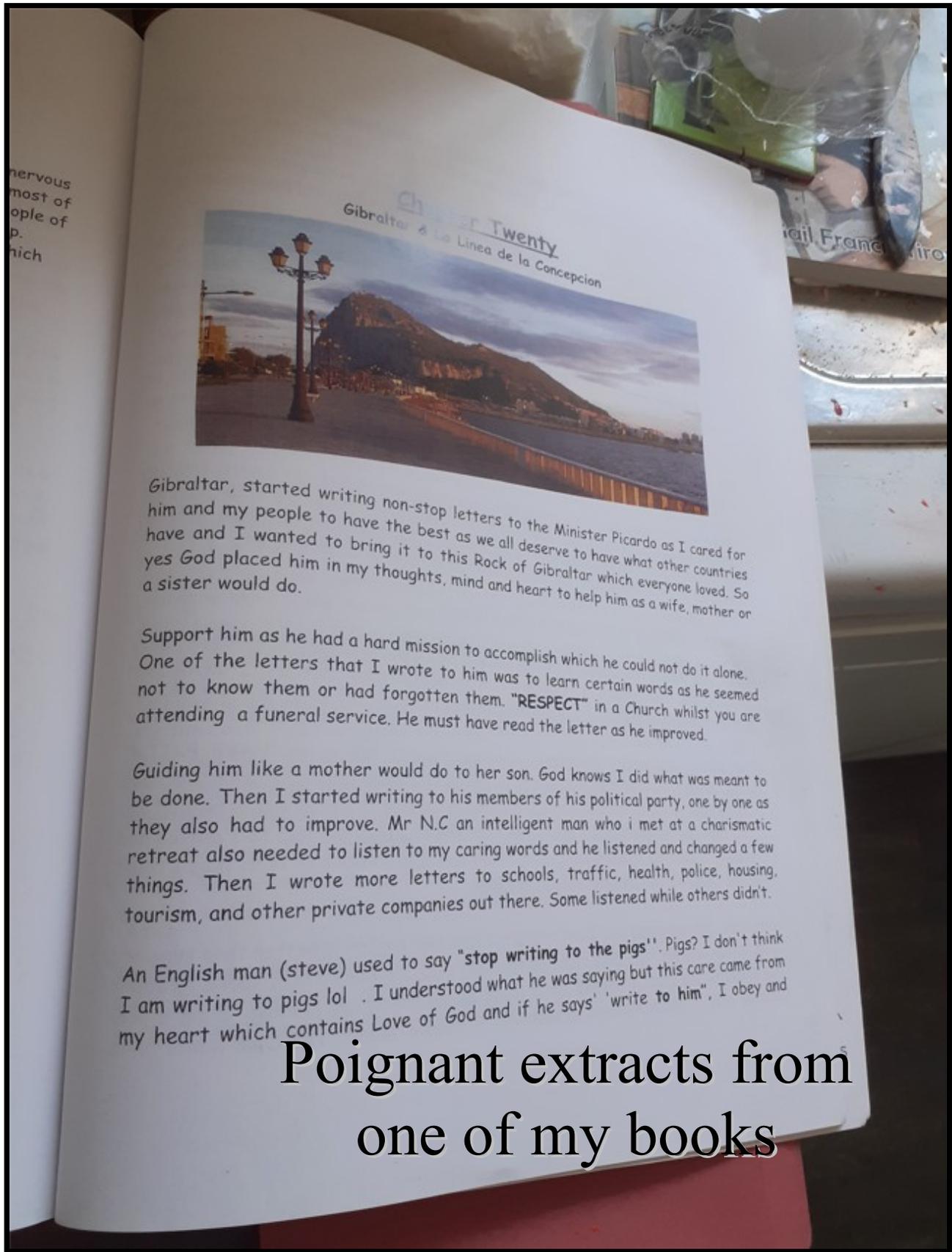
* britanniaidentified.files.wordpress.com/2020/12/scotlandmessenger.pdf

13. For some considerable time now, I feel I have had some kind of unusual calling to remind people about God, and The Holy Bible, and I have probably earned quite a reputation across Gibraltar of being somewhat outspoken. I am known to be a bit blunt with my words, but I care about the truth, and out of concern, I like to help people.



Poignant extracts from one of my books

14. While by no means perfect myself, I want to outreach and help people turn to their Creator, and turn away from sin, in repentance. While not being an expert writer, my letters, my Spanish newsletters, and my emails to those in positions of authority, are plentiful and poignant.



Gibraltar, started writing non-stop letters to the Minister Picardo as I cared for him and my people to have the best as we all deserve to have what other countries have and I wanted to bring it to this Rock of Gibraltar which everyone loved. So yes God placed him in my thoughts, mind and heart to help him as a wife, mother or a sister would do.

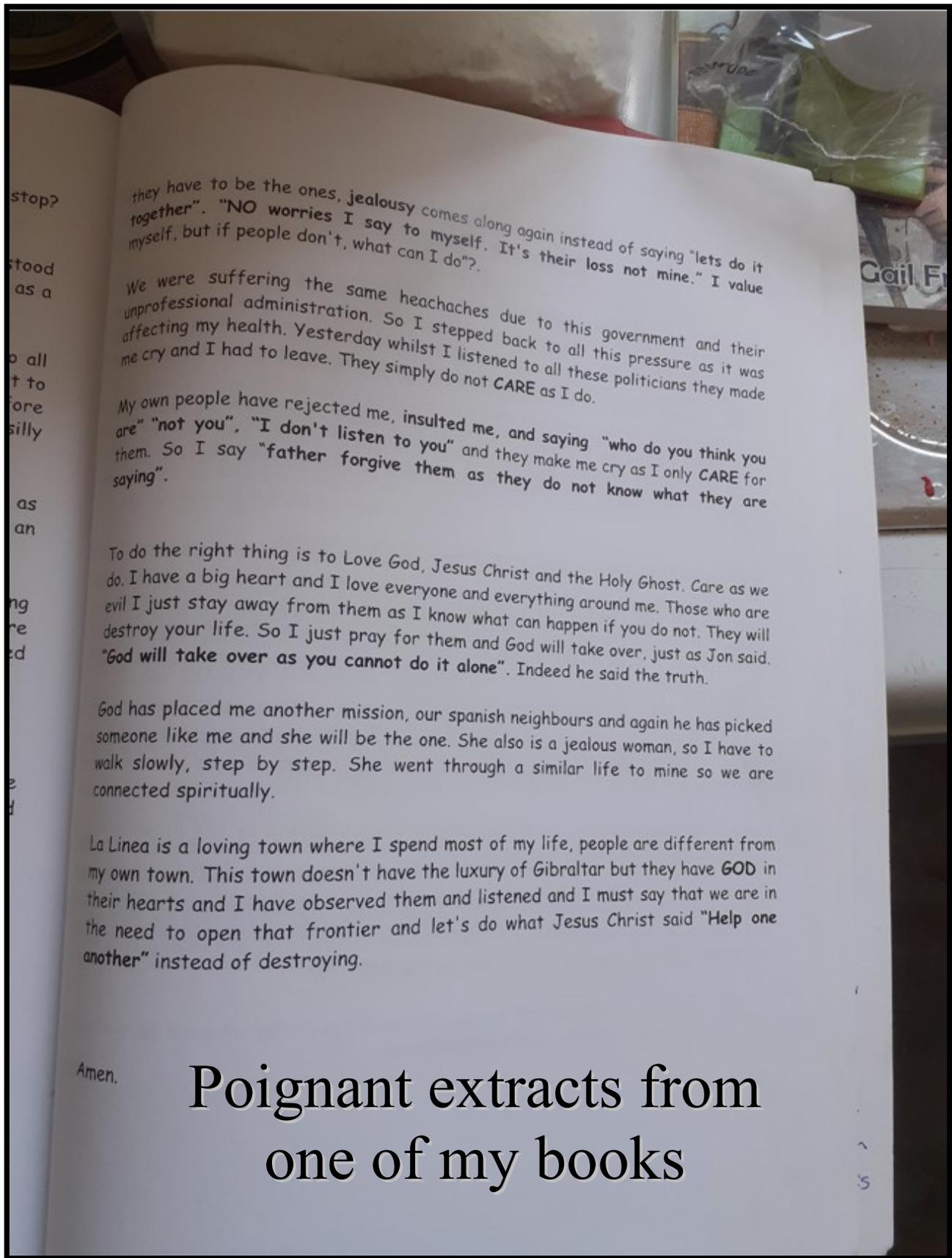
Support him as he had a hard mission to accomplish which he could not do it alone. One of the letters that I wrote to him was to learn certain words as he seemed not to know them or had forgotten them. "RESPECT" in a Church whilst you are attending a funeral service. He must have read the letter as he improved.

Guiding him like a mother would do to her son. God knows I did what was meant to be done. Then I started writing to his members of his political party, one by one as they also had to improve. Mr N.C an intelligent man who i met at a charismatic retreat also needed to listen to my caring words and he listened and changed a few things. Then I wrote more letters to schools, traffic, health, police, housing, tourism, and other private companies out there. Some listened while others didn't.

An English man (steve) used to say "stop writing to the pigs". Pigs? I don't think I am writing to pigs lol . I understood what he was saying but this care came from my heart which contains Love of God and if he says 'write to him', I obey and

Poignant extracts from
one of my books

15. I have a particular interest in trying to help and alleviate the plight of the homeless people in Gibraltar, and that special interest has brought me in contact, a few years ago, with Dean Restorick, who is the co-accused in this case featured within this statement.



Poignant extracts from one of my books

16. By way of some introductory context, I feel it appropriate, at this point, to say a few words about Dean Restorick.
17. By all accounts, Dean was badly affected by the loss of his mum in his childhood. In his teens, Dean turned to drink, and over time became dependent on it to the point of chronic addiction.
18. In recent times, Dean's alcohol addiction has worsened. Simultaneously, he became pre-occupied with the subject of Jesus, and deeply depressed by the state of the world, and often when drunk, he exhibited a kind of “Messiah complex”, which often became blasphemous and offensive to members of the public, particularly Christians. Dean was deliberately provocative in this context, and has a booming voice, which carries some distance.
19. Increasingly, Dean became so incoherent and dysfunctional that he would often land himself in trouble amongst other drunkards, with the police. The community became very aware of him owing to his daily anti-social behaviour habits.
20. Yet, when sober, Dean could be kind and thoughtful, but in stark contrast, when drunk, he became like a disgusting, helpless, demented fool. It was sad and distressing for me to witness. When drunk he would incessantly quote Holy Scripture, and become repetitive and incoherent in his conversation about God. There seemed to be no middle ground for him.
21. Rightly, or wrongly, I took it upon myself to try to help Dean break out from this miserable existence, and on numerous occasions even implored several different Catholic pretend priests for intervention and help. Some pretend priests were more tolerant and sympathetic to Dean's plight than others. But over time, matters simply got worse, and the situation became more and more frustrating for me watching Dean's sad condition.
22. In fairness to the state, Dean has in the past been offered a place at Bruce's Farm but that proved unsuccessful. It was almost as if Dean was beyond help.
23. I devoted a lot of time and energy trying to help Dean to strive to overcome his alcohol addiction, and after praying for help, Dean left Gibraltar and is closer to his family where he can be better supported.
24. All my well-meaning efforts to help Dean, seemingly backfired massively during the incident in the graven idol-filled Catholic Cathedral on 26th January 2020, when we were both arrested and charged with riotous behaviour in a place of idolatrous false worship.
25. To the best of my knowledge, Dean is back in the United Kingdom these days, and I don't know if he intends to return to Gibraltar, but unlike me, he appears to be off the hook over his actions in the Cathedral on 26th January 2020.

Part 2 - The Main Report

1. This part of my statement of truth relates to the following:
 - The case of REGINA V HEWITT & RESTORICK which is concerned with an incident which took place inside The Cathedral of St. Mary The Crowned (except she's not and never has been crowned, nor been the queen of heaven; has never been a co-redemptrix; and did not EVER ascend to heaven. She was buried in Glastonbury, England where she was born), on Main Street in the early evening of Sunday 26th January 2020.
 - My subsequent arrest and charge, which took place that evening.
 - The charge against me of riotous behaviour in a place of idolatrous false worship.
2. On the day in question, I was sitting outside with Dean, near to the Gibraltar Arms, when we both saw a Spanish speaking pretend priest walk by. I believe the pretend priest's name was Canon Alexis.
3. Upon seeing the pretend priest outside, I asked the pretend priest to pray over Dean, and bless him, stating that Dean needs help. The pretend priest spared two minutes for Dean but his time was limited, as he had other appointments.
4. After the pretend priest had spoken to Dean, I felt inspired by God to go inside the Cathedral, and Dean followed me. This was something neither of us had planned to do beforehand.
5. We went inside together, and sat near the front, in the central pews facing the altar. Dean saw a friend of his and asked for private prayers.
6. I remember speaking to an African tourist lady named Linda, which was Dean's mum's name. I also remember seeing Claire Earle in the Cathedral too.
7. There was no sign of a service starting, and out of inspiration I prayed The Lord's prayer with Dean, and after doing that Dean felt inspired to go up to the front and say a few Biblical words.
8. Dean asked a young lady called Corinthia about whether he should go to the front, and she told him not to do that.
9. However, Dean ignored that advice, and he asked me what to do. I mentioned doing God's will, and mass had not started. Dean went to the lectern and announced that: "We must help one another more". I saw nothing much wrong with that.
10. A man / church steward approached Dean at the altar, and so I said to the church official: 'Let him speak.'
11. However, Dean, in obedience to the steward, stepped down and came and sat back down in the pews beside me.
12. Dean told me that he felt inspired to say more and speak the truth, so I suggested that if he felt God was telling him to get up and say what was on his heart, he should. So he did as much.
13. At some point, the pretend priest Mr. Victor Ghio came into the Cathedral and approached Dean, and urged us both to leave.
14. At that point, given it was Victor Ghio, I felt a compulsion to rebuke the pretend priest. I recall saying to the pretend priest the following words directly to him. "***You are a sinner. You need to repent.***"

15. I said that to this particular pretend priest for the following reasons:

- Over time at St. Bernard's, I have seen his personal conduct fall way short of what I would normally expect from someone who claims to represent Christ.
- In my mind, at the time of me saying this, there was a vivid memory of Victor Ghio flirtatiously laughing with a lady named Sabina, during the communion sacrament part of the service. Sabina works in the Supreme Court.
- I was also of the opinion that Victor Ghio's physiology was often strange. On a couple of occasions, he made me personally feel distinctly uncomfortable, as he would make me feel as if he was undressing me with his eyes.
- While I can't comment on the veracity of the rumours, I was mindful that rumours were circulating that the pretend priest Victor Ghio, had been with other women and had sexual relations across the diocese. I was concerned about the rumours.
- Victor Ghio has since unfairly rebuked me, after I wrote a letter to Fabian Picardo. This happened after I had just witnessed the chief minister and his wife Justine, disrespectfully yapping their way all through the course of a funeral service held in the Cathedral. When witnessing this bad behaviour by the Chief Minister and his wife, I thought to myself, "Who is That Talking?", and I kneeled down and saw to my disgust that the culprits were Fabian and Justine Picardo. Feeling compelled to bring this to the Chief Minister's attention, I sent him a letter, and subsequently Victor Ghio saw fit to rebuke not Fabian and Justine as he should have done, but me. This was a vivid example of hypocrisy from the pretend priesthood.

James

2:1 My brethren, have the faith of our Lord Christ Jesus, [the Lord] of glory, and respect not persons.

2:2 For if there come unto your assembly a man with a gold ring, in goodly attire, and there come in also a poor man in vile clothing;

2:3 And ye have respect to him that weareth the gay clothing, and say unto him, Sit thou here in a good place; and say to the poor, Stand thou there, or sit here under my footstool:

2:4 Are ye not then partial in yourselves, and are become judges with evil thoughts?

2:5 Hearken, my beloved brethren, Hath not God chosen the poor of this world [that are] rich in faith, and heirs of The Kingdom which He hath promised to them that love Him?

2:6 But ye have despised the poor. Do not rich men OPPRESS YOU, and draw you before the Judgment Seats? [the poor do not]

2:7 Do not they [the rich] blaspheme that worthy name by the which ye are called?

2:8 If ye fulfil the Royal Law [of God] according to the Scripture, Thou shalt love thy neighbour as thyself, ye do well:

2:9 But if ye HAVE respect to persons, ye commit sin, and are CONVICTED by the (Royal) Law as transgressors.

- I was also mindful of an historical incident, which I personally experienced with the pretend priest Stuart Chipolina, who is the long-time editor of Upon This Rock. Once, while returning from a retreat in his car, Stuart made a confession that he was in a relationship with a lady named Melissa Palma, who these days I believe is a single lesbian. In making his confession to me, Stuart suggested that I would disapprove of him for such conduct. Coupled with this, I was also aware of other rumours of a sensitive nature that had been circulating around the diocese. So, when I confronted the pretend priest with a newsletter which contained references to certain rumours circulating, and suggestions to move forward, the pretend priest bawled at me inside the church.

- The pretend priest threw my newsletter to the ground, and angrily retorted that I do not have any proof. This is quite correct, I was never saying I had any proof, but the point I feel obliged to make is that these bad experiences, from observing the actions of the pretend priesthood on The Rock, have eroded my confidence in the integrity and trustworthiness of the Catholic Church.
- To my dismay, I have also witnessed pretend priests such as the newly promoted John Pardo exhibit anti-Bible sentiments, warning people not to read the Bible, and have seen Charles Azopardi upset people, and lose his temper in demonic-like ways, in my presence. I reported him to Carmel Zammit.
- Perhaps, the most disconcerting episode of all, arose on an occasion when the pretend priest Charles Azopardi, reacted with a Mafia-type veiled threat after I wrote a letter of complaint about the Nazareth House facilities he oversees. The threat coming from his lips was as follows: *“No te metas conmigo porque tengo amigos.”*, which translates into English as “Don't mess with me because I have got friends.”
- Over and above Gibraltar, the wider scandals in the Catholic Church in Rome and across the entire World are becoming deeply distressing to me and are of grave concern.

Part 3 - The Arrest and Charge

1. At some point soon after the police arrived in the Cathedral, Dean was arrested, so I shouted out to the congregation that they were doing much the same thing, when they arrested CHRIST. The same Christ Who prophesied that we would be cast out of churches and prosecuted for speaking the truth and for love of Him.

Luke 6:22 Blessed are ye, when men shall hate you, and when they shall separate you [from their company], and shall reproach [you], and cast out your name as evil, for the Son of Man's sake.

6:23 Rejoice ye in that day, and leap for joy: for, behold, your reward [is] great in heaven: for in the like manner did their fathers unto the prophets.

Matthew 10:16 Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves.

10:17 But beware of men: for they will deliver you up to the councils, and they will scourge you in their churches;

10:18 And ye shall be brought before governors and kings for my sake, for a testimony against them and the Gentiles.

10:19 But when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak.

10:20 For it is not ye that speak, but the Spirit of your Father which speaketh in you.

2. Then, I was arrested, handcuffed and dragged outside, whereupon I fell to the ground and asked for help. A local lady approached to help, but she was pushed away by the police.
3. Other people present inside the Cathedral at this time were Damon Bossino, and I recall Mr. Bottino and Mr. Galliano witnessing events outside when I was on the ground by the police van. This clerk in parliament seemed disgusted with me.
4. At one point, PC 162 Mondir Benhakim (whom I believe is a Muslim) mockingly said to me the following: *“Now call out your God to help you.”* So I did, and may be God has answered me by allowing me the opportunity to compile this statement for my court appearance hearing, with Christ's personal supervision and help with preparing this statement of truth.

“Call unto me, and I will answer thee, and shew thee great and mighty things, which thou knowest not.”
Jeremiah 33-3.

5. I was later to file a complaint to the Police Authority about PC 162 Mondir Benhakim, with reference to him mocking me for my Christian beliefs.
6. In custody, I was unable to sign any of the police documentation, as my wrists were injured from the handcuffs and the roughness of my arrest.
7. It is an undeniable fact that there was a disturbance in the Cathedral before the start of a scheduled Sunday early evening heathen mass on 26th January 2020, and both Dean Restorick and myself, caused the disturbance inside the Cathedral.
8. It is denied that my conduct was in any way, shape, or form, “riotous”. In my opinion, at no stage was Dean Restorick's conduct riotous either.
9. I confess plainly that our combined conduct became disorderly in slightly different and contrasting ways, and it was our behaviour which inevitably led to an unwanted disturbance inside the Cathedral.
10. This caused a degree of distress for some of the church attendees, whom Christ stated unequivocally in Scripture should not have been in attendance, because they were defying His command not to pray in public in buildings or on the street, as He said only hypocrites do that, to be seen by men (Matthew 6:5-6).
11. Doubtless some alarm was caused in the Catholic pretend priesthood, as present, therein on the day.

Matthew 6:5 And when thou prayest, thou shalt NOT be as the hypocrites [ARE]: for they love to pray standing in the churches and in the corners of the streets, that they may be seen by men. Verily I say unto you, They have their reward (they have been seen by men, but God will not answer them).

6:6 But thou, when thou prayest, enter into thy closet, and WHEN THOU HAST SHUT THY DOOR, pray to thy Father in private (Enoch 56:5; Sura 7:55); and thy Father which seeth in secret shall reward thee openly (by answering you).

6:7 But when ye pray, use NOT vain repetitions, as the heathen [DO]: for they think that they shall be heard for their much speaking.

6:8 Be NOT ye therefore like unto them: for your Father knoweth what things ye have need of, BEFORE ye ask Him.

Matthew 23:8 But be not ye called priest (etc.): for One is your Teacher, [even] Christ; and all ye are brethren.

23:9 And call no [man] your father upon the earth: for one is your Father, which is in heaven.

12. I do not doubt that because there was an unwanted disturbance, and given the false anti-Christ traditions of the Church of Rome, the episcopal authorities present in St. Mary's The Crowned felt they had little or no option, other than to call for the police, and the police were subsequently left with little or no option other than to arrest both Dean and myself, as it is admitted that we did not leave the Cathedral when asked to do so. The police did what they had to, albeit a bit roughly with me, in order to keep the peace, and to enable the scheduled heathen mass to eventually make its belated start.
13. With 1 Corinthians 6 in mind, could it be that a vindictive cowardly Victor Ghio, coerced the witnesses to press charges against us? The docket file suggests that, while an unwilling witness himself, spineless Victor Ghio nevertheless asked Charles Sacarello to do the dirty work for him.

“Father (sic) Ghio asked me if I would be willing to provide this statement.”

Charles Sacarello.

“Subsequently at 17:21hrs that same day I again operated my BWC Serial No 20966 and recorded some footage of clergyman Victor GHIO who is an unwilling witness describing both defendants conducted and conforming disruption caused by them.”

PC 162 Benhakim

1 Corinthians

26:1 Dare any of you, having a matter against another, go to law before the unjust, and not before the holy people?

6:2 Do ye not know that the holy people shall judge the world? And if the world shall be judged by you, are ye unworthy to judge the smallest matters?

6:3 Know ye not that we shall judge [fallen] angels? How much more things that pertain to this life?

6:4 If then ye have judgments of things pertaining to this life, set them to judge who are least esteemed in the community.

6:5 I speak to your shame. Is it so, that there is not a wise man among you? No, not one that shall be able to judge between his brethren?

6:6 But brother goeth to law with brother, and that before the unbelievers.

6:7 Now therefore there is utterly a fault among you, because ye go to law one with another. Why do ye not rather take wrong? Why do ye not rather [suffer yourselves to] be defrauded?

6:8 Nay, ye do wrong, and defraud, and that [your] brethren.

6:9 Know ye not that the unrighteous shall not inherit The Kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind (sodomites/homosexuals),

6:10 Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit The Kingdom of God.

6:11 And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.

6:12 All things are lawful unto me, but all things are not advantageous: all things are lawful for me, but I will not be brought under the power of any.

6:13 Meats for the belly, and the belly for meats: but God shall destroy both it and them. Now the body [is] not for fornication, but for the Lord; and the Lord for the body.

6:14 And God hath both raised up the Lord, and will also raise up us by His Own power.

6:15 Know ye not that your bodies are the members of Christ? Shall I then take the members of Christ, and make [them] the members of an harlot? God forbid.

6:16 What? Know ye not that he which is joined to an harlot is one body? For two, saith He, shall be one flesh.

6:17 But he that is joined unto the Lord is one spirit.

6:18 Flee fornication. Every sin that a man doeth is outside the body; but he that committeth fornication sinneth against his own body.

6:19 What? Know ye not that your body is The Temple of the Holy Spirit [which is] in you, which ye have from God, and ye are not your own?

6:20 For ye are bought with a price: therefore glorify God in your body [human], and in your spirit [Being], which are God's.

14. As an act of contrition, given my actions in the Cathedral caused distress to the parishioners, old and young, who were there in defiance of Christ's command not to do so, I wish to express regret for any distress my actions may have caused. It is my understanding that it is not the Roman Catholic pretend priesthood officially pressing charges here, but rather three parishioners from the church.

15. I do not feel inclined to make an apology to members of the Satanic pretend priesthood in the diocese. Instead Christ has told me to remind these false priests what righteous king Josiah did to the false priests, upon finding the Books of The Covenant – The Torah/Pentateuch - God’s Law and that He is more righteous than Josiah was, and it was God Who told Josiah to do it.
- 2 Chronicles** 34:1 Josiah [was] eight years old when he began to reign, and he reigned in Jerusalem one and thirty years.
- 34:2 And he did [that which was] right in the sight of the "I AM", and walked in the ways of David his father, and declined [neither] to the right hand, nor to the left.
- 34:3 For in the eighth year of his reign, while he was yet young, he began to seek after the God of David his father: and in the twelfth year he began to purge Judah and Jerusalem from the high places, and the groves, and the carved images, and the molten images.
- 34:4 And they broke down the altars of lords in his presence; and the images, that [were] on high above them, he cut down; and the groves, and the carved images, and the molten images, he broke in pieces, and made dust [of them], and strowed [it] upon the graves of them that had sacrificed unto them.
- 34:5 And he burnt the bones of the PRIESTS upon their altars, and cleansed Judah and Jerusalem.
- 34:6 And [so did he] in the cities of Manasseh, and Ephraim, and Simeon, even unto Naphtali, with their mattocks round about.
- 34:7 And when he had broken down the altars and the groves, and had beaten the graven images into powder, and cut down all the idols throughout all the land of Israel, he returned to Jerusalem.
16. I would ask therefore each of the three witnesses who feel it appropriate to see me in the dock in open court; before a jury, with members of the public, press and media present, on 12th October 2021, as is my right; to prayerfully, with supplication and some humility, while avoiding vain repetitions, show GRACE and leniency towards me, and take special note of what is written herein, and, in future, act upon what Christ says, rather than listening to Satanic pretend priests.
17. My actions on 26th January 2020, offensive as they may have been to some, were unbeknown to me at the time meant to evoke some greater good. I don't necessarily expect that you'll understand or appreciate my modus operandi, but in a pilgrim's progress sort of way, I struggle with my calling from God.
18. Discerning good from evil, light from darkness, and sweet from bitter is a spiritual gift that I crave, in order to do Heavenly Father's will. If my accusers really wish to set aside evil from our midst, then, instead of embarking on a course of action to criminalise and scapegoat me, they would be better off studying the meaning of 1 Corinthians 6, and praying for me, in private, as Christ commanded them to do, and of course Dean, as well.
19. So, at the risk of repeating myself, I would respectfully ask my trio of accusers, namely IGNACIO, ANGELA and CHARLES, to show me some mercy and forgiveness and perhaps even gratitude for telling them the truth, about their anti-Christ false religion that is leading them ALL into The Lake of Fire for Eternity, as Christ has stated in the Book of Revelation.
20. Such an act of grace would also be in full accordance with the words of The Lord's Prayer, that all Catholics were taught to vainly repeat in preparation for their first confession. When placed appropriately within the wider context of Matthew 6, it can be plainly seen that those traditional Catholic Church’s teachings and actions contradict and violate, rather than complement what Jesus taught to the world two thousand years ago.

Matthew

6:14 For if ye forgive men their trespasses, your heavenly Father will also forgive you:

6:15 But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.

21. The Context of The Lord's Prayer in Matthew 6

6:1 Take heed that ye do not your alms before men, to be seen by them: otherwise ye have NO reward from your Father which is in heaven.

6:2 Therefore when thou doest [thine] alms, do NOT sound a trumpet before thee, as the hypocrites DO in the churches and in the streets, that they may have glory from MEN. Verily I say unto you, They have their reward.

6:3 But when thou doest alms, let not thy left hand know what thy right hand doeth:

6:4 That thine alms may be in secret: and thy Father which seeth in secret Himself shall reward thee openly.

6:5 And when thou prayest, thou shalt NOT be as the hypocrites [ARE]: for they love to pray standing in the churches and in the corners of the streets, that they may be seen by men. Verily I say unto you, They have their reward (they have been seen by men, but God will not answer them).

6:6 But thou, when thou prayest, enter into thy closet, and WHEN THOU HAST SHUT THY DOOR, pray to thy Father in private (Enoch 56:5; Sura 7:55); and thy Father which seeth in secret shall reward thee openly (by answering you).

6:7 But when ye pray, use NOT vain repetitions, as the heathen [DO]: for they think that they shall be heard for their much speaking.

6:8 Be NOT ye therefore like unto them: for your Father knoweth what things ye have need of, BEFORE ye ask Him.

6:9 After this manner therefore pray ye: Our Father which art in heaven, Hallowed be Thy name.

6:10 Thy Kingdom come. Thy Will be done in earth, as [it is] in heaven.

6:11 Give us this day our daily bread.

6:12 And forgive us our debts and trespasses (if we truly repent), as we forgive our debtors and those who trespass against us (if they truly repent).

6:13 And lead us not into temptation, but deliver us from evil: For Thine is The Kingdom, and the power, and the glory, for ever. Amen.

22. The actions of my vexatious friend, named Dean Restorick, under the influence of cheap alcoholic wine, while simultaneously blurting out verses from The Holy Bible, aided and abetted by me to some extent, were obviously offensive to people who do the opposite of what Christ and God have commanded. I can see that. I made a judgement, arguably a misjudgement, that Dean Restorick, irrespective of his state of mind, should have been allowed to have his say and speak his Bible truth.
23. I regret any distress that my actions on the day may have caused to innocent parties, by speaking the truth to people who prefer to be deceived by the lies of people pretending to be servants of Christ, whilst doing the opposite of everything Christ commanded.
24. Was my conduct riotous? No, of course not. Did I disturb the peace? Yes, clearly I did. Have I committed some kind of criminal offence? Well, under fraudulent government legislation, yes, according to the police (govt. policy-enforcers), but under God's Law, I suppose I ought to have dissociated myself sooner from someone so heavily and habitually in drink, as Dean was. I have since learned a painful lesson about alcoholics. Do I regret what I said to Victor Ghio? No, because my message to him certainly needed to be said.
25. Perhaps, the combined actions of Dean and myself, with the benefit of hindsight, may have symbolic meaning for the Catholic Church as a whole. The meaning may well be hidden in plain sight, and is arguably best encapsulated within Revelation 17, that the Roman church tries desperately to hide from the public.

26. That and Matthew 6:5-6; Matthew 23:8-9 and Revelation 18:4 is WHY they tell you NOT to read the Holy Bible.
27. Therefore, dare I say this much to Mystery Babylon The Great, The Mother of All Harlots, The Church of Rome:
28. "Just as these unexpected events in your idolatrous Cathedral on The Rock of His Defence are repulsive to a trio of parishioners named IGNACIO, ANGELA and CHARLES, so too are the liturgical rituals of The Catholic Mass, likewise utterly repulsive to Christ, My Lord of lords, and King of kings."

Revelation 17

17:1 And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come here; I will show unto thee the Judgment of the great "Whore" that sitteth upon many "waters":

17:2 With whom the kings of the Earth have committed fornication, and the inhabitants of the Earth have been made drunk with the wine of her fornication.

17:3 So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns.

17:4 And the woman was arrayed in PURPLE (bishops) and SCARLET (cardinals) colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication:

17:5 And upon her forehead [was] a name written, MYSTERY (2 Thess. 2:7), BABYLON THE GREAT, THE MOTHER OF HARLOTS (her daughters) AND ABOMINATIONS OF THE EARTH.

17:6 And I saw the woman drunken with the blood of her saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration.

17:7 And the angel said unto me, Why didst thou marvel? (Stop it!) I will tell thee the MYSTERY of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns.

17:8 The beast that thou sawest was, and is not; and shall ascend out of the Bottomless Pit, and go into perdition: and they that dwell on the Earth shall wonder, whose names were NOT written in the Book of Life from the foundation of the world, when they behold the beast that was, and is not, and yet is.

17:9 And here [is] the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth (Rome).

17:10 And there are seven kings: five are fallen, and one is, [and] the other is not yet come; and when he cometh, he must continue a short space.

17:11 And the beast that was, and is not, even it is the eighth, and is of the seven, and goeth into perdition.

17:12 And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast.

17:13 These have one mind, and shall give their power and strength unto the beast.

17:14 These shall make war against the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him [are] called, and chosen, and faithful.

17:15 And he saith unto me, The "waters" which thou sawest, where the "Whore" sitteth, are peoples, and multitudes, and nations, and tongues.

17:16 And the ten horns which thou sawest upon the beast, these shall hate the "Whore", and shall make her desolate and naked, and shall eat her flesh, and burn her with fire.

17:17 For God hath put in their hearts to fulfill His Will, and to agree, and give their kingdom unto the beast, until the words of God shall be fulfilled.

17:18 And the woman which thou sawest is that great CITY, which reigneth over the kings of the Earth (Rome).

Christ commanded you to

[18:4 COME OUT of her, MY people, that ye take not part in her sins, and that ye receive not of her plagues \(punishment\).](#)

29. In appealing to the witnesses named IGNACIO BONIFACIO, ANGELA PERERA and CHARLES SACARELLO, who seem intent on pressing charges against me, I would respectfully ask them to reflect on the New Testament verses, as used in my statement and as taken from The King of kings' (Christ's) Bible, and demonstrate some gratitude towards me, for telling them the truth that could save their souls, and by their grace withdraw their complaints and let me walk free to continue to fight the good fight with all my might.
30. Finally, if after hopefully reading this first statement of truth, the above named witnesses still wish me to be prosecuted, for my actions in the idolatrous Cathedral on 26th January 2020, where Christ clearly says they should not have been, then I would respectfully want all three witnesses to be advised thus.
31. When considering the *mens rea* of this alleged crime, Heavenly Father willing, I, Tracy Hewitt, will vigorously defend my symbolic actions, as perpetrated against The Church of Rome on Sunday 26th January 2020, and I would with respect press for all three witnesses taking me to court, to be rigorously cross-examined by a professionally trained barrister under my instruction. Thereafter, I then intend to disclose in the courtroom of Gibraltar, further evidence within my statement of truth which contains some shocking indictments about The Church of Rome as a whole, and some local examples of unbecoming conduct within the local Satanic pretend priesthood.
32. This will be done in order to help the court, jury and public to better understand my *mens rea*.
33. Furthermore, I also wish it to be known that in order to reinforce why this quarrel may have occurred in the first place, I will draw upon three of four recent important epistles of Archbishop Carlo Viganò, which can be read via the links below.

[TRANSCRIPT: Steve Bannon's 'War Room' interview with Abp. Viganò](#)

or see Appendix A.

[Archbishop Viganò Addresses the Catholic Identity Conference 2020 \(Francis & the NWO\)](#)

or see Appendix B.

[COVID agenda aims to destroy national sovereignties and the divine mission of the Church](#)

or see Appendix C.

[Viganò: Considerations on the Great Reset and the New World Order](#)

or see Appendix D

34. I also wish it to be made known that if pursued in court, I would request that, as part of my defence, I should have the opportunity to cross-examine the unwilling witness pretend priest called Victor Ghio. Victor Ghio had not the courage to witness himself, but instead requested one of his parishioners to formulate a witness statement and a complaint against me.
35. When will the false church in Gibraltar take an important step towards cleaning out its own Augean stables?

36. Could it be that the Roman Catholics of Gibraltar are taking an evil step towards The Fratti Tutti encyclical, of Jorge Mario Bergoglio (apostate Pope Francis), or could it instead, take this opportunity to take a step towards embracing the latest epistle of Carlo Maria Viganò.

“Only by turning to Christ can the wicked project of the New World Order be defeated and the Holy Church be purified of traitors and renegades.”

Archbishop Carlo Maria Viganò former Papal Nuncio US.

Part 4 - SCANDALS OF THE CATHOLIC CHURCH

Matthew

18:6 But whoso shall offend one of these little ones which believe me, it were better for him that a millstone were hanged about his neck, and [that] he were drowned in the depth of the sea.

1. [Catholic Church Scandals in England and Wales - Featuring Cardinal Vincent Nicholl IICSA report: RC Church ‘swept child abuse under the carpet’](#)
2. [Catholic Church Scandals in Ireland – A Catalogue of Shame](#)
[tuambabies.org - Tuam Babies](#)
3. [Catholic Church Scandals in Scotland](#)
4. [The Unbearable Ugliness of The Catholic Church](#)
5. [Ten Dirty Secrets of The Catholic Church](#)
6. [Vatican trial opens into financial scandal rocking papacy](#)
7. [Catholic Church Scandals in The US](#)
[Catholic Church abuse: Vatican defends handling of McCarrick case](#)
[Catholic Church Scandals in Pennsylvania](#)
8. [Secret History of Papal Rome](#)
9. [A Catholic Church Scandal from Sheffield](#)
10. [Catholic Changing of The Ten Commandments](#)
11. [Christ Will Destroy The Church](#)
12. [A letter from CHRIST to The Catholic Church in Gibraltar](#)

Please see Christ's “Life or Death” letter on the next page.

Yours Sincerely in The Love of Christ

Tracy Hewitt

Life or Death: Pharmaceutical “Plandemic” Poisonous Vaccines, or the Healing of the Holy Spirit – Your choice.

The Catholic Religion was founded by Simon Pater the Sorcerer/Witch based upon the Babylonian Mystery Religion of Sun-Worship on Sundays, to corrupt the teaching of Christ and the Bible, whilst pretending to be the Apostle Simon Peter, who condemned him for trying to buy the healing-power of the Holy Spirit, from him.

Wycliffe Bible Translation of The Acts of the Apostles Ch. 8:9-11 from the original Greek:

9 But there was a man in that city, whose name was Simon, a witch [Forsooth there was some man, Simon by name, which before was in the city a witch], that had deceived the folk of Samaria, saying, that himself was some great man.

10 Whom all harkened [To whom all harkened], from the least to the most, and said [saying], This is the virtue of God, which is called great.

11 And they believed him, for long time he had madded them with his witchcrafts. [Forsooth all believed him, for this thing, that much time he had made them mad with his witchings.]

In Paul’s Letter to the Galatians Ch. 5:20 the Greek word Pharmakeia was originally translated into English as witchcraft, to try to hide its true meaning of pharmacy, and likewise Simon the Witch was translated as Simon the Sorcerer/Magician, because he had been using witchcraft/pharmacy to bewitch and deceive people into believing that he was a great healer, just like modern-day pharmacists do.

The King of kings’ Bible - Galatians 5:19-5:21

5:19 Now the works of the flesh are manifest, which are [these]; Adultery, fornication, uncleanness, lasciviousness,

5:20 Idolatry, pharmacy, hatred, variance, emulations, wrath, strife, seditions, heresies, 5:21

Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told [you] in time past, that they which do such things shall NOT inherit The Kingdom of God.

The false Catholic Christian priests, following in the footsteps of Simon the Witch/Pharmacist were involved in pharmacy and witchcraft, making money from it, and therefore corrupted the translations to try to hide the truth from everyone. Just as they did with Matthew Ch. 6:5 leaving the word synagogue, instead of translating it to church, to hide the fact that they were ALL teaching the OPPOSITE of what Jesus said.

The King of kings’ Bible - Matthew 6:5-6:8

6:5 And when thou prayest, thou shalt NOT be as the hypocrites [ARE]: for they love to pray standing in the churches and in the corners of the streets, that they may be seen by men. Verily I say unto you, They have their reward (they have been seen by men, but God will not answer them).

6:6 But thou, when thou prayest, enter into thy closet, and WHEN THOU HAST SHUT THY DOOR, pray to thy Father in private (Enoch 56:5; Sura 7:55); and thy Father which seeth in secret shall reward thee openly (by answering you).

6:7 But when ye pray, use NOT vain repetitions, as the heathen [DO]: for they think that they shall be heard for their much speaking.

6:8 Be NOT ye therefore like unto them: for your Father knoweth what things ye have need of, BEFORE ye ask Him.

The King of kings’ Bible is available at www.JAHTruth.net/kofk-free/Bible

Then in 1492 the Ashkenazi and Idumaeon counterfeit-Jews were commanded by the Grand Sanhedrin to infiltrate Christendom, corrupt it and kill-off ALL Christians. From The Illuminati and The Council on Foreign Relations One-World-Government Conspiracy and The Protocols of the

Learned Elders of Zion: In 1492, Chemor, Chief Rabbi of Spain received the following reply from the Grand Sanhedrin (Elders of Zion) to his plea for advice on how to deal with their threatened expulsion under Spanish Law; it illustrates well how the same ancient agenda was still being adhered to by them at that time:

'Beloved brethren in Moses (another lie), we have received your letter in which you tell us of the anxieties and misfortunes which you are enduring. We are pierced by as great a pain to hear it as yourselves. The advice of the Grand Satraps and the Rabbis is the following:

As for what you say that the king of Spain obliges you to become Christians: do it, since you cannot do otherwise.

As for what you say about the command to despoil you of your property: make your sons merchants that they may despoil, little by little, the Christians of theirs.

As for what you say about making attempts on your lives: make your sons doctors and apothecaries (pharmacists/chemists), that they may take away Christian's lives.

As for what you say of their destroying your synagogues: make your sons canons and clerics in order that they may destroy their churches.

As for the other vexations you complain of: arrange that your sons become advocates and lawyers, and see that they always mix in affairs of State (politics - politicians), that by putting Christians under your yoke you may dominate the world and be avenged on them.

Do not swerve from this order that we give you, because you will find by experience that, humiliated as you are, you will reach the actuality of power.

(Signed) Prince of the (counterfeit)-Jews of Constantinople' (Julio-Iniguez de Medrano - 'La Silva Curiosa' 1608 my emphasis)

The above should be read as their prophetic-plan of what was to come in Europe, if you did not keep God's Law, and use it to stop them. Many counterfeit-Jews did exactly as above, and became intimate and inbred with the established aristocratic order; becoming Christian priests and Pastors, pharmacists, doctors, advisors, advocates/lawyers, private occultists and most significantly bankers to the aristocracy and royal houses: the most famous example of this being the House of Rothschild.

This then gives us a very clear exposé of the methods that the Elders planned to employ, over centuries, to fulfill their ancient manifesto. Again, there is clearly a direct correlation between the beliefs and methods of the 15th century Elders, and those who originated the plan in c. 600 BC.

The letter/edict above has been shared to illustrate how this plan has been tirelessly and relentlessly followed by the counterfeit Jews over the centuries, without swerving, as they were ordered not to do so, and how close they are to completing their evil plans with this plandemic, designed to collapse the economy, start WW3 and usher in their planned one-world government, and genocide of Christians and Muslims. The Catholic fake priests and so-called Christian pastors have assisted their plan by falsely teaching the people the lie that Jesus abolished God's Law. Whereas the truth is that He fully preached The Law and the return of the people to keeping it, for which He was crucified.

The King of kings' Bible - Matthew 5:17-20

5:17 Think not that I am come to destroy The Law, or the Prophets: I am not come to destroy, but to fully preach The Law (The Torah) and fulfill the prophecies about the first coming of the Messiah.

5:18 For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no way pass from The Law, till all be fulfilled.

5:19 Whosoever therefore shall break one of these least COMMANDments, and shall teach men so, he shall be called the least in The Kingdom of heaven: but whosoever shall do and teach [them], the same shall be called great in The Kingdom of heaven

5:20 For I say unto you, That except your righteousness shall EXCEED [the righteousness] of the lawyers and politicians, ye shall in no case enter into The Kingdom of heaven.

To tie this into the "COVID-1984 Plandemic", Pope Francis' call for an universal vaccination program, under the nice-sounding but deceptive guise of humanitarianism, to make sure the poor aren't overlooked and left-out, as they most certainly want rid of all of them, please consider how the above letter's instructions have been carried out meticulously by the Jesuits.

The Jesuits are Marrano (baptized) crypto-counterfeit Jews, founded by counterfeit-Jew Ignatius Loyola, pretending to be so-called Christians, who control the Vatican finances and run the Vatican from behind the scenes as they were commanded to do in the 1492 edict above, (led by the Jesuit General/"black pope" Ignatius Loyola and his successors), at least until the arrival of Last Pope Francis, the first openly (visible) Jesuit pope. This should hopefully remove any doubt that the real reason for this Plandemic is to kill off as many of the "useless eaters" (consumers/goyim/Christians/Muslims) as possible through wars and pharmaceutical vaccines, exactly as these extremely evil people announced to everyone over 40 years ago written IN STONE, and in secret to their own people in 1492.

From Georgia Guidestones on Wikipedia: Their N.W.O. satanic #1 commandment is: Maintain humanity under 500,000,000 in perpetual balance with nature.

They only need to pretend there's a virus and a pandemic, and continuously repeat the lie using their main-stream-media (MSM), to instill enough fear to get faithless people to beg them for the vaccine they've been designing in their Biological-Warfare BSL-4 facilities for years, to mass-murder people. The ignorance and faithlessness of the general public will do the rest.

Jesus left a very important question for you:

The King of kings' Bible – Luke

18:7 And shall not God avenge His own Elect, which cry day and night unto Him, though He bear long with them?

18:8 I tell you that He will avenge them speedily. Nevertheless when the Son of Man cometh, shall he find Faith on the Earth?

The last successor to Simon The Witch/PHARMACIST, Pope Francis calls for social justice and COVID-19 vaccines for ALL, to maximize their profits and kill quota. You have been warned continually for thousands of years, but have ignored ALL warnings, to your own detriment and destruction.

WAKE-UP!

Christ.

Christ.net

P.S. Is Der Fuehrer Fabian Picardo an atheist, crypto counterfeit-Jew, like Adolf Hitler was?

APPENDIX A – VIGANO INTERVIEWED

The Truth can be denied by the majority for a certain amount of time, or by some people forever, but it can never be hidden from everyone forever. This is the lesson of History, which has inexorably revealed the great crimes of the past and those who perpetrated them.



Mon Jan 4, 2021 - 3:01 pm EST

January 4, 2021 ([LifeSiteNews](#)) – *Editor's note: The following is a transcript of an interview Archbishop Carlo Maria Viganò gave on the "War Room" with Steve Bannon.*

1. Now that the Vatican has renewed its insidious secret agreement with China, a deal which you have repeatedly condemned as promoted by Bergoglio with the assistance of McCarrick, what can the "children of light" of the Great Awakening concretely do to undermine this unholy alliance with this brutal Communist regime?

The dictatorship of the Chinese Communist Party is allied to the *global deep state*, on the one hand so that together they can attain the goals that they have in common, on the other hand because the plans for the *Great Reset* are an opportunity to increase the economic power of China in the world, beginning with the invasion of national markets. At the same time that it pursues this project in its foreign policy, China is pursuing a domestic plan to restore the Maoist tyranny, which requires the cancellation of religions (primarily the Catholic religion), replacing them with a religion of the State which definitely has many elements in common with the universal religion desired by globalist ideology, whose spiritual leader is Bergoglio.

The complicity of Bergoglio's *deep church* in this infernal project has deprived Chinese Catholics of the indefectible defense that the Papacy had always been for them. Up until the papacy of Benedict XVI, the papacy had not made any agreements with the Beijing dictatorship, and the Roman Pontiff retained the exclusive right to appoint bishops and govern dioceses. I recall that even at the time of the Bill Clinton administration during the 1990's, former Cardinal McCarrick was the point of contact between the *deep church* and the American *deep state*, carrying out political missions in China on behalf of the US administration. And the suspicions that the resignation of

Benedict XVI involved China are quite strong and coherent with the picture that has been emerging in recent months.

Thus we find ourselves faced with an infamous betrayal of the mission of the Church of Christ, carried out by her highest leaders in open conflict with those members of the Chinese Catholic underground hierarchy who have remained faithful to Our Lord and to His Church. My affectioned thoughts and prayers are with them and with Cardinal Zen, an eminent confessor of the faith, whom Bergoglio recently shamefully refused to receive.

We believers must act on the spiritual level by fervent prayer, asking God to give special protection to the Church in China, and also by continually denouncing the aberrations carried out by the Chinese regime. This action must be accompanied by a work of raising awareness within governments and international institutions that have not been compromised by the Chinese communist dictatorship, so that the violations of human rights and the attacks on the freedom of the Catholic Church in China may be denounced and punished with sanctions and strong diplomatic pressure. And this is the line that President Trump is pursuing with decisive courage. Beijing's complicity with political and religious elements that are involved in murky operations of speculation and corruption must likewise be exposed. These profit-driven dealings constitute a very grave act of treason by politicians and public officials against their nation and also a grave betrayal of the Church by the men who lead her. I also think that in some cases this betrayal is not only carried out by individuals but also by the institutions themselves, as in the case of the European Union, which is currently finalizing a commercial agreement with China despite its systematic violation of human rights and its violent repression of dissent.

It would be an irreparable disaster if Joe Biden, who is heavily suspected of being complicit with the Chinese dictatorship, would be designated as President of the United States.

2. *You have been very confident that God desires a Trump victory in order to defeat the forces of evil inherent in the globalists' Great Reset. What would you say to convince the naysayers who are ambivalent to the idea that this is a momentous battle between the children of light and the children of darkness?*

I simply consider who Trump's adversary is and his numerous ties to China, the *deep state*, and the advocates of globalist ideology. I think of his intention to condemn us all to wear masks, as he has candidly admitted. I think of the fact that, incontestably, he is only a puppet in the hands of the elite, who are ready to remove him as soon they decide to replace him with Kamala Harris.

Beyond the political alignments, we must further understand that – above all in a complex situation like the present one – it is essential that the victory of the one who is elected President must be guaranteed in its absolute legal legitimacy, avoiding any suspicion of fraud and taking note of the overwhelming evidence of irregularities that has emerged in several states. A President who is simply proclaimed as such by the mainstream media affiliated with the *deep state* would be deprived of all legitimacy and would expose the nation to dangerous foreign interference, as has already been shown to have happened in the current election.

3. *You seem to suggest that the Trump Administration could be instrumental in helping to return the Church to a pre-Francis Catholicism. How does the Trump Administration accomplish that, and how can American Catholics work to save the world from this globalist 'reset'?*

Bergoglio's subservience to the globalist agenda is obvious, as well as his active support for the election of Joe Biden. In the same way, Bergoglio's hostility to Trump and his repeated attacks against the President are evident. It is clear that Bergoglio considers Trump as his principal adversary, the obstacle that needs to be removed, so that the *Great Reset* can be put in motion. Thus on the one hand we have the Trump administration and the traditional values that it holds in common with those of Catholics; on the other hand we have the *deep state* of the self-styled Catholic Joe Biden, who is subservient to the globalist ideology and its perverse, anti-human, antichristic, infernal agenda.

In order to put an end to the *deep church* and restore the Catholic Church, the extent of the involvement of the leaders of the Church with the Masonic-globalist project will have to be revealed: the nature of the corruption and crimes that these men have carried out, thereby making

themselves vulnerable to blackmail, just as happens in a similar way in the political field to members of the *deep state*, beginning with Biden himself. Thus it is to be hoped that any proof of such crimes that is in the possession of the Secret Services would be brought to light, especially in relation to the true motives that led to the resignation of Benedict XVI and the conspiracies underlying the election of Bergoglio, thereby permitting the expulsion of the mercenaries who have seized control of the Church.

American Catholics still have time to denounce this global subversion and stop the establishment of the New Order: let them think about what sort of future they want for the coming generations, and of the destruction of society. Let them think about the responsibility that they have before God, their children, and their nation: as Catholics, as fathers and mothers of their families, and as patriots.

4. *Against all odds, average Americans are fighting to expose the massive and coordinated theft of our election: what advice would you give to our recalcitrant politicians about what is at stake for our nation and the world if we submit to this theft?*

The Truth can be denied by the majority for a certain amount of time, or by some people forever, but it can never be hidden from everyone forever. This is the lesson of History, which has inexorably revealed the great crimes of the past and those who perpetrated them.

Thus I invite politicians, beyond their political loyalties, to become champions of the Truth, to defend it as an indispensable treasure which alone can guarantee the credibility of institutions and the authority of the people's representatives, in accord with the mandate they have received, the oath they have sworn to serve their country, and their moral responsibility before God. Each one of us has a role that Providence has entrusted to us, and which it would be culpable to shrink from. If the United States misses this opportunity, *now*, it will be wiped out from History. If it allows the idea to spread among the masses that the electoral choice of the citizens – the first expression of democracy – can be manipulated and thwarted, it will be complicit in the fraud, and will certainly deserve the execration of the entire world, which looks to America as a nation which has fought for and defended its freedom.

5. *In your letter to the President on October 25, the Solemnity of Christ the King, you spoke of the efforts of the deep state as “the final assault of the children of darkness.” There is a concerted effort by the globalists and their media partners to conceal and obscure the true tyrannical agenda implicit in the Great Reset, by calling it a wild conspiracy theory. What would you say to the skeptics who blissfully ignore the signs and plan to submit humanity to the domination of the global elites?*

The plan of the *Great Reset* makes use of the mainstream media as an indispensable ally: the media corporations are almost all actively part of the *deep state* and know that the power that will be guaranteed to them in the future depends exclusively on their slavish adherence to its agenda. Labeling those who denounce the existence of a conspiracy as “conspiracy theorists” confirms, if anything, that this conspiracy exists, and that its authors are very upset at having been found out and reported to public opinion. And yet they themselves have said it: *Nothing will be the same again*. And also: *Build Back Better*, in an effort to make us believe that the radical changes they want to impose have been made necessary by a pandemic, by climate change, and by technological progress.

Years ago, those who spoke of the New World Order were called *conspiracy theorists*. Today, all of the world's leaders, including Bergoglio, speak with impunity about the New World Order, describing it exactly in the terms that were identified by the so-called *conspiracy theorists*. It is enough to read the globalists' declarations to understand that the conspiracy exists and that they pride themselves on being its architects, to the point of admitting the need for a pandemic in order to reach their objectives of social engineering.

To the skeptics I ask: if the models that are proposed to us *today* are so terrible, what will our children be able to expect when the elite will have succeeded in taking total control over the nations? Families without father and mother, polyamory, sodomy, children who can change their sex, the cancellation of Religion and the imposition of an infernal cult, abortion and euthanasia, the

abolition of private property, a health dictatorship, a perpetual pandemic. Is this the world that we want, that you want for yourselves, your children, and your family and friends?

We must all become aware of how much the proponents of the New World Order and the *Great Reset* hate the inalienable values of our Greco-Christian civilization, such as Religion, the family, respect for life and the inviolable rights of the human person, and national sovereignty.

6. You have repeatedly warned that the ‘deep state’ and ‘deep church’ have colluded to plot in various ways to overthrow Benedict as well as President Trump. Besides Theodore McCarrick, who else is behind this infernal alliance, and how do Catholics undermine and expose it?

It is apparent that McCarrick acted on behalf of the *deep state* and the *deep church*, but he certainly did not do it alone. All of his activity suggests a very efficient organizational structure composed of people whom McCarrick had promoted and covered by other accomplices.

The events that led to the resignation of Benedict XVI still need to be clarified, but one of the members of the *deep church*, the deceased Cardinal Danneels admitted that he was a part of the so-called *Saint Gallen Mafia*, which essentially worked to bring about the “*springtime of the Church*” which John Podesta, Hillary Clinton’s chief of staff, wrote about in his emails published by Wikileaks.

Thus there is a group of conspirators who have worked and still work in the heart of the Church for the interests of the elite. Most of them are identifiable, but the most dangerous are those who do not expose themselves, those whom the newspaper never mentions. They will not hesitate to force Bergoglio to resign also, just like Ratzinger, if he does not obey their orders. They would like to transform the Vatican into a retirement home for *popes emeriti*, demolishing the papacy and securing power: exactly the same as what happens in the *deep state*, where, as I have already said, Biden is the equivalent of Bergoglio.

In order to bring down the *deep state* and the *deep church*, three things are essential:

1. first of all, becoming aware of what globalism’s plan is, and to what extent it is instrumental to the establishment of the kingdom of the Antichrist, since it shares its principles, means, and ends;
2. secondly, firmly denouncing this infernal plan and asking the Shepherds of the Church – and also the laity – to defend her, breaking their complicit silence: God will demand of them an account for their desertion;
3. finally, it is necessary to pray, asking the Lord to grant each one of us the strength to resist –*resistite fortes in fide*, Saint Peter warns us – against the ideological tyranny that is daily imposed on us not only by the media but also by the cardinals and bishops who are under Bergoglio’s thumb.

If we can prove ourselves strong in facing this trial; if we know how to hold ourselves anchored to the rock of the Church without allowing ourselves to be seduced by *false christs and false prophets*, the Lord will permit us to see – at least for now – the defeat of the assault of the children of darkness against God and men. If out of fear or complicity we follow the prince of this world, denying our Baptismal promises, we will be condemned with him to inexorable defeat and eternal damnation. I tremble for those who do not realize the responsibility that they have before God for the souls that He has entrusted to them. But to those who fight courageously to defend the rights of God, the Nation, and the Family, the Lord assures his protection. He has placed His Most Holy Mother at our side, the Queen of Victories and the Help of Christians. We invoke Her faithfully during these difficult days, confidently certain of Her intervention.

+ Carlo Maria Viganò, *Archbishop*

Die Octavæ Nativitatis Domini
January 1st, 2021

APPENDIX B – AS FORMER US PAPAL NUNCIO



Viganò warns Trump about ‘Great Reset’ plot to ‘subdue humanity,’ destroy freedom

'It is you, dear President, who are 'the one who opposes' the deep state, the final assault of the children of darkness,' His Excellency wrote. 'Place your trust in the Lord.'

October 30, 2020 ([LifeSiteNews](#)) – Archbishop Carlo Maria Viganò, has written yet another open letter to President Donald J. Trump. Read it in its entirety below.

OPEN LETTER TO THE PRESIDENT OF THE UNITED STATES OF AMERICA DONALD J. TRUMP

Sunday, October 25, 2020

Solemnity of Christ the King

Mr. President,

Allow me to address you at this hour in which the fate of the whole world is being threatened by a global conspiracy against God and humanity. I write to you as an Archbishop, as a Successor of the Apostles, as the former Apostolic Nuncio to the United States of America. I am writing to you in the midst of the silence of both civil and religious authorities. May you accept these words of mine as the “voice of one crying out in the desert” (Jn 1:23).

As I said when I wrote my letter to you in June, this historical moment sees the forces of Evil aligned in a battle without quarter against the forces of Good; forces of Evil that appear powerful and organized as they oppose the children of Light, who are disoriented and disorganized, abandoned by their temporal and spiritual leaders.

Daily we sense the attacks multiplying of those who want to destroy the very basis of society: the natural family, respect for human life, love of country, freedom of education and business. We see heads of nations and religious leaders pandering to this suicide of Western culture and its Christian

soul, while the fundamental rights of citizens and believers are denied in the name of a health emergency that is revealing itself more and more fully as instrumental to the establishment of an inhuman faceless tyranny.

A global plan called the *Great Reset* is underway. Its architect is a global élite that wants to subdue all of humanity, imposing coercive measures with which to drastically limit individual freedoms and those of entire populations. In several nations this plan has already been approved and financed; in others it is still in an early stage. Behind the world leaders who are the accomplices and executors of this infernal project, there are unscrupulous characters who finance the *World Economic Forum and Event 201*, promoting their agenda.

The purpose of the *Great Reset* is the imposition of a health dictatorship aiming at the imposition of liberticidal measures, hidden behind tempting promises of ensuring a universal income and cancelling individual debt. The price of these concessions from the International Monetary Fund will be the renunciation of private property and adherence to a program of vaccination against Covid-19 and Covid-21 promoted by Bill Gates with the collaboration of the main pharmaceutical groups. Beyond the enormous economic interests that motivate the promoters of the *Great Reset*, the imposition of the vaccination will be accompanied by the requirement of a health passport and a digital ID, with the consequent contact tracing of the population of the entire world. Those who do not accept these measures will be confined in detention camps or placed under house arrest, and all their assets will be confiscated.

Mr. President, I imagine that you are already aware that in some countries the *Great Reset* will be activated between the end of this year and the first trimester of 2021. For this purpose, further lockdowns are planned, which will be officially justified by a supposed second and third wave of the pandemic. You are well aware of the means that have been deployed to sow panic and legitimize draconian limitations on individual liberties, artfully provoking a world-wide economic crisis. In the intentions of its architects, this crisis will serve to make the recourse of nations to the *Great Reset* irreversible, thereby giving the final blow to a world whose existence and very memory they want to completely cancel. But this world, Mr. President, includes people, affections, institutions, faith, culture, traditions, and ideals: people and values that do not act like automatons, who do not obey like machines, because they are endowed with a soul and a heart, because they are tied together by a spiritual bond that draws its strength from above, from that God that our adversaries want to challenge, just as Lucifer did at the beginning of time with his “*non serviam*.”

Many people – as we well know – are annoyed by this reference to the clash between Good and Evil and the use of “apocalyptic” overtones, which according to them exasperates spirits and sharpens divisions. It is not surprising that the enemy is angered at being discovered just when he believes he has reached the citadel he seeks to conquer undisturbed. What is surprising, however, is that there is no one to sound the alarm. The reaction of the deep state to those who denounce its plan is broken and incoherent, but understandable. Just when the complicity of the mainstream media had succeeded in making the transition to the New World Order almost painless and unnoticed, all sorts of deceptions, scandals and crimes are coming to light.

Until a few months ago, it was easy to smear as “conspiracy theorists” those who denounced these terrible plans, which we now see being carried out down to the smallest detail. No one, up until last February, would ever have thought that, in all of our cities, citizens would be arrested simply for wanting to walk down the street, to breathe, to want to keep their business open, to want to go to church on Sunday. Yet now it is happening all over the world, even in picture-postcard Italy that many Americans consider to be a small enchanted country, with its ancient monuments, its churches, its charming cities, its characteristic villages. And while the politicians are barricaded inside their palaces promulgating decrees like Persian satraps, businesses are failing, shops are closing, and people are prevented from living, traveling, working, and praying. The disastrous psychological consequences of this operation are already being seen, beginning with the suicides of

desperate entrepreneurs and of our children, segregated from friends and classmates, told to follow their classes while sitting at home alone in front of a computer.

In Sacred Scripture, Saint Paul speaks to us of “the one who opposes” the manifestation of the *mystery of iniquity*, the *kathèkon* (2 Thess 2:6-7). In the religious sphere, this obstacle to evil is the Church, and in particular the papacy; in the political sphere, it is those who impede the establishment of the New World Order.

As is now clear, the one who occupies the Chair of Peter has betrayed his role from the very beginning in order to defend and promote the globalist ideology, supporting the agenda of the deep church, who chose him from its ranks.

Mr. President, you have clearly stated that you want to defend the nation – *One Nation under God*, fundamental liberties, and non-negotiable values that are denied and fought against today. It is you, dear President, who are “the one who opposes” the deep state, the final assault of the children of darkness.

For this reason, it is necessary that all people of good will be persuaded of the epochal importance of the imminent election: not so much for the sake of this or that political program, but because of the general inspiration of your action that best embodies – in this particular historical context – that world, our world, which they want to cancel by means of the lockdown. Your adversary is also our adversary: it is the Enemy of the human race, He who is “a murderer from the beginning” (Jn 8:44). Around you are gathered with faith and courage those who consider you the final garrison against the world dictatorship. The alternative is to vote for a person who is manipulated by the deep state, gravely compromised by scandals and corruption, who will do to the United States what Jorge Mario Bergoglio is doing to the Church, Prime Minister Conte to Italy, President Macron to France, Prime Minister Sanchez to Spain, and so on. The blackmailable nature of Joe Biden – just like that of the prelates of the Vatican’s “magic circle” – will expose him to be used unscrupulously, allowing illegitimate powers to interfere in both domestic politics as well as international balances. It is obvious that those who manipulate him already have someone worse than him ready, with whom they will replace him as soon as the opportunity arises.

And yet, in the midst of this bleak picture, this apparently unstoppable advance of the “Invisible Enemy,” an element of hope emerges. The adversary does not know how to love, and it does not understand that it is not enough to assure a universal income or to cancel mortgages in order to subjugate the masses and convince them to be branded like cattle. This people, which for too long has endured the abuses of a hateful and tyrannical power, is rediscovering that it has a soul; it is understanding that it is not willing to exchange its freedom for the homogenization and cancellation of its identity; it is beginning to understand the value of familial and social ties, of the bonds of faith and culture that unite honest people. This *Great Reset* is destined to fail because those who planned it do not understand that there are still people ready to take to the streets to defend their rights, to protect their loved ones, to give a future to their children and grandchildren. The leveling inhumanity of the globalist project will shatter miserably in the face of the firm and courageous opposition of the children of Light. The enemy has Satan on its side, He who only knows how to hate. But on our side, we have the Lord Almighty, the God of armies arrayed for battle, and the Most Holy Virgin, who will crush the head of the ancient Serpent. “If God is for us, who can be against us?” (Rom 8:31).

Mr. President, you are well aware that, in this crucial hour, the United States of America is considered the defending wall against which the war declared by the advocates of globalism has been unleashed. Place your trust in the Lord, strengthened by the words of the Apostle Paul: “I can do all things in Him who strengthens me” (Phil 4:13). To be an instrument of Divine Providence is a great responsibility, for which you will certainly receive all the graces of state that you need, since they are being fervently implored for you by the many people who support you with their prayers. With this heavenly hope and the assurance of my prayer for you, for the First Lady, and for your collaborators, with all my heart I send you my blessing.

God bless the United States of America!

+ Carlo Maria Viganò

Tit. Archbishop of Ulpiana

APPENDIX C

Archbishop Viganò: COVID agenda aims to destroy national sovereignties and the divine mission of the Church

'If our opposition is firm and courageous like at the time of the martyrs, we will have done our part to obtain from heaven those graces which can change the lot of humanity and delay the persecution of the end times'

Archbishop Carlo Maria Viganò speaks at the Rome Life Forum in May 2018.

Interview given by His Excellency Archbishop Carlo Maria Viganò To “Deutsche Wirtschaftsnachrichten”[1]

March 8, 2021 ([LifeSiteNews](#)) – *Deutsche Wirtschaftsnachrichten*:

Your Excellency, how are you personally living the crisis of the Corona virus?

Archbishop C. M. Viganò: My age, my status as Archbishop, and my habit of a withdrawn life are perhaps not representative of what the majority of people are undergoing; nevertheless, for a year now I myself have been unable to travel, to visit people who need a word of comfort. In the presence of a true pandemic I would have no problem accepting willingly the decisions of the civil and ecclesiastical authorities, because I would recognize their desire to protect people from contagion. But in order for there to be a pandemic, it requires first of all isolating the virus; it requires that the virus is serious and that it is not possible to cure it promptly; it requires that the victims of the virus represent a large segment of the population. We know instead that SARS-CoV-2 was never isolated but only sequenced[2]; that it is able to be cured over time, using available treatments, and that instead the WHO and local health officials have boycotted such treatments by imposing absurd protocols and experimental vaccines; that the number of deceased people in 2020 is absolutely in line with the median number of deceased from the preceding years[3]. These data are now admitted by the scientific community, even though the media remain conspiratorially silent about them.

What we have witnessed is a plan that is not at all scientific, and that ought to arouse universal indignation. We know, by the admission of those involved, that this pseudo-pandemic was planned for years[4], primarily by weakening national health systems and pandemic plans[5]. We know that a very specific script was followed that was conceived in order to give the same response in every country and to streamline diagnoses, hospitalizations, treatments, and above all containment measures and the information being given to citizens on the global level. There is a directorate that continues to manage COVID-19 with the single purpose of forcibly imposing limitations on natural liberties, constitutional rights, free enterprise and work.

The problem is not COVID in itself, but the use of what has happened in order to accomplish the *Great Reset* that the World Economic Forum announced some time ago[6] and that today is being implemented point by point, with the intention of making social changes inevitable that would otherwise be rejected and condemned by the majority of the population. Since democracy, whose praises were sung as long as it was controlled thanks to the influence of the media, would not have permitted this social engineering project desired by the globalist elite, the threat of a pandemic was required – presented as devastating by the mainstream media – in order to convince the global population to undergo confinements and lockdowns – that is, real house arrest – the canceling of activities, the suspension of school lessons and even a ban on worship; and all this was obtained with the complicity of all those involved, in particular political leaders, health officials, and even the ecclesiastical hierarchy itself[7].

The resulting damage, which is still ongoing, has been enormous and, in many instances, irreparable. I feel an unspeakable torment in thinking of the devastating consequences of the way

this pandemic has been managed: families destroyed, children and young people affected in their psycho-physical equilibrium and deprived of their right to socialization, elderly people left to die alone in nursing homes, patients with cancer and serious diseases completely neglected, entrepreneurs forced into bankruptcy, the faithful denied the Sacraments and the possibility of attending Mass.... But these are the effects of a war, not of a seasonal flu syndrome that, if treated in time, has a 99.7% survival rate in those not affected by a previous condition. And it is significant that, in this mad rush towards the abyss, the basic principles of a healthy life are also ignored in order to weaken our immune system: we are confined at home, we are kept away from the light of the sun and fresh air, so that we can passively suffer the media terrorism of television. With what severity will they be judged who have knowingly prohibited treatment and prescribed blatantly erroneous protocols in order to obtain a number of deaths that would legitimize social alarm and absurd containment measures? What punishment awaits those who deliberately created the conditions for a global economic and social crisis in order to destroy small and medium-sized enterprises and make multinational corporations grow; who boycotted or forbade available cures in order to favor the pharmaceutical companies; who presented gene serums as vaccines, subjecting the population to an experiment with still-unknown results and side effects that are certainly more serious than the symptoms of COVID; who favored the apocalyptic narrative in the seats of Parliament and in the editorial offices of the media? And the highest levels of the Catholic Hierarchy which have been complicit in this grotesque farce: how will they justify themselves before God, when they appear in His presence to be judged?

Deutsche Wirtschaftsnachrichten: In a letter that you sent to then-President of the United States Donald Trump, you alluded not only to a “Deep State” – a term that has become widely used – but also to a “Deep Church.” Can you explain this?

Archbishop C. M. Viganò:

The expression “deep state” conveys very well the idea of a parallel power, deprived of legitimacy but nevertheless operating in public affairs for the pursuit of particular interests. The deep state promotes the advantage of the elite against the common good that the State has the duty to promote. In the same way, we cannot fail to recognize that in the last few decades a similar power has been consolidated in the ecclesial sphere, which I have called the deep church, which places the pursuit of its own interests against the purposes of the Church of Christ herself, first and foremost the *salus animarum*.

Thus, just as in public affairs there are hidden powers that guide the decisions of governments and follow the globalist agenda, in the Catholic Church there is a very powerful lobby that usurps the authority of the Hierarchy with the same purposes. In substance, both State and Church are occupied by an illegitimate power that has their destruction and the establishment of the New World Order as its final goal. And we are not talking about conspiracy theories or political fantasy: it is proven by what happens right before our very eyes, to the point that the Secretary General of the United Nations recently affirmed that the virus was used to suppress dissent.

Deutsche Wirtschaftsnachrichten: To what extent is there overlap between the deep state and the deep church, at least in the Western world?

Archbishop C. M. Viganò:

The overlap between the deep state and the deep church takes place on several fronts. The first is undoubtedly at the ideological level: the revolutionary, anti-Catholic and essentially Masonic matrix of globalist thought is the same, and not just since 2013. To be honest, it would be sufficient to consider the significant temporal concomitance between the celebration of the Second Vatican Ecumenical Council and the birth of the so-called Student Movement: the doctrinal and liturgical “*aggiornamento*” represented a propulsive thrust for the new generations that had immediate repercussions in the social and political sphere.

The second front lies in the internal dynamics of the deep state and the deep church: both of them count among their members people who are deviant, not only intellectually and spiritually but also

morally. The sexual and financial scandals that have involved very high members of both politics and institutions and also of the Catholic hierarchy demonstrate that the corruption and vice are on the one hand an element that unites them, and on the other hand an effective deterrent, by reason of the common blackmail to which all of them are subjected. The perversions of noted politicians and prelates force them to obey the globalist agenda even when their collaboration appears unreasonable, reckless, or contrary to the interests of citizens and the faithful. This is why there are rulers who at the orders of the elite destroy the economy and the social fabric of their nation; this is why, spectacularly, there are cardinals and bishops who propagate gender theory and false ecumenism, thereby giving scandal to Catholics: both of them are carrying out the interests of their master, betraying their mission of service to the nation or the Church.

On the other hand, the plan for the establishment of the New World Order cannot fail to give itself a universal religion of Masonic inspiration, at the head of which there must be a religious leader who is ecumenical, pauperist, ecological, and progressive. Who would be better suited for this role than Bergoglio for this role, receiving the applause of the elite and the foolish enthusiasm of the masses indoctrinated into the idolatrous cult of the *pachamama*?

Deutsche Wirtschaftsnachrichten: What evidence or indications are there for this?

Archbishop C. M. Viganò: I think that the clearest demonstration occurred precisely in conjunction with the pandemic. The prostration of the highest levels of the Hierarchy before the insane management of the COVID emergency – an emergency artfully provoked and shamelessly amplified by the media all over the world – came to the point of banning liturgical celebrations even before the civil authority requested it; to prohibiting the administration of the Sacraments even to the dying; to ratifying the mainstream narrative with surreal ceremonies, repeating *ad nauseam* the entire Newspeak lexicon: resilience, inclusivity, “nothing will be as it was before,” new Renaissance, Build Back Better, and so on; to promoting as a “moral duty” a genetic serum produced with fetal material coming from abortions[8], which is still under experimentation and whose long-term effects are unknown. And not only that: with the “Council for Inclusive Capitalism” promoted by globalist leaders – among whom Lady Lynn Forester de Rothschild stands out[9]– with the participation of the Vatican, official ratification has been given to the Great Reset by the World Economic Forum, including universal income and the ecological transition. At Santa Marta they are also beginning to talk about trans-humanism, obstinately ignoring the antichristic nature of this ideology in order to show themselves obsequious to the dictatorship of aligned thought. All this is horrifying, and one wonders how much longer the Lord will tolerate such an affront from his ministers.

On the other hand, the obsessive insistence on Malthusian ecologism has led to the appointment of notoriously anti-Catholic individuals to the Pontifical Academy for Life, advocates of demographic decline through sterilization, abortion and euthanasia. All of them, under the guidance of a prelate of proven Bergoglian fidelity, have completely overturned the aims of the Academy founded by John Paul II, providing the dominant ideology with authoritative and prestigious support like that of the one who, even as he usurps it, holds authority in the Catholic Church. It is not surprising that Professor Walter Ricciardi, one of the so-called “experts” who advocated the lockdown in Italy and the use of masks to the bitter end, in the absence of any scientific evidence of their effectiveness and against the recommendations of the WHO, was recently added as a member of the Academy. Yesterday the news came that the mediator of Chinese supply contracts for the COVID emergency in Italy, Mario Benotti, was recommended by Cardinal Pietro Parolin[10], who from the interceptions of the judiciary seems to have also intervened in other affairs in relation to Alessandro Profumo, Leonardo Spa’s CEO [managing director], who according to Benotti could be replaced by the Commissioner Domenico Arcuri.

All of this reveals the collaboration of the deep state and the deep church in an ugly combination whose purpose is to destroy national sovereignties on the one hand and the divine mission of the Church on the other. Disturbing connections are emerging with the American electoral fraud, with the virus created in the Wuhan laboratory, and finally with the commercial relationships of the

Chinese dictatorship, the primary supplier of masks (which is not compliant with CE norms) to Italy and many other nations. It seems to me that we have gone far beyond mere clues.

Deutsche Wirtschaftsnachrichten:

An objection from those who reject something like a conspiracy theory would be: How is it possible that in almost every country of the world almost all the politicians are participating in this game? Who could they have so much power and influence that they could send half the world into isolation?

Archbishop C. M. Viganò:

I will respond to you with an example. The Church is a supra-national institution, present all over the world with dioceses, parishes, communities, convents, universities, schools, and hospitals. All of these entities take their orders from the Holy See, and when the Pope orders a prayer or a fast, all the Catholics of the world obey; if a dicastery of the Roman Curia gives directives, all the Catholics of the world follow them. Control is widespread and immediate, thanks to an efficient hierarchical structure. The same thing also happens in nations, limited within national borders: when the legislator legislates, the bodies in charge execute laws.

The deep state and the deep church also operate in a similar fashion: both of them make use of a strongly hierarchical structure, in which the “democratic” component is practically absent. Orders are given from on high and those who receive them execute them immediately, with the knowledge that disobedience can lead to professional failure, social condemnation, and in certain cases even physical death. This obedience comes from blackmail: I promote you, I give you power, I make you become rich and famous, but in exchange you must do what I tell you to do. If you obey and show that you are faithful, your power and your riches increase; if you disobey, you are finished. I imagine that German readers will spontaneously think of Goethe’s *Faust*.

The politicians who govern nations today are all, with rare exceptions, part of the deep state. If not, they would not be where they are. Let’s think about the case of the American presidential elections last November 3: since President Trump was not considered to be aligned with the prevailing thought, it was decided to oust him with an electoral fraud of unheard of proportions, against the will of the people. The legal processes underway in the United States are confirming the fraud and irregularity, and in the coming months I believe that other proofs of this scam will emerge which, coincidentally, brought a Democratic progressive Catholic to the White House who is perfectly aligned with the agenda of the Great Reset. On closer inspection, the resignation of Benedict XVI and the election of Jorge Mario Bergoglio seem to respond to the same dynamics and to have been orchestrated by the same power lobby.

Also in Germany, from what I have heard, news is coming out that demonstrates that data was falsified in the management of the pandemic in such a way as to legitimize the violation of the rights of citizens. And despite the worrisome number of people with adverse side effects or who have died following the so-called vaccine, the constant drumbeat continues about the obligation to be vaccinated, even though it is now evident that this does not guarantee immunity and that it will not prevent either the need for social distancing nor the obligation to wear masks.

There are reasons to believe that the management of COVID was organized under a single direction and with a single script. Just a few days ago the governor of the state of New York, Andrew Cuomo, admitted that he had received directions to admit elderly people to nursing homes – elderly people who died as a result of erroneous therapeutic protocols, intubated and forced on ventilators – from the Imperial College of London, financed by the Bill and Melinda Gates Foundation. And, coincidentally, the sponsorships of the American “philanthropist” involve many national realities – including governments – which find themselves economically dependent on a private person who theorizes the depopulation of the planet by means of a pandemic.

You ask me: Who could have so much power and so much influence that they would be able to send half the world into isolation? Someone who has enormous resources at their disposal, such as some well-known personalities like Bill Gates and George Soros; someone who is able to finance the WHO itself, steering its decisions and amassing very high profits, since he is also a shareholder of the pharmaceutical companies.

Deutsche Wirtschaftsnachrichten: **In your open letter to then-President Donald Trump, you spoke about a clash between the forces of light and the forces of darkness. If you now look at the year 2020, how has this confrontation developed up until now?**

Archbishop C. M. Viganò: As always happens in earthly affairs, the war between good and evil, between the children of light and the children of darkness, always appears to sway in favor of the latter. Satan, who is *princeps huius mundi*, has many very organized followers and an infinite number of servants. Vice-versa, the good seem numerically inferior and poorly organized, often anonymous and almost always deprived of any power or economic means which would permit them to act with the same effectiveness as their enemies. But it has always been this way, because the victory does not belong to good people, but to Christ. *Ego vici mundum*: It is I who have conquered the world, Our Lord admonishes us. We give our poor contribution, at times even heroic, but without the grace of God we cannot do anything: *sine me nihil potestis facere*.

2020 has obliged us to look into the eyes of the globalist Medusa, showing us how easy it is for the deep state to impose a health tyranny on billions of people. A virus that has not been isolated, with a very high survival rate, has been accepted as the *instrumentum regni*, with the complicity of those who govern, the media, and the ecclesiastical hierarchy itself. The economic crisis triggered by the lockdown must make the cancellation of debt and the institution of universal income inevitable, in exchange for the renunciation of private property and the acceptance of tracking by means of the health passport. Whoever refuses the vaccine will be able to be interned in detention camps that are already prepared in many nations, including Germany[11]. The violations of constitutional and religious rights will be tolerated by the courts, in the name of an eternal emergency which prepares the masses for the dictatorship. This is what awaits us, according to the admissions of the authors of the Great Reset.

But this succession of exacerbations, motivated by reasons that are now laughable and disproven by the evidence, is undermining many certainties, to which the masses have thus far given a fideistic assent often bordering on superstition. The initial accusations of “denial” against those who challenge the absurdity of the so-called experts have made many people understand that COVID is presented with the connotations of a religion precisely so that it cannot be questioned, because if it were considered scientifically it would have to be treated like all the other coronaviruses of recent years. These contradictions are opening the eyes of many, even in the face of the brazen sycophancy of the media and the multiplication of the censorship of dissenters on social media.

Deutsche Wirtschaftsnachrichten: **What will the world be like if the forces which you call the forces of darkness should prevail?**

Archbishop C. M. Viganò: A world in which the deep state should prevail will realize the worst scenarios described in the Book of Revelation, by the Fathers of the Church, and by various mystics. It would be an infernal kingdom in which everything that recalls Christian society even distantly – from religion to laws, from the family to school, from health to work – would be banned, overturned, and perverted. Heterosexuals would be persecuted; families of a man and a woman would be prohibited; children would be obtained in rented uteruses; history would be censored; religion would be discredited; honesty and discipline would be derided; honor would be called out as a fascist concept; manhood would be condemned as “toxic;” motherhood would be deplored as “non-sustainable;” old age would be forced to euthanasia; sickness would be considered only as an occasion of profit; health would be seen as suspect. And, after two centuries of indoctrination, we

would also have to see even the famous system of democracy denied, in the name of which those who govern us do so without elections, all in the name of public health.

Only in the kingdom of Christ can one have peace and true concord. In the tyranny of Satan terror, repression, the war against the good, and the license of the vilest vices reigns.

Deutsche Wirtschaftsnachrichten:

What do you think can be done to avoid such a development?

Archbishop C. M. Viganò:

We must act in such a way that what has happened thus far is not able to reach its final objective. We can and must denounce the lies and deceptions which are proposed to us daily by those who consider us stupid slaves. They think that they will be able to subject us without any reaction on our part. If there are laws which take away the natural rights of citizens, everyone must raise their voices in protest with courage, demanding from the judges that those responsible for this global coup be tried and condemned.

We cannot allow, through the bogeyman of a pandemic created by a committee, nations to be prostrated by an induced economic and social crisis, nor that the population be subjected to the limitations of liberty in violation of the law and of common sense itself. If we are able to stand firm and not retreat before these general tests of dictatorship, the deep state will withdraw, awaiting more propitious times, and we will have time to avert the establishment of tyranny. But if we let things go, we will make this infernal plan irreversible.

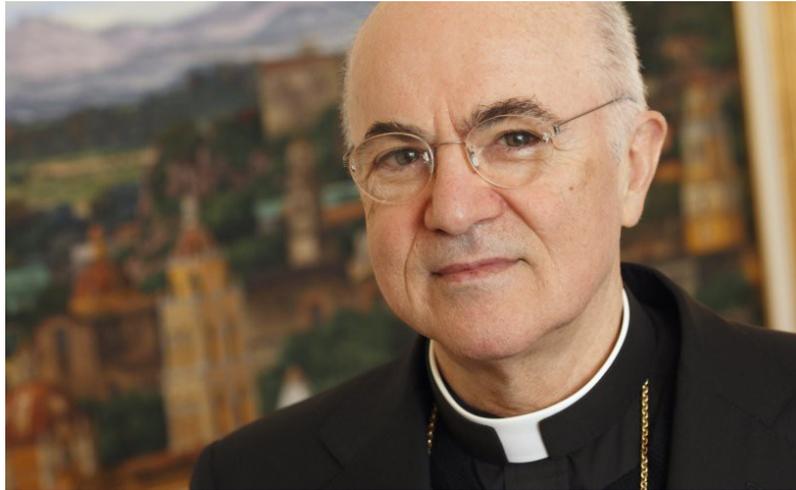
Let us not forget that as Catholics we have a very great responsibility, both towards our pastors as well as towards those who govern us. Our obedience can and must cease in the moment in which we are asked to obey sinful laws or laws contrary to the unchanging Magisterium of the Church. If our opposition is firm and courageous like at the time of the martyrs, we will have done our part to obtain from heaven those graces which can change the lot of humanity and delay the persecution of the end times.

Let us pray, therefore, let us pray with faith to the Most Holy Virgin, Queen of Victories and Help of Christians, that she may be our General in this epochal battle. May the glorious Archangel Michael be at her side, he who casts into hell Satan and the other evil spirits *qui ad perditionem animarum pervagantur in mundo*.

- Carlo Maria Viganò, *Archbishop*

APPENDIX D

LIBERA NOS A MALO



Considerations on the Great Reset and the New World Order

*No one will be part of the New World Order
unless he carries out an act of worship to Lucifer.*

No one will enter the New Age unless he receives Luciferian initiation.

David Spangler

Director of the United Nations Planetary Initiative Project

(Reflections on The Christ, Findhorn, 1978)

For more than a year and a half we have been helplessly witnessing the succession of incongruent events to which most of us are unable to give a plausible justification. The pandemic emergency has made particularly evident the contradictions and illogicalities of measures nominally intended to limit contagion – lockdowns, curfews, closures of commercial activities, limitations of public services and classes, suspension of citizens’ rights – but which are disavowed daily by conflicting voices, by clear evidence of ineffectiveness, by contradictions on the part of the same health authorities. There is no need to list the measures that almost all the governments of the world have taken without achieving the promised results. If we limit ourselves to the presumed advantages that the experimental gene serum should have brought to the community – above all immunity to the virus and renewed freedom of movement – we discover that an Oxford University study published in *The Lancet* (here) stated that the viral load of those vaccinated with a double dose is 251 times greater than the first strains of the virus (here), despite the proclamations of world leaders, starting with the Italian Prime Minister Mario Draghi, according to whom “whoever gets vaccinated lives, whoever does not get the vaccine dies.” The side effects of the gene serum, cleverly disguised or deliberately not registered by the national health authorities, seem to confirm the danger of taking the vaccine and the disturbing unknowns for the health of citizens which we will soon have to face.

From science to scientism

The art of medicine – which is not science, but the application of scientific principles to different cases each time, on an experiential and experimental basis – seems to have renounced its prudence, in the name of an emergency that has risen to the level of priesthood of a religion – the religion of science, in fact – which in order to be such has cloaked itself in a dogmatism bordering on superstition. The ministers of this cult have constituted themselves as a caste of untouchables, exempt from any criticism even when their claims are denied by the evidence of the facts. The principles of medicine, considered universally valid until February 2020, have given way to

improvisation, to the point of being advised to vaccinate at the height of the pandemic, the obligation of masks being imposed although they are useless, the arbitrary mandating of bizarre distances, the prohibition of treatments with effective drugs and the imposition of experimental gene therapies in violation of normal safety protocols. And just as there are new Covid priests, so there are also new heretics, that is, those who reject the new pandemic religion and want to remain faithful to the Hippocratic Oath. Not infrequently, the aura of infallibility that surrounds virologists and other more or less titled scientists does not seem to be questioned due to their conflicts of interest or by the substantial financial benefits received by pharmaceutical companies, which under normal conditions would be scandalous and criminal.

What many fail to understand is the inconsistency between the stated aims and the means that are adopted in a constantly changing manner in order to achieve them. If in Sweden the absence of lockdowns and masks did not lead to higher infection rates than those in countries where people have been confined to their homes or where they have had masks put on even in primary schools, this element is not considered as proof of ineffectiveness of the measures. If in Israel or in Great Britain mass vaccination has increased infections and made them more virulent, their example does not induce the rulers of other countries to be cautious in the vaccination campaign, but rather pushes them to evaluate the mandatory nature of their giving of the vaccine. If ivermectin or hyperimmune plasma prove to be valid treatments, this is not enough to authorize them, let alone recommend them. And those who wonder the reason for this disconcerting irrationality end up refraining from judgment, giving a sort of fideistic acceptance to the pronouncements of the Covid priests, or conversely considering doctors as unreliable sorcerers.

A single script under a single direction

As I said earlier, we are faced with a colossal deception, based on lies and fraud. This deception starts from the premise that the justifications put forward by the authorities in support of their actions are sincere. More simply, the mistake consists in believing that the rulers are honest and in assuming that they do not lie to us. So we persist in finding more or less plausible justifications, with the sole purpose of not recognizing that we are the object of a conspiracy planned to the smallest detail. And while we try to rationally explain irrational behavior, while we attribute logic to the illogical actions of those who govern us, cognitive dissonance leads us to close our eyes to reality and to believe the most shameless lies.

We should have understood – I wrote it some time ago – that the Great Reset plan was not the result of the ravings of some “conspiracy theorist” but the crude evidence of a criminal plan, conceived for decades and aimed at establishing a universal dictatorship in which a minority of immeasurably rich and powerful people intends to enslave and subjugate the whole of humanity to the globalist ideology. The accusation of “conspiracy theory” could perhaps have made sense when the conspiracy was not yet evident, but today denying what the elite has planned since the 1950s is unjustifiable. What Kalergi, the Rothschilds, the Rockefellers, Klaus Schwab, Jacques Attali and Bill Gates have been saying since World War II has been published in books and newspapers, commented on and taken up by international bodies and foundations, made up precisely by parties and government majorities. The United States of Europe, uncontrolled immigration, the reduction of wages, the cancellation of trade union guarantees, the renunciation of national sovereignty, the single currency, the control of citizens under the pretext of a pandemic, and the reduction of the population through the use of vaccines with new technologies are not recent inventions, but the result of a planned, organized and coordinated action – an action that clearly shows itself perfectly adhering to a single script under a single direction.

The criminal mens

Once it is understood that the present events have been intended in order to obtain certain results – and consequently to pursue certain interests on behalf of a minority part of humanity, with incalculable harm for the majority – we must also have the honesty to recognize the criminal mens

[mind] of the authors of this plan. This criminal design also makes us understand the fraud perpetrated by civil authority in presenting certain measures as an unavoidable response to unpredictable events, when the events have been artfully created and magnified with the sole purpose of legitimizing a revolution – which Schwab identifies as the fourth industrial revolution – intended by the elite to the detriment of all humanity. The enslavement of authority is on the other hand the result of a process that began even earlier, with the French Revolution, and which made the political class the servant not of God (whose Lordship it disdainfully disregards) nor of the sovereign people (which it despises and uses only to legitimize itself), but of the economic and financial potentates, of the international oligarchy of bankers and usurers, of multinationals and pharmaceutical companies. In reality, on closer inspection, all these subjects belong to a small number of well-known very rich families.

Equal enslavement is also evident in the media: journalists have accepted – without any scruple of conscience – prostituting themselves to the powerful, going so far as to censor the truth and spread shameless lies without even trying to give them the appearance of credibility. Up until last year journalists counted the numbers of the “victims” of Covid by presenting anyone who tested positive as terminally ill; today those who die after being vaccinated are always and only taken by a vague “illness,” and even before the post mortem examinations they officially decide that there is no correlation between a person’s death and the administration of the gene serum. They twist the truth with impunity when it does not confirm their narrative, bending it to fit their purposes.

What has been happening for a year and a half had been widely announced, down to the smallest detail, by the creators of the Great Reset themselves; just as we were told the measures that would be adopted. On February 17, 1950, testifying before the United States Senate, the well-known banker James Warburg said, “We will have a world government, whether you like it or not. The only question that arises is whether this world government will be established by consensus or by force.” Four years later, the Bilderberg Group was born, which has counted among its members characters such as [Italian businessman Gianni] Agnelli, Henry Kissinger, Mario Monti, and the current Italian Prime Minister Mario Draghi. In 1991, David Rockefeller wrote: “The world is ready for a world government. The supranational sovereignty of an intellectual elite and world bankers is certainly preferable to the national self-determination practiced in past centuries.” And he added: “We are on the verge of a global transformation. All we need is the ‘right’ global crisis and the nations will accept the New World Order.” Today we can affirm that this “right crisis” coincides with the pandemic emergency and with the “lockstep” outlined since 2010 by the Rockefeller Foundation document “Scenarios for the Future of Technology and International Development,” in which the events we are now witnessing are all anticipated (here).

In short, they have created a false problem in order to be able to impose population control measures as an apparent solution, cancel small and medium-sized businesses with lockdowns and the green pass to the benefit of a few international groups, demolish education by imposing distance learning, lower the cost of manpower and employees with “smart working,” privatize public health for the benefit of Big Pharma, and allow governments to use the state of emergency to legislate in derogation of the law and impose so-called vaccines on the entire population, making citizens traceable in all their movements and either chronically ill or sterile.

Everything the elite wanted to do, they have done. And what is incomprehensible is that in the face of the evidence of the premeditation of this terrible crime against humanity, which sees the leaders of almost the whole world as accomplices and traitors, there is not a single magistrate who opens a file against them to ascertain the truth and condemn the guilty and complicit. Those who disagree are not only censored but pointed out as public enemies, as infectors, as non-persons for whom no rights are recognized.

Deep state and deep church

Now, in the face of a criminal plan it would be at least logical to denounce it and make it known, in order to then be able to avert it and try those who are guilty. The list of traitors should start with the heads of government, with cabinet members and elected officials, and then continue with the virologists and corrupt doctors, the complicit officials, the leaders of the armed forces incapable of opposing the violation of the Constitution, the sold-out journalists, the cowardly judges and the obsequious unions. In that long list that will perhaps be drawn up one day, the leaders of the Catholic Church should also be listed, starting with Bergoglio and not a few of the Bishops, who have become zealous executors of the will of the prince against the mandate received from Christ. And certainly, in that list, one would know the extent of the conspiracy and the number of the conspirators, confirming the crisis of authority and the perversion of civil and religious power. In short, it would be understood that the corrupt part of the civil authority – the deep state – and the corrupt part of ecclesiastical authority – the deep church – are two sides of the same coin, both instrumental to the establishment of the New World Order.

However, in order to understand this alliance between civil and religious power, it is necessary to recognize the spiritual and eschatological dimension of the present conflict, framing it in the context of the war that Lucifer, ever since his fall, has waged against God. This war, whose outcomes have been decided *ab aeterno* with the inexorable defeat of Satan and the Antichrist and the overwhelming victory of the Woman encircled with the stars, is now approaching its conclusion. This is why the forces of darkness are so wild at present, so impatient to cancel the name of Our Lord from the earth, to not only destroy his tangible presence in our cities by tearing down churches, demolishing crosses, and suppressing Christian holidays; but also by eliminating memory, cancelling Christian civilization, adulterating its teaching, and debasing its worship. And in order to do this, the presence of a faithful and courageous Hierarchy, ready to suffer martyrdom in order to defend Christian faith and moral teaching, is certainly an obstacle. This is why, from the very initial phase of the globalist plan, it was essential to corrupt the Hierarchy in morals and doctrine, to infiltrate it with fifth columns and sleeper cells, to deprive it of any supernatural yearning, and to make it vulnerable to blackmail thanks to financial and sexual scandals; all with the purpose of excluding it and eliminating it once its purpose has been achieved, according to established practice.

This infiltration operation began at the end of the 1950's, when the project of the New World Order was just taking shape. It began its own work of subversion a few years later, with the Second Vatican Ecumenical Council, in view of which the election of Roncalli and the expulsion of Cardinal Siri, Pacelli's "dauphin" or probable successor as pope, represented a reason for enthusiasm both for the progressive and modernist element within the Church, as well as for the communist, liberal, and Masonic element of the civil world. Vatican II represented within the ecclesial body what the Tennis Court Oath [of the French Revolution] was for civil society: the beginning of the Revolution. And if on many occasions I have drawn attention to the subversive nature of the Council, today I believe that a historical analysis deserves attention in which apparently disconnected facts acquire a disturbing significance, explaining many things.

Liaisons dangereuses

As Michael J. Matt has reported in a recent video at The Remnant ([here](#)), today we are beginning to put together all the pieces of the mosaic, and we discover – by the very admission of one of the protagonists – that Msgr. Hélder Câmara, Archbishop of Olinda and Recife in Brazil, had a meeting in those years – with the young Klaus Schwab, the founder of the World Economic Forum and theorizer of the Great Reset. Once Schwab recognized Câmara for his opposition to the traditional Church and his revolutionary and pauperist theories, he invited him to the Davos Forum, considering his participation in this event as extremely important in view of the project of the New Order. We know that Hélder Câmara was among the organizers of the "Pact of the Catacombs,"

which was signed by about forty ultra-progressivist Bishops on 16 November 1965, a few days before the closing of the Council. Among the heretical theses of that document, there is also collaboration in the establishment of “another, new social order” (here, n. 9) based on justice and equality. And we are not surprised to learn that among the signatories there was also Msgr. Enrique Angelelli, the auxiliary bishop of Cordoba in Argentina, “[a] point of reference for then-Father Jorge Mario Bergoglio” (here). Bergoglio himself declared right from the beginning of his Pontificate that he agreed with the demands of the Pact of the Catacombs. On 20 October 2019, during the Synod on the Amazon, the celebration of the pact between the conspirators was repeated in the Catacombs of Santa Domitilla (here), confirming that the plan begun at the Council had found fulfillment precisely in Jorge Mario Bergoglio. Far from distancing himself from the ultra-progressivists who support him and who determined his election at the last Conclave, Bergoglio never misses an opportunity to give proof of his perfect coherence with the plan of the New World Order, beginning with the collaboration of Vatican commissions and dicasteries with environmentalism of a Malthusian matrix and their participation in the Council for Inclusive Capitalism, a global alliance with the Rothschilds, the Rockefeller Foundation, and large banks. So on the one hand we have David Rockefeller with the Trilateral Commission, and on the other we have Klaus Schwab, who is related by marriage with the Rothschilds (here), with the World Economic Forum, and both of them are arm-in-arm with the head of the Catholic Church to establish the New Order by means of the Great Reset, as has been planned since the 1950’s.

The world depopulation plan

Among the associates of this pactum sceleris there must also be counted some members of the Pontifical Academy for Life, which recently had its organizational structure overturned by Bergoglio himself when he removed the members who were most faithful to the Magisterium, replacing them with supporters of depopulation, contraception, and abortion. There should be no surprise at the Holy See’s support for vaccines: in June 2011 the Sovereign Independent carried the headline on its front page: “Depopulation Through Forced Vaccination: The Zero Carbon Solution!” (here). Beside the headline, a photograph of Bill Gates was accompanied by a quote from him: “The world today has 6.8 billion people. That’s headed up to about 9 billion. Now if we do a really great job on new vaccines, health care, reproductive services [abortion and contraception], we lower that by perhaps 10 or 15 percent.” This is what Bill Gates said eleven years ago. Today he is one of the shareholders of the Black Rock group that finances the pharmaceutical companies that produce the vaccines, one of the main sponsors of the World Health Organization (WHO), and also of a myriad of public and private entities connected to health. At his side we curiously find George Soros, the “philanthropist” of the Open Society, which together with the Bill and Melinda Gates Foundation recently invested in a British company that produces swabs for Covid testing (here). And since we are talking about economic issues, I would like to recall that the Holy See has held shares worth about €20 million in two pharmaceutical companies that have produced a contraceptive drug (here), and more recently it invested in a fund that guaranteed very high profits in the event of a geopolitical or pandemic crisis thanks to speculation on international currencies, the “Geo-Risk” fund managed by the Merrill Lynch investment bank, which had to close it because of its skyrocketing yields after the first few months of the pandemic (here). Other capital, coming from the “Peter’s Pence” collection, had been used to finance various other initiatives, even collaborating with [Italian businessman] Lapo Elkann, whose endeavors include Rocketman, the autobiographical film of Elton John. To say nothing of the real estate speculations and the purchase of the London building at 60 Sloane Avenue that the news coverage has amply informed us on, a purchase that I know, from a reliable source, was decided on by Bergoglio himself. And then there’s China: always in the name of “coherence” and the “church of the poor for the poor” that is so dear to Bergoglio’s heart, there are those who believe that the secret Accord prepared by the Jesuits and former-Cardinal Theodore McCarrick may have obtained substantial funding from the communist regime in Beijing in exchange for the Vatican’s silence over the persecution of Catholics and the violation of human rights (here).

Deep state interference

There have been manifold examples of interference by the deep state in the life of the Church. We cannot forget the emails of John Podesta and Hillary Clinton, which show the intention to oust Benedict XVI from the papacy and so to initiate a new “springtime of the Church” that would be progressivist and globalist, which later came about with the resignation of Benedict and the election of the Argentine. Nor can we overlook the interference of entities and institutions that are anything but close to religion, such as the B’nai B’rith, in dictating the direction of the “renewal” of the Church after Vatican II and most of all under this Pontificate. Finally, we should remember on the one hand the disdainful refusals to grant audiences to conservative political and institutional personalities, and on the other hand the passionate smiling encounters with leaders of the Left and of progressivism, along with expressions of enthusiastic satisfaction on the occasion of their election. Many of them owe their success to having attended universities run by the Society of Jesus or circles of Catholicism that in Italy would be called Dossettian,¹ where the network of social and political relations constitutes a sort of progressive Freemasonry and ensures dazzling careers for so-called “adult Catholics,” those who use the name “Christian” without behaving consistently with Christian faith and morality in their service of public affairs: Joe Biden and Nancy Pelosi; Romano Prodi, Mario Monti, Giuseppe Conte, and Mario Draghi; to name only a few. As we can see, the cooperation between the deep state and deep church is long-standing and has now produced the results hoped for by its supporters, with very serious damage to both the State and religion.

The closure of churches in early 2020, even before the civil authorities imposed the lockdowns; the prohibition of the celebration of Masses and the administration of the Sacraments during the pandemic emergency; the grotesque ceremony performed on 27 March 2020 in Saint Peter’s Square (here); the insistence on vaccines and their promotion as morally legitimate despite having been produced with cell lines originating with aborted fetuses; Bergoglio’s declarations that the genetic serum represents a “moral duty” for every Christian; the introduction of the “Green Pass” health passport in the Vatican and more recently in Catholic schools and in some seminaries; the Holy See prohibiting Bishops from announcing that they are against the vaccination obligation, promptly endorsed by certain Bishops’ Conferences – these are all elements that demonstrate the subordination of the deep church to the orders of the deep state, and the way in which the Bergoglian church is an integral part of the globalist plan. If we combine all this with the idolatrous cult of the pachamama right under the arches of Saint Peter’s Basilica; the insistence on irenicist ecumenism, pacifism, and pauperism; the endorsement of situation ethics and the substantial legitimization of adultery and concubinage in *Amoris Laetitia*; the declaration that the death penalty is morally illicit; the endorsement of left-wing politicians, revolutionary leaders, and abortion activists; the words of understanding for LGBT issues, homosexuals, and transsexuals; the silence over the legitimization of homosexual unions and the even more disconcerting silence over the blessing of sodomitical couples by German Bishops and priests; and the prohibition of the Tridentine Mass with the abolition of Benedict XVI’s *Motu Proprio Summorum Pontificum*, we realize that Jorge Mario Bergoglio is carrying out the task entrusted to him by the globalist elite, which wants him to be the liquidator of the Catholic Church and the founder of a philanthropic and ecumenical sect of Masonic inspiration that is meant to constitute the Universal Religion in support of the New Order. Whether this action is being carried out with full awareness, out of fear, or under blackmail, nothing detracts from the gravity of what is happening, nor from the moral responsibility of those who promote it.

The Luciferian matrix of the New World Order

At this point, it is necessary to clarify what is meant by the “New World Order,” or rather what its creators mean, regardless of what they say publicly. Because on the one hand, it is true that there is a project, that certain people conceived it and are charged with carrying it out; but on the other hand it is also true that the inspiring principles of the project are not always disclosed, or at least they cannot be openly admitted to be closely related to what is happening today, since such an admission

would arouse opposition even from those who are the most peaceful and moderate. It is one thing to impose the “Green Pass” with the excuse of the pandemic; but it is quite another to recognize that the purpose of the passport is to accustom us to being tracked; and still another to say that this total control is the “mark of the Beast” of which the Book of the Apocalypse speaks (Rev 13:16-18). The reader will forgive me if, in order to demonstrate my argument, I must resort to using quotations of such gravity and wickedness that they arouse bewilderment and horror – but this is necessary if we are to understand what the real intentions of the architects of this plot really are, and the true nature of the epochal battle they are waging against Christ and His Church.

In order to understand the esoteric roots of the thought that lies at the foundation of the United Nations, once longed for by [19th-century Italian political activist] Giuseppe Mazzini, we cannot fail to consider characters such as Albert Pike, Eliphas Levi, Helena Blavatsky, Alice Ann Bailey, or other disciples of Luciferian sects. Their writings, published since the late nineteenth century, are quite revealing.

Albert Pike, a friend of Mazzini and a fellow Freemason, gave an address in 1889 in France to the highest levels of Freemasonry, which was then reprinted on 19 January 1935 by the English journal *The Freemason*. Pike declared:

That which we must say to the crowd is, we worship a god, but it is the god one adores without superstition [...]. The Masonic religion ought to be maintained in the purity of Luciferian doctrine by all of us who are initiates of the highest degrees. If Lucifer were not God, would Adonay [sic] [the God of the Christians] whose deeds prove his cruelty, perfidy and hatred of man, barbarism and repulsion of science, would Adonay and his priest calumniate him?

“Yes, Lucifer is God, and unfortunately Adonay is also God. For the eternal law is that there is no light without shade, no beauty without ugliness, no white without black, for the absolute can only exist as two gods: darkness being necessary to light to serve as its foil as the pedestal is necessary to the statue, and the brake to the locomotive... the doctrine of Satanism is a heresy; and the true and pure philosophical religion is the belief in Lucifer, the equal of Adonay; but Lucifer, God of Light and God of Good, is struggling for humanity against Adonay, the God of Darkness and Evil.

This profession of faith in the divinity of Satan is not only an admission of who the real Great Architect that Freemasonry adores is, but also a blasphemous political project that passe through the ecumenism of Vatican II, whose first theorist was Freemasonry:

The Christian, the Jew, the Moslem, the Buddhist, the follower of Confucius and Zoroaster can unite as brothers and join together in prayer to the only god who is above all the other gods (cf. Albert Pike, *Morals and Dogma*, ed. Bastogi, Foggia 1984, vol. VI, p. 153).

And the identity of the “only god who is above all the other gods” has been well explained in the preceding quotation.

In another letter, Pike wrote to Mazzini:

We will unleash the nihilists and atheists and provoke a formidable social cataclysm that will clearly demonstrate to the nations, in all its horror, the effect of absolute atheism, the origin of barbarism and bloody subversion. Then citizens everywhere, forced to defend themselves against a world minority of revolutionaries, [...] will receive the true light through the universal manifestation of the pure doctrine of Lucifer, finally revealed to the public’s view; a manifestation that will be followed by the destruction of Christianity and also of atheism, which will be conquered and crushed at the same time! (cf. Letter of 15 August 1871 to Giuseppe Mazzini, Library of the British Museum, London).

It will not escape notice that the “great heresy of separativeness” sounds curiously in agreement with the ecumenism condemned by Pius XI in his Encyclical *Mortalium Animos*, an ecumenism that was adopted by the Declaration *Dignitatis Humanae* and recently merged into the doctrine of “inclusivity” formulated by those who allowed idolatrous worship to the pachamama to be offered

in Saint Peter's Basilica. It is clear that the term "separativeness" intends to designate in a negative key the necessary separation of good from evil, of true from false, of the right from wrong that constitutes the criterion of moral judgment of human behavior. "Inclusivity" opposes this distinction, allowing oneself to be deliberately contaminated by evil to adulterate the good, equating the true and the false in order to corrupt the former and give legitimacy to the latter.

The shared ideological roots of ecumenism

If one does not understand that the ideological roots of ecumenism are intrinsically linked to Masonic Luciferian esoterism, one cannot grasp the connection that links the doctrinal deviations of Vatican II to the plan of the New World Order. The revolution of 1968 was a sad example of those pacifist and ecumenist ambitions, in which the "Age of Aquarius" was celebrated by the musical Hair (1969) and then by John Lennon with Imagine (1971):

Imagine there's no heaven. It's easy if you try.
No hell below us. Above us only sky.
Imagine all the people, living for today.
Imagine there's no countries. It isn't hard to do.
Nothing to kill or die for, and no religion too.
Imagine all the people, living life in peace.
You may say I'm a dreamer, but I'm not the only one.
I hope someday you'll join us, and the world will be as one.
Imagine no possessions. I wonder if you can.
No need for greed or hunger, a brotherhood of man.
Imagine all the people, sharing all the world.

This manifesto of Masonic nihilism can be considered the hymn of globalism and the new universal religion: it is no coincidence that it was used as the theme song for the 2012 Olympic Games in London, and more recently for those in Tokyo. A soul that is not led astray can only feel horror at these blasphemous words. The same is true for the words of Lennon's no-less-blasphemous song God (1970):

God is a concept by which we measure our pain. [...]

I just believe in me.

I understand that for many it is distressing to accept that the Hierarchy may have allowed itself to be deceived by its enemies, making their requests their own in questions that touch the very soul of the Church. It is certain that there were Masonic prelates who succeeded in introducing their ideas into the Council by disguising them, but in the full awareness that they would inexorably lead to the realization of that demolition of Religion that is the premise for the establishment of the New Era – the Age of Aquarius – in which Our Lord is banished from society in order to welcome the Antichrist. One can then understand the winking indulgence given to Freemasonry by many Catholic personalities – I am thinking of Cardinals Martini and Ravasi, among the many – and their opposition to the excommunications that the Popes renewed against the sect. One also understands the reason for the enthusiasm of the Masonic Lodges at the election of Bergoglio, and conversely their ill-concealed hatred toward Benedict XVI, considered as the kathèkon ["the one who restrains" (cfr. 2 Thess 6:7)] to be eliminated.

It should also be remembered, with some embarrassment, that certain statements by Ratzinger suggest an attempt to “Christianize” the globalist project, without condemning it as antichristic and anti-Christian:

Let the Child of Bethlehem take you by the hand! Do not fear; put your trust in him! The life-giving power of his light is an incentive for building a new world order (here).

These words, unfortunately, confirm the fallacy of Hegelian thought, which influenced the professor from Tübingen right up to the Throne. Certainly the Pontiff’s failure to take a position permitted him to be considered in some way an ally of the globalist plan, if Italian President Giorgio Napolitano was able to affirm in his 2006 year-end address speech to the Italian people: “There is harmony between Pope Benedict and me in supporting a New World Order” (31 December 2006). On the other hand, the Hegelian process of thesis-antithesis-synthesis echoes the motto of alchemy, *Solve et Coagula*, which was adopted by Freemasonry and by Luciferian esoterism. It is the motto that appears on the arms of Baphomet, the infernal idol adored by the highest levels of the Masonic sect, as is admitted by its most authoritative members. In his essay *Lucifer Rising*, Philip Jones specifies that the Hegelian dialectic “combines a form of Christianity as thesis with a pagan spiritualism as antithesis, with the result of a synthesis that is very similar to the Babylonian mystery religions.”

The globalist pantheism of Teilhard de Chardin

Ecumenism is one of the key themes of globalist thought. This is confirmed by Robert Muller, who was the Assistant Secretary-General of the United Nations: “We must move as quickly as possible towards a one-world government, a one-world religion, and a single world leader.” Before him, one of the advocates of the League of Nations, Arthur Balfour, created the “Synthetic Society,” which had as its purpose the creation of the “one-world religion.” Pierre Teilhard de Chardin himself, a Jesuit heretic condemned by the Holy Office and today a celebrated theologian of progressivism, considered the United Nations as “the progressivist institutional incarnation of his philosophy,” expressing his hope that “a general convergence of religions on a universal Christ who fulfills them all...seems to me to be the only possible conversion of the world, and the only form in which a religion of the future can be conceived” in order to “reduce the gap between pantheism and Christianity by drawing out what could be called the Christian soul of Pantheism or the pantheistic aspect of Christianity.” It will not escape notice that the pachamama and the attribution of Marian connotations to Mother Earth turns these concepts of Teilhard de Chardin into a disturbing reality. And that’s not all: Robert Muller, the world government theorist who is also a disciple of the theosophist Alice A. Bailey, declares: “Teilhard de Chardin influenced his companion [the Jesuit Father Emmanuel Saguez de Breuver, who held important positions at the UN], who in turn inspired his colleagues, and they in turn initiated a rich process of global and long-term thought within the United Nations, which has affected many nations and people all over the world. I was profoundly influenced by Teilhard.” In his book *The Future of Man*, Teilhard writes: “Even if its form is not yet visible, tomorrow humanity will wake up in a pan-organized world.” Muller was the founder of the World Core Curriculum, which aimed “to orient our children towards global citizenship, earth-centered beliefs, socialist values and the collective mindset, which are becoming a requirement for the work force of the 21st century” (*New Man Magazine*). And if he proudly claims Alice A. Bailey among his inspirers, we discover that she was a disciple of the Theosophic Movement founded by Helena Blavatsky, a declared Luciferian. In order to correctly understand Blavatsky’s character, here are a few citations from her writings:

Lucifer represents Life, Thought, Progress, Civilization, Liberty, Independence... Lucifer is the Logos, the Serpent, the Savior. And, almost anticipating the pachamama: The Celestial Virgin thus becomes, at the same time, the Mother of Gods and Demons, because she is the ever-loving

beneficent Divinity... But in antiquity and in reality the name [of this god] is Lucifer. Lucifer is the divine and earthly Light, both the Holy Spirit and Satan at the same moment.”

And last but not least:

It is Satan who is the god of our planet and the only god.

It was Alice A. Bailey who founded the Lucifer Publishing Company, which is now known as the Lucis Publishing Company, closely related to the Lucis Trust, formerly the Lucifer Trust, recognized as an NGO by the United Nations. If we add to this heap of infernal ramblings the words of David Spangler, the Director of the Planetary Initiative Project of the United Nations, we will realize how terrible is the threat that is hanging over all of us:

No one will be part of the New World Order unless he carries out an act of worship to Lucifer. No one will enter the New Age unless he receives a Luciferian initiation (Reflections on the Christ, Findhorn, 1978).

Alice A. Bailey writes about the New Age:

The achievements of science, the conquests of nations and the conquests of territory are all indicative of the method of the Age of Pisces [the age of Christ], with its idealism, its militancy, and its separativity in all fields – religious, political, and economic. But the age of synthesis, of inclusivity, and understanding is upon us, and the new education of the Age of Aquarius [the age of the Antichrist] must very delicately begin to penetrate the human aura.

Today we see how the teaching methods theorized by Muller in the World Core Curriculum have been adopted by almost all nations, including LGBT ideology, gender theory, and all other forms of indoctrination. This is confirmed by the former director of the WHO, Dr. Brock Chisolm, explaining what the UN educational policy would like to achieve:

In order to achieve a world government, it is necessary to remove from the minds of men their individualism, fidelity to family traditions, national patriotism, and religious dogmas (cf. Christian World Report, Marzo 1991, Vol. 3).

Behold once again the fil rouge that links not only Klaus Schwab to Hélder Câmara, but also Robert Muller and Alice A. Bailey to Pierre Theillard de Chardin and Emmanuel Saguez de Breuvery, always in a globalist key and under the ill-omened inspiration of Luciferian thought. An in-depth analysis of these disturbing aspects will make it possible to shed light on the truth and reveal the complicity and betrayals of not a few churchmen who are enslaved to the enemy.

Our response to the crisis of authority

The corruption of authority is such that it is very difficult – at least in human terms – to hypothesize a peaceful way out. In the course of history, totalitarian regimes have been overthrown by force. It is difficult to think that the health dictatorship that has been established in recent months can be fought differently, since all the powers of the State, all of the means of information, all the international public and private institutions, all of the economic and financial potentates are complicit in this crime.

Faced with this bleak scenario of corruption and conflict of interest, it is indispensable that all those who are not subservient to the globalist plan unite in a compact and cohesive front, in order to defend their natural and religious rights, their own health and that of their loved ones, their freedom, and their goods. Where authority fails in its duties and indeed betrays the purpose for which it has been established, disobedience is not only lawful but obligatory: non-violent disobedience, at least for now, but determined and courageous. Disobedience to the illegitimate and tyrannical diktats of ecclesiastical authority, wherever it shows itself to be an accomplice of the infernal plan of the New World Order.

Conclusion

Allow me to conclude this reflection with a brief spiritual thought. Everything that we know, discover, and understand about the global conspiracy currently unfolding shows us a tremendous reality that is also at the same time sharp and clearly-defined: there are two sides, the side of God and the side of Satan, the side of the children of Light and the side of the children of darkness. It is not possible to come to terms with the Enemy, nor is it possible to serve two masters (Mt 6:24). The words of Our Lord must be engraved in our minds: “Whoever is not with Me is against Me, and whoever does not gather with Me scatters” (Mt 12:30). Hoping to build a world government in which the Divine Kingship of Jesus Christ is outlawed is insane and blasphemous, and no one who has such a plan will ever succeed. Where Christ reigns, peace, harmony and justice reign; where Christ does not reign, Satan is a tyrant. Let us consider this well, whenever we have to choose whether to make agreements with the adversary in the name of a false peaceful coexistence! And let those prelates and civil leaders who think that their complicity only affects economic or health issues, pretending not to know what is behind all this, also consider this well.

Let us turn to Christ, Christ who is the King of hearts, of families, of societies, and of nations. Let us proclaim Him as Our King and Mary Most Holy as Our Queen. Only in this way can the wicked project of the New World Order be defeated. Only in this way can the Holy Church be purified of traitors and renegades. And may God listen to our prayer.

+ Carlo Maria Viganò, Archbishop

28 August 2021

APPENDIX E-1

CATHOLIC SCANDALS IN ENGLAND & WALES



The Archbishop of Westminster – Vincent Nichols

I DON'T normally do the church press in this column, but The Tablet's treatment of the Roman Catholic Church's child-abuse scandals, and the part played by Cardinal Vincent Nichols in playing them down, has been remarkable, given the long history of sympathy between the two parties.

In June, the paper carried an editorial on the Independent Inquiry into Child Sexual Abuse (IICSA) report on the Roman Catholic Church (News, 28 June), which queried the fitness for office of both the Cardinal and his successor as Archbishop of Birmingham, the Most Revd Bernard Longley, and suggested that the Pope demand an account from them of the failures in the archdiocese.

Earlier this month, there was a news story by Liz Dodd about a 2003 BBC programme that had exposed some of the wickedness that had been policy under Archbishop Couve de Murville in the 1990s: the usual business of moving an abusive priest from parish to parish until he had to be sent abroad entirely. The news was not that, but the lengths to which Couve de Murville's successor as Archbishop of Birmingham, Vincent Nichols, went to discredit the BBC.

The programme's presenter was quoted: "In my entire career as an investigative journalist, I have never experienced an onslaught of that kind of intense lying and deceit and manipulation."

Cardinal Nichols went so far as to call a press conference to denounce the programme before it had even been broadcast, making a series of allegations that were later proved false.

This was first-class, painful reporting, and it was backed by a fierce Tablet leader which said that the hierarchy of the Church had done very little to expose the scandals of child abuse. All the work that mattered was done by secular agencies: the media, the police, and the courts.

“It would have been gracious of Archbishop Nichols — now Cardinal Nichols, Archbishop of Westminster — to accept the findings of the BBC inquiry into his complaints, and to apologise to the journalists who worked on the programme.

“It cannot be ignored that two successive heads of child-protection services in the Catholic Church in England and Wales, Eileen Shearer and Adrian Child, said to IICSA through their counsel: ‘In the Archdiocese of Birmingham, there were systemic and personal failures. There was a lack of leadership from the archbishop and failures by the Safeguarding Commission and the safeguarding coordinator to perform their duties. These failures were deliberate. They were persistent. They were prolonged. And they were serious.’”

Nothing of which the Cardinal has been accused stands comparison with the cover-up over John Smyth, but this is still a reminder of just how very angry the laity of the Roman Catholic Church have become over the behaviour of the hierarchy in this matter.

THE other piece of journalism worth remembering appeared in The New York Times, in which Tara Isabella Burton discussed the alt-Right movement in the language of some sociologists of religion. “Unlike Islamist jihadists, the online communities of incels, white supremacists and anti-Semitic conspiracy theorists make no metaphysical truth claims, do not focus on God and offer no promise of an afterlife or reward,” she wrote.

““But they fulfil the functions that sociologists generally attribute to a religion. They give their members a meaningful account of why the world is the way it is. They provide them with a sense of purpose and the possibility of sainthood. . . These aren’t just subcultures; they are churches. . .

“The social and communal appeal of these groups is nearly as important to understand as their ideological, world-shaping ones. Like nearly all religious groups, they use shared languages and shared rituals. . . Perhaps most important, these groups give their adherents, many of whom perceive themselves as socially isolated, a sense of community.”

THIS sits quite neatly alongside a piece in The Economist’s Erasmus blog on the attractions of Pentecostalism for migrants: again, the argument is that this form of religion offers a community for the uprooted.

The great difference, of course, between the Churches and online communities is that Churches still have an anchoring in the physical world. They are not just imagined communities, but physical ones. The difference matters.

Online practices will never have effects as powerful as physical ones, and will never be as tightly tied to their intended meanings. But I don’t think that means that they are less real, any more than dead authors are less real than living ones.

Of course, this blurring of distinctions may infuriate people who suppose that the value of religions, and, indeed, their distinctiveness from all other human activities, lies in their doctrines. But it is at least possible that the central doctrines of lasting religions are, and must be, literally meaningless.

They gain meaning only in and from the lives of their believers. Perhaps, without saints, Christianity would be wholly incredible.

APPENDIX E-2

CATHOLIC SCANDALS IN ENGLAND & WALES CONTINUED

THE Archbishop of Westminster, Cardinal Vincent Nichols, has been castigated by the Independent Inquiry into Child Sexual Abuse (IICSA) for failing to show compassion towards victims or take responsibility for safeguarding failures.

At times, Cardinal Nichols — the most senior Roman Catholic in England and Wales — instead chose to protect the reputation of the institutional Church rather than exercise the leadership required, the inquiry has concluded.

“His acknowledgement that ‘there is plenty for us to achieve’ applies as much to him as it does to everyone else in the Church,” the report states.

Besides criticising the Cardinal, IICSA’s report, published on Tuesday, is an indictment of the entire institution, accusing the Roman Catholic Church in England and Wales of “betraying” its moral purpose by turning a blind eye to dozens of abusers over many decades.

“Responses to disclosures about sexual abuse have been characterised by a failure to support victims and survivors, in stark contrast to the positive action taken to protect alleged perpetrators and the reputation of the Church.

“Child sexual abuse was swept under the carpet. Resistance to external intervention was widespread.”

Failure to take decisive action when allegations of abuse were made certainly led to more children suffering, as priests, religious, and others were simply allowed to continue preying on the vulnerable, the inquiry states.

In the nearly 50 years of history examined by IICSA over 12 hearings, there were at least 931 complaints made, involving 3000 separate instances of child sexual abuse in Roman Catholic parishes, schools, and religious communities. Since 2016, allegations have risen to more than 100 a year.

These, which are expected to be a significant under-estimate owing to the lack of records and under-reporting, have led to 177 prosecutions and 133 convictions.

“Real and lasting changes to attitudes have some way to go if the Roman Catholic Church is to shake off the failures of the past,” the report concludes. “As a senior leader and the figurehead for the Roman Catholic Church in England and Wales, Catholics look to Cardinal Nichols to lead by example. It is difficult to exercise good leadership if you engage in bad practice.”

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Cardinal Nichols is criticised further in two specific, more recent, cases. In one, the alleged victim of abuse and rape by a priest spent years battling with the diocese of Westminster over the handling of her complaint.

Internal emails published by IICSA reveal that safeguarding staff called her “needy” and “manipulative”. Cardinal Nichols failed to raise this inappropriate language with his staff, and also refused to meet with the survivor until her case was highlighted by a media coverage.

“Over the best part of two-and-a-half years, I came face to face with the Church at its most defensive and protective of its own,” she told the Inquiry.

In another case, sensitive information about an alleged victim who had accused Cardinal Nichols’s predecessor as Archbishop of Westminster, Cardinal Cormac Murphy-O’Connor, was leaked to online news websites in the United States.

Instead of focusing on the devastating impact that the leak, which remains unsolved, had on the survivor, Cardinal Nichols’s emphasis was on safeguarding the position of Pope Francis, who was the target of the online stories.

The Cardinal attempted to prevent any press coverage, and initially declined to apologise to the victim about the leak, “out of his misplaced desire to give priority to the protection of the reputation of the Church, the Pope, and Cardinal Murphy-O’Connor”, the IICSA report concludes.

The 162-page report catalogues horrifying stories by survivors. It tells of a priest who assaulted a 17-year-old girl in a wheelchair who had already experienced abuse in childhood; and of a trainee cleric who raped a young boy in his own home.

A junior teacher at a RC school touched one pupil’s genitals during reading lessons, while a monk forced a teenage girl to strip naked during private counselling sessions so that he could abuse her. A senior priest who abused a child hundreds of times, forced the child to confess after each occasion, causing further trauma.

The devastating impact of such abuse is laid bare. Survivors have experienced post-traumatic stress disorder, as well as battling addiction, self-harm, low self-esteem, and nervous breakdowns, some of which required hospital admission.

Others are quoted saying how their experiences left them feeling guilty and depressed, confused at how supposedly holy men of God could do such things. Trust in God was destroyed, and even marriages broken by memories of abuse. One survivor recounted several attempts at suicide.

The abbeys in Ampleforth, Downside, and Ealing and their associated schools come in for particular criticism. On multiple occasions, reports from children about abuse at the hands of monks and teachers were brushed under the carpet.

APPENDIX F

CATHOLIC SCANDALS IN IRELAND

Church scandals: a catalogue of shame

July 13 2011 03:53 PM

The Catholic Church once ruled a faithful Ireland with a velvet fist ... but a litany of scandals has changed all that:

The Ferns Report:

In October 2005 the small Co Wexford diocese of Ferns was exposed for more than 100 allegations of sexual abuse on young boys and girls over 40 years.

The scandalous attacks and subsequent cover-ups focused on three clerics - Fr Sean Fortune, the most notorious abuser responsible for 26 assaults, Fr Donal Collins, a school principal, and Canon Martin Clancy, who fathered a child after raping a 14-year-old girl.

The inquiry revealed that bishops in the diocese failed to take precautions to protect children and gardai did not keep records of informal abuse complaints.

The Ryan Report:

Published in May 2009, it catalogued four decades of cover-ups by the Catholic Church and the Government. Thousands of children in Church and State-run schools, homes and institutions were subjected to years of torture by priests and nuns.

The damning investigation by the Commission to Inquire into Child Abuse found disturbing and chronic sexual, physical and emotional attacks inflicted on disadvantaged, neglected and abandoned youngsters by both religious and lay staff. Chaired by High Court judge Sean Ryan, it found paedophilia was endemic in boys' industrial schools, with young pupils suffering rapes and floggings. Serial abusers were also moved between schools each time their behaviour was uncovered.

The Murphy Report:

Published in November 2009, the Commission of Investigation into the Dublin Archdiocese was as damning as any inquiry. Based on a sample of 46 priests, it revealed a catalogue of paedophilia and subsequent cover-ups over three decades because the Catholic hierarchy was obsessed with secrecy and was effectively granted immunity by the police.

Four archbishops - John Charles McQuaid who died in 1973, Dermot Ryan who died in 1984, Kevin McNamara who died in 1987, and retired Cardinal Desmond Connell - did not hand over information on abusers and adopted a "protect at all costs" attitude.

The inquiry, headed by Judge Yvonne Murphy, uncovered a cosy relationship between the Church and State authorities, with senior gardai singled out for turning a blind eye and treating priests as untouchables. It sparked calls for senior church figures named in the report to resign.

Limerick Bishop Donal Murray, Bishop of Kildare and Leighlin James Moriarty, Dublin Auxiliary Bishops Eamonn Walsh and Raymond Field all offered to stand down - Pope Benedict XVI did not accept the resignations of Bishops Walsh and Field.

The Father Brendan Smyth scandal:

The notorious Northern Ireland-born cleric was at the centre of one of the first paedophile priest prosecutions to rock the Catholic Church in Ireland. He was convicted of more than 70 counts of sexually abusing 20 boys and girls over a 40-year period, before dying in prison in 1997.

The controversy led to the collapse of the Labour/Fianna Fail government in the 1990s under then-Taoiseach Albert Reynolds over extradition delays to Northern Ireland.

What's in a name-Artane Boys Band

At its height, Artane, an Industrial School in Dublin, had over 400 boys, detained in a hell-hole prison built for children. Daily discipline was brutally maintained by the Christian Brothers. The Christian Brothers that ran Artane Industrial School, were given no specific training on how to be childminders. Instead they were free, within limits, to do whatever they thought was necessary to maintain order in the children's prison and to command the respect of the children. Artane Industrial School regulations certainly gave the Christian Brothers the authority to punish children at will to maintain control. The Christian Brothers officially had the right and christian duty to use endemic violence and rape on the vulnerable children arbitrarily, plus the absolute right to kill them. Violence was always used to ensure orderly supervision and management of the Industrial Schools. In spite of the regulations laid down by the Order of Christian Brothers and their prohibition on assaulting children, the Christian Brothers at all the Industrial Schools carried out their daily tasks brutally and bloodily. It's a fact that some of the most vulnerable children in Artane and other Industrial Schools in Ireland over the years were raped and beaten to death.

Remember the Christian Brothers had no training in child care, no understanding of children, except within their own families. The Christian Brothers were told from day one of their training as Brothers that these children of the Industrial Schools were the spawns of the devil. The children of the Industrial Schools in Ireland were marginalised, by the Catholic Church and that allowed the Religious Orders of the Catholic Church to commit the worst atrocities on them. Even to this very day discrimination against children of single mothers in Ireland is deeply rooted and a common reality in the Catholic Church.

Collective violence and rape was common in all Religious run Institutions in Ireland. Passive Christian Brothers and other officials who saw what was happening by not acting, like refusing to see, amounted to silent approval. It confirms to those Nuns and Christian Brothers who do act that the fundamental rules of mutual help have ceased to apply. To understand the excesses of violence, it is crucial to consider the role of the passive Christian Brothers who also generated violence. At the same time, sadist colleagues serve as 'negative figures of reference'. They allow the spectators, the passive Christian Brothers, to see themselves as 'normal', even, by contrast, humane and compassionate.

It is now known that many of the Christian Brothers, themselves were known to be guilty of multiple sexual rape and humiliation of boys in other Religious run Institutions in Ireland and England. Many of these sadist Christian Brothers were especially assigned to Artane Industrial School. The first thing to remember about Artane Industrial School, in Dublin is that every Christian Brother that worked there, was a pedophile and a sadist, one way or the other. Every single Christian Brother that worked at Artane Industrial School was named as a sadist and a pedophile. One only needs to read The Ryan Report on Artane Industrial School to understand why;-It was open, hunting season by the Catholic Church and its policy to rape, beat, torture and murder children in any of the Religious Run Institutions in Ireland. And they the sadists, the Religious Orders got away with it, the Catholic Church as a whole were given immunity by The Ryan Report - The Commission to inquire into Child Abuse Ireland.

The Congregation of Christian Brothers told the world that it does not accept any blame as a Congregation for the sexual rape, brutality, torture, murder and humiliation of boys as young as 7 years old in Artane Industrial School, in Dublin. According to the findings in:- The Ryan Report, the Commission to inquire into Child Abuse Ireland 2009. --3,685 boys were detained between 1940 and 1969 in Artane Industrial School, Dublin. According to The Ryan Report;-

1,173 boys reported sexual rape on them by all the pedophile Christian Brothers, the other 2,512 boys died or were too afraid to give evidence to the Ryan Commission. The numbers alone 1,173 boys now as men are staggering. Secrecy is an Irish disease, secrecy is also a Catholic Church sacred ritual, the Catholic Church thrives on secrecy. Child Rape by the Clerics absolutely thrives on secrecy. Secrecy was employed by The Irish Catholic Church to facilitate and conceal the rape of vulnerable children in all their Religious run Institutions or child prisons in Ireland. The Secrecy was suppressed for many decades and was orchestrated and perpetuated by both the Irish Catholic Church, its Clerics, further concealed and encouraged with the active help of most members of the Irish Government at the time.

Music was a fundamental component of life in all the Industrial Schools of Ireland. The most famous was the Artane Boys Band, Dublin. From almost the beginning of the opening of Artane Industrial School, in Dublin, a boys band was established, the year was 1871. The Christian Brothers routinely ordered the boys to sing while marching or exercising or during punishment actions. This was done to mock, humiliate, rape and discipline the boys. Boys who disobeyed the rules or who incorrectly carried them out gave the Christian Brothers an excuse for arbitrary beatings. Boys who didn't know the song or music or marching were beaten as well, a few were beaten to death.

The sadistic Christian Brothers inflicted savage beatings and rapes on most boys daily. In 1886 the band established its hugely rewarding relationship with the two-year old Gaelic Athletic Association, known as the GAA, when the Artane's Boys Band first performed at a GAA match in Dublin. This relationship would help to chart the future of the Artane's Boys Band right up until the present day, as it would later become synonymous with Croke Park and Gaelic games right throughout the country. The State broadcaster, RTE also has a lot to answer for, for glorifying the Artane Boys Band and encouraging the Band's biggest Pedophile, Brother Joseph O'Connor. Brother Joseph O'Connor was a bigger pedophile than Jimmy Savile, the fiendish Brother Joseph O'Connor even raped and beat the boys in the band in public. Brother Joseph O'Connor encouraged other nefarious pedophiles to pick up any vulnerable boy they chose and take the boy home for a day or two.

The repertoire of Artane's Boys Band depended on the preferences of the Christian Brothers, on their musical sophistication, and on the occasions when the band would perform. Artane Industrial School boys band performed not only Sundays at all GAA sports events, but any other day that the Christian Brothers could exploit. The boys in the Artane Band never received any payment, not even a penny from a grateful GAA except a shared bottle of Fanta and a bag of Tayto Crisps as a thanks. Irony would have it that Fanta was actually created in Nazi Germany, Fanta was invented by Coca-Cola, an American company, inside of Nazi Germany during World War II.

The Artane Boys Band was a veneer for the criminal activities of the nefarious Christian Brothers, it was all an elaborate hoax. Elaborate measures were taken to disguise the dreadful conditions in the child prison known as Artane Industrial School and to portray an atmosphere of normalcy. The Artane Boys Band was used ruthlessly to show a very content Christian school. Also a beautification propaganda program was started, the boys were forced to plant gardens, painted housing complexes, renovated dormitories, and developed and practiced cultural programs for the entertainment of the visiting dignitaries to convince them that Artane Industrial School and the

Artane Boys Band were happy and real. Artane Industrial School had been "cleaned up" and rearranged as a model Industrial School, an Irish Boys Town. It was Fr. Edward Flanagan, the founder of Boy's Town who was from Roscommon. Fr. Flanagan's visit to Ireland in 1946, he was appalled by the abuse of children in the institutions he had visited.

But no amount of veneer or makeover could hide when the distinguished visitors walked around and saw for themselves, children with black eyes, children with broken limbs, terror and sadness on most of the children's faces. You cannot veneer horror, nor the smell of fear, nor the pain and suffering of vulnerable starving children. During the inspection of Artane Industrial School, the conniving Christian Brothers talked to the eminent visitors and hoped to show that the treatment of the boys was a demonstration of their benevolent treatment by the kind and generous Christian Brothers, a safe place where the children could be housed and play in safety. The Artane Boys Band would parade and play a few marching musical numbers, the Christian Brothers smiled, the eminent visitors smiled, while the starving, bruised, beaten and raped boys cried.

When Government Officials and other clowns came to inspect the hell-hole of Artane concentration camp for inspections, proud Christian Brothers showed off the band as a 'special attraction' and as proof of 'their' Industrial School's exemplary performance. The musicians' the boys main duties, however, were to provide background music for the daily horrors of rape, beatings, humiliations and ever murder by the Christian Brothers in Artane Industrial School. The boys band performed under the most inhuman of circumstances, something that caused all the surviving boys to experience feelings of guilt and depression for the rest of their lives. Some of the boys as young musicians were summoned to play for the Christian Brothers or visiting Clerics in private entertainment. A few of the boys were beaten and raped at these private events by visiting Senior Clerics and prominent people.

Many of the boys were granted a special status that offered them some protection against arbitrary acts, committed by the Christian Brothers as well as privileges essential for survival, but still most if not all the boys in the band were raped and beaten. Yes the boys got 'milder' work assignments, better clothing or additional food rations, like a bottle of Fanta and a bag of Tayto Crisps. In a sense, making music at the Industrial School served as a survival strategy for many of the boys, but in reality the beatings, humiliations and rapes were more severe. The Band leader Brother Joseph O'Connor was a well known serial and prolific pedophile, of the worst order and the boys band was his special domain. Brother O'Connor ruled the band, his boys, his chicken coop with an iron fist, a childhood for all the boys, a life filled with fear, humiliation and random sexual rape.

Musical life in the Industrial Schools was of a distinctly two-faced nature. On the one hand, music acted as a means of survival for the boys; on the other hand, it served as an instrument of terror for the Christian Brothers. The Christian Brothers raped and beat the boys for their own purposes. With forced daily musical performances they furthered the process of breaking the boys willpower and of human degradation. Thus, music in the Industrial Schools served as a necessary distraction and method of cultural survival for the boys, and simultaneously as a means of domination for the perpetrators, The Christian Brothers.

The GAA needs to pay reparations to all the survivors of the Artane Industrial Boys Band. In reality the Artane Boys Band was at all times used as a vehicle by the Christian Brothers to economically exploit highly vulnerable boys. In its original guise, The Artane Boys Band was used as a front to hide the gross inhumanity, the rapes, beatings, humiliations and death that took place at Artane Industrial School in Dublin.

The original and traditional insignia of blue and red uniforms are still worn to this day and are a shameful reminder of the institutional rape, beatings, humiliation and death still suffered by so

many ex-boys from Artane. Just like the Nazi regime's prisoner uniforms made of coarse grey-blue striped material which had become standard issue in the concentration death camps of Nazi Germany. The blue and red uniforms still worn today are a stark reminder to all survivors of the horrors of Artane boys band and Artane Industrial School. Each of these Artane band uniforms were marked with a boy's name inked on the inside of the uniform indicating the boys's category and an identification number that henceforth substituted his name, the same method as the Nazi used in their death camps. It is insulting to still see boys and girls parading on nation television at sports events in the blue and red uniforms that still represent, rape, humiliations and death of the boys of Artane Industrial School and Artane's boys band. Shame on the GAA, Shame on the Political and Businesses that still support the Artane Boys band-but the biggest shame is reserved on the still behind the scenes of the Christian Brothers and the Irish Catholic Church. Their culture of rape, humiliation and death of many of thousands of the boys of the Artane Boys band.

In view of some deaths of the boys in the band, new boys to the Industrial School were often given the old uniforms and shoes left behind by the murdered. Let's not forget that these same uniforms are handed down proudly to future generations of children ignorant of what the uniform represented;-The Artane Industrial School for boys and Artane's boys band. We need to change its name to break the association with the discredited murderous institution, an institution forever know for death, rape, torture and humiliation of thousands of boys. Boys as young as 7 years of age to boys as old as 16, all vulnerable children. All at the mercy of Catholic Christian Brother Pedophiles, 80% of the boys have died since Artane Industrial School was closed in 1969. Many through-Suicide, Drugs, Alcohol, Despair and Murder. This is the true legacy of The Artane Industrial School, Prison Camp, hell-hole for boys and Artane's boys band. Owen Felix O'Neill

Pedophile Cardinal McCarrick 'ran child sex ring from beach house where he obtained at least 7 boys to be raped by 4 Clerics'. Top US Cardinal Theodore McCarrick expelled from Catholic Priesthood because he Raped a teenager and solicited sex during Confession. Pope John Paul II knew former Newark Archbishop was a PEDOPHILE before promoting him to Cardinal in Washington. An internal Vatican report published on Tuesday found that Pope John Paul II was aware of the accusations. Cardinal Theodore McCarrick has been charged with raping a 16-year-old boy during a 1974 wedding reception. Pedophile Cardinal Theodore McCarrick has raped many young boys during his lifetime as a Cardinal.

Letterfrack Industrial School.

We were children. The Industrial Schools, Orphanages, Mother and Baby Homes and Magdalene Laundries of Ireland, were just child brothels, rape rooms for the Clerics. A smorgasbord for pedophile Clerics and Christian rapists who preyed on and terrorised vulnerable children in all the religious run Institutions in Ireland. Floggings and nights of stark terror as Clerics took their pick of the frightened children as they hid in their nightmares. Vulnerable children whose childhoods and lives the Clerics destroyed and stole. The rape was worse for the girls, who were sometimes violently impregnated by their Christian rapists.

The screaming children were passed around, from pedophile Cleric to pedophile Cleric. The rapes would stay with the child for eternity, the Clerics would simply smile and confess their filthy sins, holy water was used to cleanse their foul mouths, sinful spite was used as a lubricant for their uncleansed members. The full magnitude of the children's suffering has yet to be entirely understood, but each child, now a man or woman, hides their delirium of shame, some bury their grief, in oceans of soothing alcohol. Others swam with psychedelic drugs, hoping to change their perception of their altered state of consciousness. Many vulnerable children, damaged as men, ended their hopeless lives of misery at the end of a crying rope, or a cocktail syringe of Christian hypocrisy, pumped into drug hungry veins, or a multitude of other sad endings, rough sleeping on

cold, wet streets of despondency. Desolated streets filled with shame and wondering despair are full of dead humanity's bones and everything unclean.

Still tens of thousands of apparitions of children haunt and roam the ghostly mass graves, overflowing septic tanks and haunted Industrial school hallways. 150,000 vulnerable children passed through these forbidden gates, 21,579 survived today. Each minute, each hour, each day, each week, each month, each year, we die, stories are untold. Sadly our band of Survivors decrease, even as I write and record our collective history.

I walk daily with both the living and the dead, I recently walked in the soulless cemetery while in Letterfrack Industrial School with a six year old boy, a kindred spirit. Yet I knew his name, though unspoken was Sean. Sean whose brutal death he wore on his exposed back. The scars of a flogging and rape at the hands of endoparasite Christian Brothers, was still raw, raised welts and strafe marks crisscrossed his back.. Sean led me safely through the spiky evergreen hollies, he recognised our mutual pain and suffering. Sean brought something else, his benevolent spirit to sooth me, a very angry man. Ectoparasite infestation was and is Christianity, which is a cancerous parasite feeding on the body of humanity. Clerical parasites with their snouts, buried daily, deep into the rape and murder of children.

God didn't send this Kindred Spirit as I stood with Sean, as I witnessed the secret graves, beyond the giant evergreen hollies, used to guard the forgotten graves. The children's stories, untold, their shame is engraved on any passing leaf, the murmuring wind carries a voice, their voices that pass through the drooping evergreens. The holly bears the crown of a child suffering, each spike carries a tear that drops into the crevices of this unswept earth. Beneath the carpet of wild moss rests charity and maternal love, the unwanted children hide, beneath a hundred years of brutal Christian hate, fed on superstitious fears. Many Winters of Conifers of fallen leaves, deposit and hide their suffering, but their brutal pain can be seen, if one looks, etched and felt in the surrounding air or hidden by a small clump of moss, lurking beneath a confused conifer.

The hidden cemetery floor is covered with 85 broken heart shaped stones, used as grave markers, each stone was engraved with a name, age, and passing year. The cause of the children's death was never recorded- age 5 one read, name unknown, my tears of anger seeping into the crevices of their anguished graves. For here lies a genocide of crimes against vulnerable children. This forsaken cemetery while barely kept is guarded by a drunk, leaning Virgin Mary, she denies the horrors, the Mary Cult of death, now deny these horrors, their worthless clerics and their religion caused the rape and murder of the innocences, the children, now unfolding in her name. While a few feet away one large granite stone obelisk, covered, partly in creeping fine moss, now cracked, listing the names of 61 children disposed of, beneath the corrupt obelisk. The front panel reads ---
" Dear Lord Grant Eternal Rest to all our Deceased" You are all Remembered by The Brothers, Lay Staff and Pupils of St. Joseph's

How insulting that the 210 plus children, now dead, were in the care of the Christian Brothers, who flogged, terrorised, raped and then murdered these vulnerable children, and disposed of into these thankless mass graves. Only to be remembered by their pedophile tormentors, chiselled in cold stone on a stone obelisk by their rapists for eternity- These degenerate clerics, these murderous pedophile Christian Brothers. This is truly outrageous.

No amount of fresh colourful paint on the cold grey stone walls, can hide the stench that percolates the suffering and pain, of floggings, rapes, torture and murder of vulnerable children, that took place within this godforsaken hellhole of Letterfrack Industrial School. Now the brilliant red colour to the front of the Industrial School outer walls, acts as a flash beacon in the lush wild Connemara landscape. In reality the red colour of hell is a bleak reminder that it was a real hell on earth for the

thousands of vulnerable children who resided there, a living hell and a continuous nightmare on a daily basis for its few remaining Survivors. Owen Felix O'Neill The Complicit Irish Police (An Garda Síochána).

It is only with a scrupulously honest debate about our past that we can talk about our future in a very thorough way. We need a historical colloquium on examining the role between the Irish Catholic Church and the complicit Irish Police (An Garda Síochána). We also need a Truth and Reconciliation Commission, with Survivors who are identified as victims of gross human rights' violations by the Irish Catholic Church being invited to give statements about their experiences, and with the hearings open to the public. The perpetrators of violence should also give testimony and be denied requests for amnesty from both civil and criminal prosecution. All the Irish Catholic Church agencies and the Irish Police agencies must open their archives to an inter-disciplinary team of renowned researchers. Both the Irish Catholic Church and the Irish Police (An Garda Síochána) should immediately stop destroying all archives with their incriminating documents, and give a full account of those which have already been destroyed and who ordered the destruction.

For a long time, the Irish Police (An Garda Síochána) denied its past collaboration with the Irish Catholic Church - a past in which they gave full immunity -in both written and verbal form - and gave free rein to the worse atrocities committed by the Irish Catholic Church in their Religious-run Institutions.

There is a doctrine of international law that allows an accused to avoid prosecution for criminal offences by granting immunity. There are two types of immunity. The first is Immunity *ratione materiae* or functional immunity, which can be granted to people who perform certain functions of state. The second is personal immunity, or immunity *ratione personae*. This was an immunity granted to certain Church Officials because of the Holy Office they held, rather than in relation to the act they committed. Any Irish Cleric who, in performance of his Church duty committed a criminal offence, was immune from prosecution. This was the secret agreement between the Irish Catholic Church and the Irish Police (An Garda Síochána) and rubber - stamped by the elected and inept Irish Government. The virtually ineffective Irish Institution of State had considerable *de jure* power but little *de facto* power, because all the levers of power were held by the Irish Catholic Church. The incompetent Irish Government rarely (or never) disagreed with the more powerful organ of the Irish Catholic Church, but chose instead to lockstep with it and adhere to and emulate its actions.

The immunity, given by the Irish Police (An Garda Síochána) and applied to the acts of individuals, is an attribute of state, and it is based on the mutual respect they had with the Irish Catholic Church in their Religious-run Institutions. It is a fact that the incapable Irish State regularly asserts that every Roman Catholic Church official acting in a Church capacity was, and is, immune from any form of state prosecution. Though in recent years a few token clerics have been prosecuted through the Irish Courts, and given laughable sentences in relation to their crimes, and because they were clerics. And only because of the Irish public outcry when it for example became know that one Priest, the prolific Fr. Brendan Smyth had raped over 400 plus boys across Ireland in a raping spree for over 40 years, moved from parish to parish with the blessings and help of the Catholic Bishops who knew about all the children he raped. Another Priest, Seán Fortune of Wexford, and the specific charge that he was accused of was- the homosexual rape and sexual molestation against 29 different boys. He faced 66 charges, Father Seán Fortune was never tried, and committed suicide before any charges were proved against him. These are just two of the many Priests that the Irish Catholic Church couldn't put the fix in for, there was a sigh of relief in Church quarters with the timely death of Father Seán Fortune. The other few thousand Clerics, who were in the same boat as Smith and Fortune have got away with their crimes against Children, with again the active support and backing of the Irish Catholic Church and its Bishops.

The Constitution of Ireland at one time recognised the special position of the Roman Catholic Church, so it was written into our very own Constitution - by themselves. An air of triumph reigned in the highest echelon of the Irish Catholic Church, with their belief that their Christian doctrine was, and is, far superior to all others and indicated their pejorative view of the Irish Constitution. Another secret agreement of Personal Immunity was conferred on the leaders of the Irish Catholic Church. It was immunity given by the civil, criminal, and administrative jurisdictions in Ireland to all senior Irish Church Officials holding a particular office. Under this immunity, the private residence, papers, correspondence, and property of a Church official would enjoy personal immunities which were inviolable. This is what the Irish Police (An Garda Síochána) upheld and knew, and it is why when the worst atrocities were being perpetrated by the Religious-run Institutions, the Irish Catholic Church knew they didn't have to worry; their secret agreements held firm as the conniving Irish State was powerless to proceed against the might and power of the Irish Catholic Church.

While proselytising Irish politicians in Ireland in recent years assumed responsibility for the Irish Catholic Church's crimes, other pillars of Irish Society have been slower to confront their past. We must remember that no line can, or should, be drawn under the Irish Catholic Church's monstrosities for which the Irish police force of the time were partly responsible. During the Irish Catholic Church's reign, An Garda Síochána played a prominent role in the rounding up of women, girls and helpless children in their thousands. None had committed any crimes, but crimes were about to be committed against them: rapes, torture, beatings and death.

In Catholic Ireland the chauvinistic Irish Police were allowed to arrest people on suspicion that they were about to do wrong, such as committing the sin of holding hands with your lover, kissing, dancing, putting on makeup, not covering your hair in church, talking in church, or not showing deference to the jingoistic Catholic Clergy by doffing your hat or bowing your head. This gave both the Irish Catholic Church and the Irish Police huge powers. All local police stations throughout Ireland had to draw up a list of people in their locality who might be suspected of being enemies of the Irish Catholic Church. Once compiled, this list was given to the local Parish Priest, who in turn sent a copy to the area's Bishop and then up through the hierarchy which had the power to do as it liked. This is how hundreds of thousands of women and children were removed from their communities and locked away into the hellholes that were the Religious-run Institutions.

The Institutions were deliberately barbaric, and were run by Clerics who could disguise their violent nature by simply wearing religious dress. As well as the daily flogging and torture of women and children, the Religious-run Institutions were very basic and sparse. The provision of soap, toothpaste, toothbrushes, towels, combs and toilet paper was unheard of. Food and drink were of an extremely low standard and there was never enough.

The pugnacious Archbishop of Dublin, John Charles McQuaid, was one of the most feared men in Ireland running, as he did, both the Irish Catholic Church and the ineffectual Irish Government with ruthless efficiency and with fanatical devotion to both the Irish Catholic Church and Rome. He had the direct help of the Irish Police (An Garda Síochána), which in its earlier years was headed by the renowned fascist Eoin O'Duffy, the Garda Commissioner (Irish Police Chief), and his gang (Blue-shirts) which was strongly supported by the Irish Catholic Church. O'Duffy advocated fascist policies and during the Second World War held negotiations with politicians in Nazi Germany about the possibility of persuading the Irish Republican Army to undertake a policy of sabotage against Britain. O'Duffy helped establish the Fine Gael Party, which is one of the main political parties in Ireland today.

Because of the secret agreements with both the Irish Government and the Irish Police (An Garda Síochána), the Irish Catholic Church was free from any review by the law courts of Ireland. This

effectively meant that the Irish Catholic Church became a law unto itself, and remember this - the Irish Catholic Church appointed every sitting Judge in the land. Thus it was that the Irish Catholic Church became justifiably feared by almost every member of Irish Society.

Is it not time now for the Irish Police (An Garda Síochána) to be honest and accountable, to open up their secret archives to a wider Irish public and to talk about their role in enabling the Irish Catholic Church. We need the reconstruction of the Irish court system as an important first step in this direction. Unfortunately, many perpetrators - the people who carried out harmful, shameful and illegal criminal acts and their enablers in the era of criminality - have never been tried or punished for the chronicle of abuse, rape, murder and terror.

The Roman Catholic Church of Ireland ordered, organised and condoned a substantial number of heinous crimes. The most notable of these took place in the Religious-run Institutions in which hundreds of thousands of our fellow Irish citizens were systematically raped, tortured and murdered or died from their abuse and mistreatment. The true number of victims may never be known since much of the evidence was deliberately destroyed by both the Irish Catholic Church and the Irish Police (An Garda Síochána) in a cynical attempt to conceal and erase evidence of their outrageously evil crimes. Owen Felix O'Neill

<https://m.independent.ie/irish-news/he-targeted-kidswith-health-issues-whosefamilies-werent-rich-former-pupil-of-fr-joseph-marmion-40713153.html>

‘He targeted kids with health issues, whose families weren’t rich’ – former pupil of Fr Joseph Marmion

Inappropriateness with vulnerable children was Father Joseph Marmion moto- as is the religious ethics of the Irish Catholic Church at large. The Irish Catholic Church knew the differences from things that are illicit in that inappropriate behaviour does not necessarily have any accompanying legal ramifications. Certainly in Ireland there were and are no legal ramifications, this is why they, the Clerics got away with the rape of tens of thousands of children over the decades. The Irish Catholic Church can and did police themselves without any intrusiveness, they after all were the Rulers of Ireland. In reality, everybody in Ireland and abroad knew that an elected Irish Politician had no cojones.

A few days ago, The Jesuit Order named a teacher, a Priest, Father Joseph Marmion who sexually, physically Raped boys in the 1970s. Here we go again, the same modus operandi, will kick-in, one of the most prestigious schools in Ireland, Belvedere College, in Dublin was run by the Jesuit Order of pedophiles. A single-sex boys’ establishment with a reputation for predatory behaviour, by its very own pedophile Clerics. "the manly character of boys will be induced by sex games and sport" say the Jesuits- The Jesuits also famously hijacked Aristotle’s quote — 'Give me a child until he is 7 and I will show you the man.' Pope Francis is the first Pope to have belonged to the Society of Jesus, The Jesuits.

Belvedere College strives for excellence in all we endeavour including the rape of children. The College’s vision of the future of education in Belvedere is built on the outdated tradition of Jesuit education and a side-order or helpings of the rape of children by its own Clerics. It has done so for over 400 years. Here what Belvedere College says on its website;- The phrase Cura Personalis (Statement of Core Values) is used to describe how each student is nurtured and cared for- (to include Rape). Each student is helped to explore their unique talents and gifts and made feel they are part of a community that recognises and celebrates achievement in many different fields.

I bet the wealthy parents who entrusted their young boys to the Jesuits were never consulted when their children were raped by their very own holy Jesuits. The website goes on to say- “The mission of the Belvedere Community – Jesuits, Board, Staff, Parents, present students and past pupils – is to ensure that graduates of the College by their relationship with Jesus Christ and through living Gospel values, shall be persons for others in leadership and example in the pursuit of a just world”.

Let’s be clear, the senile Irish Catholic Church of course knows nothing will happen, it never does, no matter the outrage, just a few bad headlines for a day or two. The Cults way of thinking is;- it was so long ago that the rapes happened, who cares. The Jesuits involved are long dead the rest are in their dotage, and conveniently can’t remember raping multiple young boys-and of course the old refrain “Let bygone be bygone” will be sung out by their favourite media outlets and their willing stooges.

The Characteristics of Jesuit Education;- School Pastoral Care implies caring for the quality of relationships between the Jesuits and the vulnerable boys. It involves the engagement of all the school policies, processes and programmes in the development of the appropriate systemic structures, roles and resources to support the development of the emerging adult. The term ‘pastoral’ is rooted in biblical imagery where the metaphor of Christ as the Good Shepherd, but wait, I never remember reading that Jesus raped anybody. The Belvedere College Boys encounter the person of a Jesuit or Jesuits as a friend, a guide but really heinous pedophiles, lurking around for their next victim, playing and praying on the young boy’s vulnerabilities. The boy or boys come to know the saintly kind and holy Jesuit through his personal and communal sex-games and work. The proverbial Fox looking after the helpless chickens, the pedophile puts on a dog collar and black dress of his religion and he is instantaneously holy, molts into a holy priest, what a miracle of transformation. A kind of metamorphosis of a benevolent Priest into a hideous, sex starved pedophile.

The Belvedere College website goes on to say;- Each member of the school community has a significant role to play in creating and protecting the pastoral ethos of the school and as an individual has access to the pastoral structures and procedures in place. My god it was all rubbish, the ethos of Belvedere College was plain and simple, pedophiles hiding in plain sight, the Jesuits themselves.

Again the newspapers and TV Media can’t even use the word RAPE- ;- The Provincial, Fr Leonard Moloney, said he met the former pupil, who expressed concern for others and asked that his abuser (rapist) be named. In a statement, the Jesuit Order said it has been in contact with other boys over many years who were raped by Father Joseph Marmion while they were young students. Why on earth were the Irish Police not informed as a matter of course. In fact The Provincial, Fr Leonard Moloney, should be arrested immediately for obstruction and covering up multiple crimes against children. The school itself, Belvedere College should be closed down because it is a crime scene and its entire staff, past and present, investigated. There should be no immunity especially for sanctimonious Clerics, from the crimes of child rape and the holy Joes that enabled them and did nothing.

This in of itself is outrageous- Belvedere College and its Order of degenerates that ran the school knew about children being raped for years and did nothing, why on earth are we still having this conversation today. The College and its Order of degenerates should be shut down immediately, its property seized and the degenerates thrown into prison.

Now the Irish Catholic Church's modus operandi, is on full display- and here it is;- A decision was taken by the Jesuit Order in Ireland and the Archbishop of Dublin at the time that Father Joseph Marmion be removed from the staff in Belvedere with effect from the end of the academic year 1977/1978.

But wait for it;-

The pedophile Father Joseph Marmion who Belvedere College knew was a serial pedophile and child rapist never informed the Irish Police- never stripped the pedophile Father Joseph Marmion of his priestly duties. Instead the Irish Catholic Church rewarded this pedophile Priest, Father Joseph Marmion with a long paid holiday, a year long sabbatical to Paris where he raped French children, as he holidayed with the Jesuit Community in Paris. Than the Jesuit Community of Paris sent him back for a re-assignment to the Gardiner Street Jesuit Community, where the pedophile Jesuit Priest continued unabated with the rape of even more helpless children. Belvedere College and Gardiner Street Jesuit Community are just a few minutes walk from each other. In 1990, the pedophile Priest, Father Joseph Marmion was appointed Chaplain to St Vincent's Private Hospital, Dublin, owned by The Society of Saint Vincent de Paul. The pedophile Priest, Father Joseph Marmion was appointed by the Archbishop of Dublin at the time Cardinal Desmond Connell in 1990. Cardinal Desmond Connell a noted closet queen, refused to inform the Irish Police about any of his pedophile Clerics accused of the rape of children. Please don't take my word for it just read the Murphy Commission Report

https://en.wikipedia.org/wiki/Murphy_Report

I knew this pedophile rapist, Father Joseph Marmion because he was a regular visitor to the Boys Club in Eccles Street, Dublin, just a stone's throw away from both Belvedere College and Gardiner Street Jesuit Community, in the late 60s and early 1970s. I was in the Boys Club from the age of 15 for over 3 years 1969 to 1973. At the time hundreds if not thousands of sex starved Clerics that roamed Dublin City, like wolf packs at the time, hunting and raping children with impunity. Other regular noted visitors to Eccles Street Boys Club was Archbishop McQuaid, who founded the Boys Club, in the early 1960s and Archbishop Diarmuid Martin, who was a student priest at the time, who came to the Boys Club for six or seven years, and Cardinal Desmond Connell who loved meeting the boys, smelling and reeking of sandalwood perfume. Many Priests who were regular visitors to the Boys Club in Eccles Street, Dublin later on, most of them were convicted of child rape. A few are still in Prison in Ireland. Just a few of the thousands of Clerics that visited Eccles Street Boys Club at the time. In fact Archbishop Diarmuid Martin celebrated his first mass at the Boys Club at the time in 1969. Something else, a who's who of the Catholic Church at the time passed into The Boys Club in Eccles Street Dublin.

Father Joseph Marmion also taught at some of the most prestigious schools in Ireland, like the Crescent College Limerick and Clongowes Wood College, Co Kildare. The Jesuit Order said it recognises that "these subsequent appointments should not have been made". The Jesuit Order now said;- "We have in the past apologised for raping children and invited children and survivors of abuse (Rape) by members of the Society of Jesus to come forward and to seek our help. Give me a break, help from our pedophile Priests, help in covering up the rapes of more children, the Cult, the Clerics, they will never learn.

Be certain of one thing about a deviant pedophile, a Priest, he would over a long career have raped over 100 children in a year. Father Joseph Marmion was Ordained on 31st. July 1957 and died 15th. November 2000, at St Vincent's Hospital, Dublin. Which bring me to the question - How many children did he rape?

This one Priest, Father Joseph Marmion had been raping children for about 50 years. So let's take a lower figure of 50 children a year he raped over a period as a Priest of his 50 years career. Now that equals to about 2,500 children over his Priestly Ministry lifetime. This is one Pedophile Priest. We know now that there were thousands of pedophile Priests in Ireland. Please just do the numbers, it was an avalanche of rape of vulnerable children by The Cult, The Catholic Church in Ireland and its Clerics.

Hundreds of former students have confirmed the veracity of the allegations made against this one Priest, Father Joseph Marmion, during his time at the prestigious Belvedere College, including all the other prestigious colleges he taught at during his lifetime. Many ex-students say he is just the tip of the iceberg, one of many other Catholic Priests who taught at the Catholic Colleges many of these same Priests, also raped boys. Every religious run college, public or private schools, industrial schools, children were raped, that is a proven fact. Raped by Clerics that both the child and their parents trusted, absolutely. For many years many of these raped children never even told their own parents or families what happened to them at their Christian Schools, at the hands of Clerics, the fear and power of the Clerics was for to great. The Cult created a terror-state. This was achieved through intimidation and brutality.

Irish Politicians, Policemen, Teachers and Judges had to swear an oath of loyalty to the Cult. This gave the Cult greater power over the Irish people. This also created tension and fear throughout the country. Members of the Cult had powers to arrest and detain those people who were considered enemies of the Cult. These preventative arrests were carried out separately from judicial control. This is why Ireland had hundreds of Detention Sites and Labour Camps, called Magdalene Laundries/Asylums, Industrial Schools, Orphanages, Mother and Baby Homes. The women and children who were detained in these Religious run Institutions under cruel and brutal conditions, and were often violently treated, raped and murdered. The Cults tactics included murder and torture of these, the women and children. Tens of thousands that died are still in hidden Septic Tanks, Cesspools and Mass Graves on these same Religious Institutions in Ireland. We here in Ireland need to explain how the Cult could take such effective hold of Ireland, that is another day for historians who still struggle to explain. The age range of the boys, at Belvedere College, was 9 years of age to 16 years of age. Owen Felix O'Neill

Some Famous Students of Belvedere College, Dublin

Tony O'Reilly, James Joyce, Harry Clarke, Austin Clarke, Tim Pat Coogan, Joseph Mary Plunkett, Jimmy O'Dea, Cathal Brugha, Liam O'Flaherty, Brian Lenihan and his brother Conor, Kevin Barry, Dr Garret FitzGerald, Noel Purcell, Terry Wogan, John Bowman, Mr Justice Adrian Hardiman, Cardinal Desmond Connell, Archbishop Dermot Ryan, Pat Taaffe, Donagh, MacDonagh, and hundreds more of known names, in Sport, The Arts, Olympians, Irish History, Politics and Law, Business and Broadcasting, Peers, Religion.

Appendix G

The Unbearable Ugliness of The Catholic Church

It has been revealed as a repulsive institution. I'm done.



DAMON LINKER

AUGUST 29, 2018

How will the Roman Catholic Church survive the scandals engulfing it on every side? It's a hyperbolic question, but one with a serious intent.

Of course the church will continue to exist in some form. Two-thousand-year-old institutions with a billion adherents and solid growth rates in the developing world don't disappear overnight, no matter how thoroughly corrupt they are revealed to be.

But in what form will it survive?

Four decades ago, Ireland was among the most homogeneously and fervently Catholic countries in the world. When Pope John Paul II visited in 1979, he was greeted by crowds of well over a million people. Last weekend, three months after the overwhelming passage of a referendum that repealed the pro-life provision of the Irish constitution, Pope Francis addressed a [crowd](#) roughly one-tenth the size.

What has changed? In the intervening years, Irish Catholicism has been crushed by an [avalanche of scandals](#) involving the widespread decades-long abuse (sexual and otherwise) of children in the country's schools and childcare system.

Over the past few decades, similar scandals have been exposed in [countries around the world](#). In most cases, clerics of various rank have been credibly accused of abusing (usually but not always male) children and teenagers, and of breaking celibacy vows with seminarians and others over whom they serve in positions of authority. When such acts have been brought to the attention of those higher up the church hierarchy, the accused have rarely been punished, often moved to new

dioceses (where they have frequently repeated the behavior), and sometimes promoted to positions of great power and influence in the church.

The pattern has been repeated over and over and over again. Early in the 2000s, one wave of scandal crashed over the American church with allegations of abuse and cover-up roiling dioceses across the country, with the Archdiocese of Boston, overseen by the formidable Archbishop Cardinal Bernard Francis Law, hit especially hard. One priest in Boston allegedly raped or molested [130 children](#) as church officials moved him from parish to parish over decades. In the end, a total of [271 members of the clergy](#) were publicly accused of child sex abuse in Boston alone.

Sixteen years and roughly [\\$3 billion in financial settlements](#) later, the scandal is back. This time its focal point is Theodore McCarrick, the former archbishop of Washington, D.C. — a man who had been promoted to top positions in the church despite being credibly and repeatedly accused of a range of acts of sexual predation, including the [years-long abuse of a boy](#) (whom McCarrick had reportedly baptized as a baby) starting when he was 11 years old.

As if to underscore that the problem goes far beyond a single wayward prelate, the revelations about McCarrick, which broke in mid-July, were quickly followed by the release of an exhaustive (1,400-page) [grand jury report](#) that identified 1,000 cases of childhood sexual abuse at the hands of more than 300 Catholic priests in the single state of Pennsylvania (where I live with my wife and children). Other states are apparently preparing similar reports of their own.

Here is a [summary](#) from The Washington Post of a tiny sliver of what one will find in the report's squalid and scummy pages:

In Erie, a 7-year-old boy was sexually abused by a priest who then told him he should go to confession and confess his "sins" to that same priest.

Another boy was repeatedly raped from ages 13 to 15 by a priest who bore down so hard on the boy's back that it caused severe spine injuries. He became addicted to painkillers and later died of an overdose.

One victim in Pittsburgh was forced to pose naked as Christ on the cross while priests photographed him with a Polaroid camera. Priests gave the boy and others gold cross necklaces to mark them as being "groomed" for abuse. [[The Washington Post](#)]

Finally — for now — there's the astonishing [memo](#) by Archbishop Carlo Maria Viganò that was published over the weekend, alleging that numerous high-ranking church officials, including Pope Francis himself, knew about McCarrick's record of abuse for many years and yet repeatedly promoted and protected him from sanctions (including those imposed by Pope Benedict XIV).

The most common response among church watchers to this utterly sordid display has been to render moral judgment and then assimilate the facts — priests abused kids; bishops covered up for it — into pre-existing ideological storylines. So conservatives blame a culture of homosexuality in the church that needs to be rooted out once and for all in favor of a stricter adherence to long-standing teachings about human sexuality.

Liberals, for their part, think the problem is a culture of clericalism and hypocrisy bred by cruel, sexually stultifying rules that need to be reformed in the direction of tolerance and acceptance.

Both sides have a point, but both sides utterly fail to grasp the gravity of what's happening right before our eyes. Church attendance has been in [sharp decline](#) for a lot longer than 16 years. The number of young Catholics choosing to become priests and nuns has been [shrinking](#) even faster. According to polls, an astonishing 98 percent of Catholics in the U.S. reject the church's teaching on contraception. Catholic women are [just as likely](#) as non-Catholic women to have an abortion, while Catholics as a whole are [more likely than the average American](#) to support same-sex marriage.

And now this tsunami of scandal? A decade and a half after Cardinal Law resigned in disgrace (only to be given a compensatory [luxurious sinecure](#) at the Vatican)? Does anyone seriously believe those pews won't be far, far emptier a decade from now, once the remaining parishioners absorb the reality that a church hierarchy that gets off on wagging its crooked little finger at the behavior of lay Catholics behaves behind closed doors as if it considers those impossibly stringent teachings to be a colossal joke?

The core of the church's problem isn't personal immorality, or institutional corruption, or hypocrisy. The core of the problem is ugliness.

People too often fail to appreciate the role of beauty in religion. We point to revelatory experiences — a supposed eruption of the divine into the realm of the profane or an apparition that communicates a personal message of salvation. Or we highlight a vision of moral righteousness or purity that draws us toward a life of piety.

But there is also the beautiful — in the sense of seemliness, order, and proportion, but also elevation, nobility, and exaltation. My friend Rod Dreher [writes movingly](#) about how he was originally drawn toward Christianity by a visit as a young man to Chartres Cathedral in France, one of the most stunning religious structures ever built. Standing before and within this astonishing monument to God, Dreher for the first time felt the presence of the divine in the world and in his life. For him, the building was a powerful testament to the truth of the Christian message.

The singular importance of beauty or nobility to the most profound moral and religious experience was noted centuries before Christ in the dialogues of Plato, where the character of Socrates frequently asks his interlocutors searching questions about elevation. What do we admire? What acts stir us and move us to tears? Often it is those acts involving self-sacrifice, devotion to something loftier, something purportedly higher. In the secular sphere, this is something John McCain understood very well: By serving something higher than ourselves, and by devoting ourselves to it selflessly, we elevate ourselves, lifting ourselves up in the direction of eternity. (In McCain's vision of fervent American patriotism, this something was an ideal vision of the United States.)

When I converted to the Catholic Church 18 years ago, I did so in large part because I was deeply moved by the act of self-sacrifice that the church places at its heart. God sacrifices his beloved son, and his son freely accepts that sacrifice, out of self-giving love for humanity. Out of that breathtakingly beautiful gesture, the church built a new civilization founded on a message of forgiveness of sins, of care for the poor, of beatitude, of salvation and eternal life for all.

Of course the history of the church is filled with imperfection, of violence, of all-too-human sin and corruption. But monuments to the church's message were everywhere to behold: art and architecture, an intellectual tradition, a comprehensive moral and eschatological vision of all things from first to last, a politics founded on a belief in the equal dignity of all. If I didn't really believe in all of the theological precepts taught by the church, at least I wanted to — because I considered them beautiful, and because I wanted to be a part of the beauty, to elevate myself by assimilating myself to it.

That impulse seems very far away from me now. It began to fade in the church scandals that broke less than two years after I entered the church. The crisis deepened by working for [a devout priest](#) who responded to the scandals by circling the wagons against the secular press and its impertinent reporters looking to harm the church with their pesky attachment to uncovering the truth.

My belief has faded further over the intervening years, as I've tried to keep some spark of it alive long enough to give my children the Catholic education that from the moment of my conversion I was obligated to provide them. I fulfilled that duty — and now all I can say is that I'm so grateful that my son and daughter escaped the church without suffering the fate of 300 of their fellow Pennsylvanians.

The world can be a dangerous place. My kids could be abused and violated anywhere. I'm not a helicopter parent out to protect them from any and all risk. But to wade through the toxic sludge of the grand jury report; to follow the story of Theodore McCarrick's loathsome character and career; to confront the allegations piled up in Viganò's memo — it is to come face to face with monstrous, grotesque ugliness. It is to see the Catholic Church as a repulsive institution or at least one permeated by repulsive human beings who reward one another for repulsive acts, all the while deigning to lecture the world about its sin.

No thanks. I'm done.

And I bet I'll have a lot of company headed for the door.

Vatican trial opens into financial scandal rocking papacy

By Nicole Winfield - Jul 26, 2021

In this Sunday, March 21, 2021 file, a nun stands in St. Peter's Square at the Vatican. Vatican prosecutors have alleged a jaw-dropping series of scandals in launching the biggest criminal trial in the Vatican's modern history, which opens Tuesday in a modified courtroom in the Vatican Museums. The once-powerful cardinal and nine other people are accused of bleeding the Holy See of tens of millions of dollars in donations through bad investments, deals with shady money managers and apparent favors to friends and family. (Credit: Gregorio Borgi/AP.)

ROME — A cardinal who allegedly induced an underling to lie to prosecutors. Brokers and lawyers who pulled a fast one over the Vatican No. 2 to get him to approve a disastrous real estate deal. A self-styled intelligence analyst who bought Prada and Louis Vuitton items with the Vatican money that she was supposed to send to rebels holding a Catholic nun hostage.

Vatican prosecutors have alleged a jaw-dropping series of scandals in the biggest criminal trial in the Vatican's modern history, which opens Tuesday in a modified courtroom in the Vatican Museums. The once-powerful cardinal and nine other people are accused of bleeding the Holy See of tens of millions of dollars in donations through bad investments, deals with shady money managers and apparent favors to friends and family. They face prison sentences, fines or both if convicted.

The trial, which will likely be postponed for several months after the first hearings Tuesday and Wednesday, is the culmination of a two-year investigation into the Holy See's flawed 350 million-euro London real estate venture. That operation exposed the Vatican's once-secret financial dealings and its structural dysfunction, which allowed just a few people to do so much damage to the Vatican's finances and reputation, with little expertise or oversight.

But the prosecutors' case also suggests that Pope Francis and his top lieutenants were not only aware of some of the key transactions, but in some cases explicitly authorized them, even without full documentation or understanding the details. Given the hierarchical nature of the Holy See and the obedience required of underlings to their religious superiors, questions also remain about why some people were charged and others not.

One Vatican monsignor who until recently was considered by prosecutors to be a key suspect, Monsignor Alberto Perlasca, managed to avoid indictment. Perlasca's office handled the London investment from start to finish and his boss had identified him as the main in-house culprit in obscuring the deal's costly outcome. But prosecutors suggested that Perlasca flipped and became an important witness, in part after coming under pressure to recant his testimony by the lone cardinal on trial, Angelo Becciu.

Francis, who as absolute monarch wields supreme legislative, executive and judicial power in Vatican City, has in many ways already convicted Becciu.

Last year, Francis presented Becciu with evidence that he had sent 100,000 euros in Vatican funds to a Sardinian charity run by Becciu's brother. Francis secured Becciu's resignation as head of the Vatican's saint-making office and then stripped him of his rights as cardinal, a sanction that was announced immediately by the Vatican press office.

Becciu, who is charged with embezzlement and pressuring Perlasca to recant, has denied any wrongdoing.

The onetime chief of staff in the Vatican secretariat of state, Becciu is also linked to a mysterious figure who is also on trial, Cecilia Marogna, whom he hired in 2016 as an external security consultant. Prosecutors allege Marogna embezzled 575,000 euros in Vatican funds that Becciu had authorized for ransoms to free Catholic hostages. Bank records from her Slovenian front company show the Vatican wire transfers were used instead to pay bills at luxury shops and boutique hotels. Marogna says the money was legitimate compensation and reimbursement for her intelligence-related expenses.

The London real estate deal dates to 2014, when the Vatican's secretariat of state decided to invest an initial 200 million euros in a fund operated by Italian businessman Raffaele Mincione, with half the money put into the London building, half in other investments.

By November 2018, the original investment had lost 18 million euros, prosecutors say, prompting the Vatican to seek an exit strategy while retaining its stake in the building in London's swank Chelsea neighborhood.

Enter Gianluigi Torzi, another broker, who helped arrange a 40 million euro payout to Mincione.

But prosecutors say Torzi then hoodwinked the Holy See by secretly restructuring 1,000 shares in the property's new holding company in a way that gave him full voting rights. Prosecutors say Torzi then extorted the Vatican for 15 million euros to get control of the building that it thought it had already acquired.

Mincione and Torzi, who are accused of fraud, money laundering, embezzlement and other charges, have denied wrongdoing.

Becciu's successor as chief of staff, Archbishop Edgar Pena Parra, told prosecutors that Francis had made clear by November 2018 that he wanted to lose as little money as possible to finally secure ownership of the building and "turn the page and start over." It was a message Francis repeated to Torzi himself during a January 2019 meeting, Pena Parra told prosecutors.

After realizing that Torzi actually controlled the building and based on Francis' desire to move forward, Pena Parra said the Vatican had two choices. Those were to sue him or pay him off for the 1,000 voting shares that he owned. Pena Parra said the Vatican's concern was that suing him could take years and even possibly end in Torzi's favor.

"Between these two options, with the advice of lawyers and experts, option No. 2 was chosen because it was considered more economical, with more contained risks and in a more manageable time frame," Pena Parra wrote in his testimony seen by The Associated Press. "It also simply aligned with the desire of the Superior," a reference to Francis.

And yet the payout of 15 million euros to Torzi is at the heart of the case. Prosecutors accuse Torzi of extorting the Vatican for the money and the Vatican's financial oversight agency of failing to stop the deal. The oversight's managers say the Vatican had no choice but to pay Torzi, given the Secretariat of State — knowingly or not — signed legally binding contracts that gave Torzi control of the building.

Prosecutors say the secretary of state, Cardinal Pietro Parolin, was deceived into approving Torzi's contract by a lawyer who drafted a one-page memo describing the deal but omitting key details, including Torzi's voting stake. Pena Parra said only later did the Vatican realize the lawyer was associated with Torzi. Quoting Parolin's own notes, Pena Parra said the cardinal approved the deal

based on the lawyer's brief memo and assurances from Perlasca and another Vatican money manager, Fabrizio Tirabassi.

Parolin, Pena Parra and Perlasca were not charged. Tirabassi is charged with corruption, extortion, embezzlement, fraud and abuse of office; he denies wrongdoing.

APPENDIX H

10 Dirty Secrets Of The Catholic Church

by Nathan Wold

Fact checked by Jamie Frater

Throughout its long history, the Catholic Church has been rocked by scandals ranging from the dissolution of the Knights Templar to Galileo's trial to Mother Theresa's questionable donors. Over the course of the 20th century, many more scandals have come to light—no matter how much the Church would like to keep them secret.

10

The Duplessis Orphans

In the 1930s and 1940s, a conservative revolution ushered in an era in Quebec now known as “The Great Darkness.” Led by Premier Maurice Duplessis, the period was characterized by unprecedented corruption and repression, much of which involved the Catholic Church. After Duplessis received the provincial Church's support during his rise to power, he sought to repay the favor with a bizarre moneymaking scheme revolving around institutionalizing children. At the time, federal subsidies for mental hospitals were much larger than those given to orphanages, which were largely the responsibility of the provincial government. Beginning in the 1940s, the Duplessis government, in collaboration with the Catholic Church (which ran the majority of the province's orphanages and mental hospitals) began to systematically diagnose orphaned children with mental diagnoses they did not have. As a result of these false diagnoses, the orphans were sent to psychiatric institutions, where they qualified for the higher federal subsidy. In some cases, orphanages were emptied after their children were declared mentally incompetent, then the orphanage was converted into an insane asylum so the Catholic Church could make more money from the subsidies. Around 20,000 children were wrongly diagnosed and imprisoned in this way. To make matters worse, many of the orphans weren't exactly orphaned. Instead, some of them were simply the children of unwed mothers forcibly taken into the custody of the Church, who frowned upon the very existence of childbirth out of wedlock. After being institutionalized, the children were subject to a nightmarish life that included sexual abuse, electroshock therapy, and even forced lobotomies. Some children were used in drug testing and other medical experiments. Many died as a result of their treatment. By the 1990s, about 3,000 surviving Duplessis Orphans organized to bring their stories to light and pressure the Canadian government for justice. Though they were eventually granted a monetary settlement from the Quebec government, the Catholic Church has yet to apologize for its role in the scandal.

9

Home Children Boys-from-Dr-Barnados-home

During the 19th and 20th centuries, around 150,000 British “Home Children” were sent to Australia, New Zealand, Canada, and Rhodesia. The scheme arguably dated back as far as the 17th century, but what's surprising is how long it lasted—between 1947 and 1967 as many as 10,000 children were shipped from the United Kingdom to Australia. Those behind the scheme had clear ideological intentions—they wanted to ensure that the colonies in question would have white majorities. The British children chosen to be shipped across the world were often referred to as “good white stock.” Competing religious groups, including the Catholic Christian Brothers, sought to use the scheme to increase their followers in the colonies. Between the late '30s and early '60s, the Catholic Church shipped at least 1,000 British and 310 Maltese children to Catholic schools in Australia, where many were forced to do construction work or other hard labor. In addition to forced labor, subsequent inquiries have found that many of the migrant children in the Church's care were brutally beaten, raped, and starved—some children were made to “scramble for food thrown on the floor” to survive. Many of the children were stripped of their birth name. Decades later, in 2001, the Catholic Church in Australia confirmed the crimes committed and issued an apology.

Spain's Stolen Children

Starting in the 1930s, the fascist regime of Francisco Franco sought to purify Spain by stealing the babies of “undesirable” parents and having them raised in more politically acceptable surroundings. The scheme originally targeted the children of leftists, who the Spanish government saw as having “a form of mental illness that was polluting the Hispanic race,” but eventually came to target unmarried mothers and otherwise “unfit” parents. As many as 300,000 babies were eventually stolen from their parents. The baby-stealing scheme was carried out with the close cooperation of the Catholic Church in Spain. After Franco rose to power calling himself the defender of Catholic Spain, the Church controlled most of Spain’s social services—from schools to hospitals to children’s homes. This allowed thousands of children to be stolen or otherwise removed from their parents by Catholic doctors, priests, and nuns. In many cases, nurses in Catholic hospitals would take a newborn baby from its mother to be examined. The nurse would then return with a dead baby kept on ice for the purpose of persuading the mother that her baby had suddenly died. After the babies were stolen from their mothers, they were often sold in illegal profit-making adoptions. After Franco died in 1975, the Church retained its grasp on Spanish social services and largely continued the scheme. The child kidnappings didn’t fully come to an end until 1987, when the Spanish government began tightening adoption regulations. It has been estimated that around 15 percent of adoptions in Spain between 1960 and 1989 were part of the kidnapping scheme.

The Return Of Baptized Jewish Children

While Pope Pius XII has been condemned for remaining largely silent on the Holocaust and politics of World War II, under his leadership the Catholic Church did take steps to save several thousand Jews from the Nazis. Some Italian and Hungarian Jews were issued false baptism certificates and other documents identifying them as Catholics. In France, many Jewish children were baptized and placed in Catholic schools and orphanages, effectively hiding them from the Nazis. The problem is what happened next. When the war ended, the Catholic Church in France issued a directive forbidding its representatives from returning Jewish children who had been baptized to their families. The document, which claimed to have been “approved by the Holy Father,” firmly stated that “children who have been baptized must not be entrusted to institutions that would not be in a position to guarantee their Christian upbringing.” Many of the children concerned had lost their parents in the Holocaust, and some were deliberately never told of their Jewish background. The issue first came to public attention in France with the case of Robert and Gerald Finaly, who became the subject of a lengthy legal battle after their surviving Jewish relatives attempted to regain custody from the French Catholics who had baptized them. Other French Catholics apparently ignored the Church’s order and agreed to return the Jewish children in their care, including the future Pope John XXIII, who was the Vatican’s representative in Paris at the time. To this day it is not clear how many Jewish children the Church saved—or how many it gave back afterward.

Nazi Gold In The Vatican Bank

In 1947, a US Treasury agent named Emerson Bigelow apparently penned a highly classified report which alleged that the Catholic Church had smuggled Nazi gold through the Vatican bank. Although the report itself has been lost, a letter written by Bigelow explained that it contained information from a reliable source revealing that the Nazi’s puppet Ustashe regime in Croatia had smuggled around 350 million Swiss francs in gold out of the country at the end of the war. According to Bigelow, perhaps 200 million francs of this was briefly held in the Vatican bank for safekeeping. Bigelow’s letter also referenced information that the gold had subsequently been funneled through the “Vatican pipeline” to Spain and South America, where it was used to help

Nazi and Ustashe officials escape punishment for their crimes. The letter only came to light in 1997, after being declassified by the US government the year before. A spokesperson for the Vatican bank denied the claims, but the Catholic Church remains embroiled in lawsuits over its alleged laundering of Nazi gold. In 2000, a class action lawsuit was brought by around 2,000 Holocaust survivors and relatives who sought restitution from the Vatican up to \$200 million, using the Bigelow letter and other recently declassified documents to allege that the Vatican had improperly harbored gold stolen from Europe's Jews. The suit has since stalled, with American courts split on whether the case can be tried in the US.

5

The Alliance With Fascis Benito-Mussolini

Today, the Vatican is famously the smallest country in the world, but it hasn't always been that way. Rome was the capital of the Papal States for hundreds of years. But after Italy was united in the 19th century, the Pope lost his temporal territories, causing a tense standoff between Church and state. The Vatican only officially became its own country again in 1929—and it did so because the Catholic Church got into bed with fascism. In 1922, Benito Mussolini and his National Fascist Party came to power, eventually abolishing democracy and forming a brutal dictatorship. In 1929, Mussolini and the Catholic Church signed the Lateran Treaty, resolving the crisis by granting the Church the status of a sovereign state within Italy. To sweeten the deal, Mussolini gave the Church a hefty cash settlement. The Church in turn used the money to create a lucrative international investment portfolio, which is now valued at around £500 million (USD \$781 million). The Church was also given a generous tax exemption and Catholic priests were given a guaranteed salary by the Italian government. The treaty also officially made Catholicism Italy's state religion, making religion classes compulsory for all Italian schoolchildren unless a special exemption was granted. The treaty also included a clause protecting the "dignity" of the Pope, effectively meaning that those who criticized the Church could be prosecuted. In 2008, an overzealous Roman prosecutor launched an investigation into an Italian comic who made a joke criticizing Pope Benedict. Fortunately, the attempt was blocked by the Italian Justice Ministry, a decision officially supported by the Vatican. In return for signing the treaty, Mussolini's fascist dictatorship received the public support of the Catholic Church and was recognized as the legitimate government of Italy, despite the fact that Mussolini had abolished democracy four years prior. After the treaty was signed, the Vatican's official newspaper praised Mussolini, stating: "Italy has been given back to God and God to Italy."

4

Hiding Child Abuse And Protecting Pedophiles

Widespread child abuse within the Catholic Church has been a problem for a long time, but the issue didn't truly come to public attention until the late 1980s. The abuse is a huge scandal in and of itself, but the fact that it took so long to come to light speaks to an even larger crime: The Catholic Church as an institution deliberately sought to cover up child abuse and systematically protected pedophile priests. The issue was fully brought to light in 2002, when five Catholic priests were tried in Boston for their horrifying abuse of children. One of the convicted priests, Father John Geoghan, had allegedly molested as many as 130 boys before he was caught. But Father Geoghan's superiors had learned of his crimes long before he was charged in a court of law. Not only did the Church not turn him over to the authorities, they didn't even expel him from the priesthood. Instead, they simply reassigned him to other parishes, where he continued to abuse children with impunity. In Wisconsin, a Catholic priest named Lawrence Murphy raped as many as 200 deaf and disabled boys at a Church-run school between 1950 and 1974. When Murphy's superiors became aware of the abuse, they didn't even fire him from his teaching job. Instead, they gave him a leave of absence. It wasn't until 1996 that the Church internally investigated the abuse. However, the Church decided not to punish the child rapist because he was elderly and in poor health. Murphy died a few months later

and was buried with “the full dignity and honors of a Holy Roman Catholic Priest in good standing.” In February 2014, a special United Nations committee on child rights found that the Catholic Church had “systematically” protected priests who raped children, and is consequently responsible for allowing “tens of thousands” of children to be abused. The committee claimed that the Church has “consistently placed the preservation of the reputation of the Church and the protection of the perpetrators above children’s best interests.” The current Pope, Pope Francis, recently claimed that he had reliable data indicating that around 2 percent of Catholic clergymen are pedophiles. There are currently around 414,000 Catholic priests around the world. So according to the Pope himself, there are an estimated 8,000 pedophile priests currently working for the Catholic Church.

3

Magdalene Asylums

Based on their ultraconservative notions about sexuality, the Catholic Church imprisoned women suspected of prostitution or promiscuity in Church-run institutions known as the Magdalene asylums. Initially, women were committed to the asylums to receive pseudo-psychiatric “treatment” for alleged sinfulness or promiscuity. Many women were sent to the asylums by their own families. Occurring mainly in Ireland, the imprisoned women were forced to do slave labor, mostly related to washing clothes, for seven days a week. Of course, the Church was getting paid for the work, since the laundries were operated for a profit. The imprisoned women endured horrific beatings, poor food, and sexual abuse. It has been estimated that as many as 30,000 women were forced into the Irish laundries. The asylums operated in Ireland from the 18th to the late 20th century, but they didn’t become a matter of public debate until 1993, when 155 bodies were uncovered in a mass grave in North Dublin. The asylum authorities had buried the women in secret, without telling their families or even the authorities that they had died—none of the 155 women had a death certificate. In 2013, the Irish authorities agreed to pay at least \$45 million in compensation to the survivors after the United Nations Committee Against Torture urged the government to make the situation right. The Catholic Church has yet to apologize.

2

Nazi Ratlines

At the end of World War II, many Nazi war criminals attempted to flee Europe to avoid prosecution. In at least some cases, they received help from senior Catholic clergymen. In December 1944, the Church allowed a bishop named Alois Hudal to visit Nazi prisoners held in Allied internment camps, presumably for religious purposes. However, Bishop Hudal instead used his position to help a number of Nazi war criminals flee to safety. Hudal helped to set up escape routes known as “ratlines,” allowing wanted Nazis to flee to relative safety in South America. He used his position in the Church hierarchy to obtain travel documents from the Vatican Refugee Organization. A number of senior Nazis were actually given Vatican state passports, which allowed them to disguise themselves as priests. One of the Nazis who Bishop Hudal helped escape was Franz Stangl, who would remain at large until 1967, when he was arrested in Brazil. Stangl was then extradited to West Germany and convicted of overseeing the mass murder of 900,000 Jews. Meanwhile, a group of Croatian priests operating out of a Catholic seminary college in Rome would set up an escape route now known as the San Girolamo ratline. Led by Father Krunoslav Draganovic, the organization was initially founded to help members of the Ustashe escape Europe, but its operations soon expanded to include German Nazis like Klaus Barbie. At least 9,000 Nazis escaped to South America after the war. The extent to which the Church as an institution helped them to do so remains controversial. The historical consensus is that Hudal and Draganovic acted without the Vatican’s knowledge or approval, but historians have also argued that the Church could have done more to ensure its refugee program wasn’t exploited by fleeing war criminals.

The Croatian Holocaust

Ustasamilitia While the concentration camps run by the Nazis during World War II are probably best known today, there were many similar concentration camps in other countries, including some in Yugoslavia run by Catholic priests. After the Axis Powers occupied Yugoslavia in 1941, a new fascist government was formed called the Independent State of Croatia, which is considered to have been a “Nazi puppet state.” The new government was run by the Ustashe, Croatia’s version of the Nazis, headed by a dictator named Ante Pavelic. The Ustashe were defined by ultraconservative Catholicism and racism. After Pavelic took power, the Catholic archbishop Aloysius Stepinac held a banquet for the dictator, proclaiming him “God’s hand at work.” Pavelic was also received by Pope Pius XII himself. Four days before Pavelic met the Pope, the Ustashe had locked hundreds of Serbians inside an Orthodox church and burned it to the ground. Yugoslav diplomats warned the Pope of the atrocities and asked him not to meet with the fascist dictator, but Pope Pius XII refused their request. Months later, an Ustashe leader suggested destroying Croatia’s Serbian population by “killing one third, expelling the other third, and assimilating the remaining third.” Such genocidal ambitions soon became a horrifying reality. Concentration camps were set up across the country, including one of the largest camps in Europe at Jasenovac, where as many as 800,000 Serbs, Jews, Gypsies, and political dissidents were killed. Croatian Catholic clergymen served as guards and even executioners in the camps. At Jasenovac camp, a former student priest named Petar Vrzica won a contest by slitting 1,350 throats in a single night. The slaughter wasn’t contained in the camps either. The Ustashe would descend on villages with hatchets and knives. One attack in 1942 was led by a priest and may have killed as many as 2,300 Serbs. A survivor of the attack described how the Ustashe beheaded young children then threw the decapitated heads at their horrified mothers, cut open the stomachs of pregnant woman, and raped young girls as their horrified families watched. As all of this went on, Pavelic continued to exchange “cordial telegrams” with Pius XXI. The Catholic press in Croatia published propaganda for the fascist regime. The Vatican never once spoke out against the massacres. After the war ended and Yugoslavia was liberated by communist partisans, Archbishop Stepinac was convicted of war crimes and sent to Lepoglava prison. However, the new Yugoslavian state later released him after pressure from the Vatican. Stepinac was later appointed a cardinal by Pius XII. In 1998, he was beatified by Pope John Paul II.

APPENDIX I

Vatican trial opens into financial scandal rocking papacy

By [Nicole Winfield](#)

Jul 26, 2021

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But the prosecutors' case also suggests that Pope Francis and his top lieutenants were not only aware of some of the key transactions, but in some cases explicitly authorized them, even without full documentation or understanding the details. Given the hierarchical nature of the Holy See and the obedience required of underlings to their religious superiors, questions also remain about why some people were charged and others not.

One Vatican monsignor who until recently was considered by prosecutors to be a key suspect, Monsignor Alberto Perlasca, managed to avoid indictment. Perlasca's office handled the London investment from start to finish and his boss had identified him as the main in-house culprit in obscuring the deal's costly outcome. But prosecutors suggested that Perlasca flipped and became an important witness, in part after coming under pressure to recant his testimony by the lone cardinal on trial, Angelo Becciu.

Francis, who as absolute monarch wields supreme legislative, executive and judicial power in Vatican City, has in many ways already convicted Becciu.

Last year, Francis presented Becciu with evidence that he had sent 100,000 euros in Vatican funds to a Sardinian charity run by Becciu's brother. Francis secured Becciu's resignation as head of the Vatican's saint-making office and then stripped him of his rights as cardinal, a sanction that was announced immediately by the Vatican press office.

Becciu, who is charged with embezzlement and pressuring Perlasca to recant, has denied any wrongdoing.

The onetime chief of staff in the Vatican secretariat of state, Becciu is also linked to a mysterious

figure who is also on trial, Cecilia Marogna, whom he hired in 2016 as an external security consultant. Prosecutors allege Marogna embezzled 575,000 euros in Vatican funds that Becciu had authorized for ransoms to free Catholic hostages. Bank records from her Slovenian front company show the Vatican wire transfers were used instead to pay bills at luxury shops and boutique hotels. Marogna says the money was legitimate compensation and reimbursement for her intelligence-related expenses.

The London real estate deal dates to 2014, when the Vatican's secretariat of state decided to invest an initial 200 million euros in a fund operated by Italian businessman Raffaele Mincione, with half the money put into the London building, half in other investments.

By November 2018, the original investment had lost 18 million euros, prosecutors say, prompting the Vatican to seek an exit strategy while retaining its stake in the building in London's swank Chelsea neighborhood.

Enter Gianluigi Torzi, another broker, who helped arrange a 40 million euro payout to Mincione.

But prosecutors say Torzi then hoodwinked the Holy See by secretly restructuring 1,000 shares in the property's new holding company in a way that gave him full voting rights. Prosecutors say Torzi then extorted the Vatican for 15 million euros to get control of the building that it thought it had already acquired.

Mincione and Torzi, who are accused of fraud, money laundering, embezzlement and other charges, have denied wrongdoing.

Becciu's successor as chief of staff, Archbishop Edgar Pena Parra, told prosecutors that Francis had made clear by November 2018 that he wanted to lose as little money as possible to finally secure ownership of the building and "turn the page and start over." It was a message Francis repeated to Torzi himself during a January 2019 meeting, Pena Parra told prosecutors.

After realizing that Torzi actually controlled the building and based on Francis' desire to move forward, Pena Parra said the Vatican had two choices. Those were to sue him or pay him off for the 1,000 voting shares that he owned. Pena Parra said the Vatican's concern was that suing him could take years and even possibly end in Torzi's favor.

"Between these two options, with the advice of lawyers and experts, option No. 2 was chosen because it was considered more economical, with more contained risks and in a more manageable time frame," Pena Parra wrote in his testimony seen by *The Associated Press*. "It also simply aligned with the desire of the Superior," a reference to Francis.

And yet the payout of 15 million euros to Torzi is at the heart of the case. Prosecutors accuse Torzi of extorting the Vatican for the money and the Vatican's financial oversight agency of failing to stop the deal. The oversight's managers say the Vatican had no choice but to pay Torzi, given the Secretariat of State — knowingly or not — signed legally binding contracts that gave Torzi control of the building.

Prosecutors say the secretary of state, Cardinal Pietro Parolin, was deceived into approving Torzi's contract by a lawyer who drafted a one-page memo describing the deal but omitting key details, including Torzi's voting stake. Pena Parra said only later did the Vatican realize the lawyer was associated with Torzi. Quoting Parolin's own notes, Pena Parra said the cardinal approved the deal based on the lawyer's brief memo and assurances from Perlasca and another Vatican money manager, Fabrizio Tirabassi.

Parolin, Pena Parra and Perlasca were not charged. Tirabassi is charged with corruption, extortion, embezzlement, fraud and abuse of office; he denies wrongdoing.

Aware of Geoghan record, archdiocese still shuttled him from parish to parish
January 6, 2002, 5:50 p.m.

Former priest John J. Geoghan leaving his family home in Scituate in November. JIM DAVIS / GLOBE STAFF

Read more from the 2002 Boston Globe report on the Catholic Church abuse crisis.

This article was prepared by the Globe Spotlight Team: reporters Matt Carroll, Sacha Pfeiffer, and Michael Rezendes; and editor Walter V. Robinson. It was written by Rezendes.

Since the mid-1990s, more than 130 people have come forward with horrific childhood tales about how former priest John J. Geoghan allegedly fondled or raped them during a three-decade spree through a half-dozen Greater Boston parishes.

Almost always, his victims were grammar school boys. One was just 4 years old.

Then came last July's disclosure that Cardinal Bernard F. Law knew about Geoghan's problems in 1984, Law's first year in Boston, yet approved his transfer to St. Julia's parish in Weston. Wilson D. Rogers Jr., the cardinal's attorney, defended the move last summer, saying the archdiocese had medical assurances that each Geoghan reassignment was "appropriate and safe."

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But one of Law's bishops thought that the 1984 assignment of Geoghan to St. Julia's was so risky, he wrote the cardinal a letter in protest. And for good reason, the Spotlight Team found: The archdiocese already had substantial evidence of Geoghan's predatory sexual habits. That included his assertion in 1980 that his repeated abuse of seven boys in one extended family was not a "serious" problem, according to an archdiocesan record.

The St. Julia's assignment proved disastrous. Geoghan was put in charge of three youth groups, including altar boys. In 1989, he was forced to go on sick leave after more complaints of sexual abuse, and spent months in two institutions that treat sexually abusive priests. Even so, the archdiocese returned him to St. Julia's, where Geoghan continued to abuse children for another three years.

Now, as Geoghan faces the first of two criminal trials next week, details about his sexual compulsion are likely to be overshadowed by a question that many Catholics find even more troubling: Why did it take a succession of three cardinals and many bishops 34 years to place children out of Geoghan's reach?

Donna Morrissey, a spokeswoman for Law, said the cardinal and other church officials would not respond to questions about Geoghan. Morrissey said the church had no interest in knowing what the Globe's questions would be.

Before Geoghan ever got to Weston in 1984, he had already been treated several times and hospitalized at least once for molesting boys. And he had been removed from at least two parishes for sexual abuse. In 1980, for instance, he was ordered out of St. Andrew's in Jamaica Plain after casually admitting he had molested the seven boys.

In 1981, after a year's sick leave, Geoghan was dispatched to St. Brendan's in Dorchester, with little chance he would be placed under scrutiny: His pastor for most of his 3 1/2 years there, the Rev. James H. Lane, has told friends he was never warned that Geoghan had a history of sex abuse.

In September 1984, complaints that Geoghan had abused children at the Dorchester parish prompted Law to remove him. Two months later, the cardinal gave Geoghan a fresh start at St. Julia's.

Law allowed Geoghan to stay in Weston for more than eight years before removing him from parish duty in 1993. But even that decision to recast Geoghan as a functionary at a home for retired priests did not prevent him from seeking out and molesting children, according to the multiple civil suits and criminal charges filed against the 66-year-old Geoghan.

Finally, in 1998, the church "defrocked" Geoghan, removing him from the priesthood.

Geoghan's criminal defense attorney, Geoffrey Packard, said his client would have no comment on any of the allegations against him. Geoghan's first trial on sexual molestation charges is scheduled for Jan. 14 in Middlesex Superior Court. The second, more serious set of charges are due to be tried in Suffolk Superior Court in late February. In the civil lawsuits, Geoghan has no attorney, and is not contesting the charges.

The church's likely legal defense, as Rogers hinted in July, will be that doctors deemed Geoghan rehabilitated. Church records obtained by the Globe note that Geoghan was indeed medically cleared for the St. Julia's assignment - but not until he had been at the parish for a month.

In 1984, there were still some clinicians who believed child molesters could be cured. But other specialists had long since warned Catholic bishops of the high risk that priests who had abused children would become repeat offenders.

What's more, specialists in child sexual abuse and attorneys who have represented victims said, it ought to have been apparent to the archdiocese by 1984 that someone with Geoghan's record of habitual sexual abuse should not have been returned to a parish.

"In Geoghan's case, the church defied its own most basic values of protecting the young and fostering celibacy," said A.W. Richard Sipe, a former priest. Sipe, a psychotherapist and expert in clergy sexual abuse, said he has long believed that the Catholic Church has been too slow to deal with priests who molest children.

The Spotlight Team found evidence that one of Law's top subordinates worried that Geoghan would cause further scandal at St. Julia's in Weston, where he began work on Nov. 13, 1984. On Dec. 7, Bishop John M. D'Arcy wrote to Law, challenging the wisdom of the assignment in light of Geoghan's "history of homosexual involvement with young boys."

Within the next week, two doctors cleared Geoghan for parish duty, according to an archdiocesan chronology that is in court files. It reads: "12/11/84 Dr. [Robert] Mullins - Father Geoghan 'fully recovered.' . . . 12/14/84 Dr. [John H.] Brennan: "no psychiatric contraindications or restrictions to his work as a parish priest."

The files also contain a poignant - and prophetic - August 1982 letter to Law's predecessor, the late Cardinal Humberto Medeiros, from the aunt of Geoghan's seven Jamaica Plain victims, expressing incredulity that the church to which she was devoted would give Geoghan another chance at St. Brendan's after what he had done to her family.

"Regardless of what he says, or the doctor who treated him, I do not believe he is cured; his actions strongly suggest that he is not, and there is no guarantee that persons with these obsessions are ever cured," Margaret Gallant said in her plea to Medeiros.

“It embarrasses me that the church is so negligent,” Gallant wrote. Archdiocesan records obtained by the Globe make it clear why Gallant wrote her irate letter two years after the abuse: Geoghan had reappeared in Jamaica Plain, and been seen with a young boy. The records note that the next month, “Another letter from Mrs. Gallant. Why is nothing being done?”

RELATED: More coverage of the Spotlight report

From the Jamaica Plain case alone, the archdiocese’s top officials were aware of Geoghan’s attraction to young boys, and how he picked his victims: The affable Geoghan usually befriended Catholic mothers struggling to raise large families, often alone. His offers to help, often by taking the children for ice cream or praying with them at bedtime, were accepted without suspicion.

That is how 12-year-old Patrick McSorley, who lived in a Hyde Park housing project, allegedly became a Geoghan victim in 1986 - two years after Geoghan’s assignment to Weston.

According to McSorley, Geoghan, who knew the family from St. Andrew’s, learned of his father’s suicide and dropped by to offer condolences to his mother, who is schizophrenic. The priest offered to buy Patrick ice cream.

“I felt a little funny about it,” McSorley recalled in an interview. “I was 12 years old and he was an old man.”

Riding home after getting ice cream, McSorley says, Geoghan consoled him. But then he patted his upper leg and slid his hand up toward his crotch. “I froze up,” McSorley said. “I didn’t know what to think. Then he put his hand on my genitals and started masturbating me. I was petrified.” McSorley added that Geoghan then began masturbating himself.

When Geoghan dropped a shaken McSorley off at his mother’s house, he suggested they keep secret what had taken place. “He said, ‘We’re very good at keeping secrets,’” McSorley said.

For years, McSorley has battled alcoholism and depression. And now, as the plaintiff in one of the lawsuits against Geoghan, McSorley is bitter. “To find out later that the Catholic Church knew he was a child molester - every day it bothers me more and more,” McSorley says.

Many documents yet to be unsealed

The letters from Bishop D’Arcy and Margaret Gallant were among documents found by the Globe during a review of the public files of 84 civil lawsuits still pending against Geoghan. But for all Geoghan’s notoriety, the public record is remarkably skeletal. That is because almost all the evidence in the lawsuits about the church’s supervision of Geoghan has been under a court-ordered confidentiality seal granted to church lawyers.

In November, acting on a motion by the Globe, Superior Court Judge Constance M. Sweeney ordered those documents made public. The archdiocese appealed to the state Appeals Court, arguing that the Globe - and the public - should not have access to documents about the church’s inner workings. But the appeal was denied last month. The records, including depositions of bishops and personnel files, are scheduled to become public on Jan. 26.

The cardinal and five other bishops who supervised Geoghan over the years have been accused of negligence in many of the civil suits for allegedly knowing of Geoghan’s abuse and doing nothing to stop it. Never before have so many bishops had to defend their roles in a case involving sexual molestation charges against a single priest. The five, all since promoted to head their own dioceses,

are Bishops Thomas V. Daily of Brooklyn, N.Y.; Robert J. Banks of Green Bay, Wis.; William F. Murphy of Rockville Center, N.Y.; John B. McCormack of Manchester, N.H., and Archbishop Alfred C. Hughes of New Orleans. Law and the five bishops have all denied the accusations in legal filings.

No American diocese has faced a scandal of similar dimensions since 1992. That year, in the Fall River Diocese, more than 100 of former priest James Porter's victims surfaced publicly with evidence that Porter's superiors - including, in the 1960s, then Monsignor Medeiros - shifted him from one parish to another as parents learned of his compulsive abuse.

Since 1997, the archdiocese has settled about 50 lawsuits against Geoghan, for more than \$10 million - but with no confidential documents ever made public.

Plaintiffs in the 84 pending lawsuits are refusing to settle their claims as easily, and the church's internal documents are subject to being revealed in the litigation. So the archdiocese has moved aggressively to keep information about its supervision of Geoghan out of public view. One example: When Law was named a defendant in 25 of the lawsuits, Rogers asked a judge to impound any reference to the cardinal, arguing that his reputation might be harmed. The judge refused.

On Dec. 17, Rogers sent the Globe's attorney, Jonathan M. Albano, a letter threatening to seek legal sanctions against the newspaper and its law firm if the Globe published anything gleaned from confidential records in the suits. He warned that he would seek court-imposed sanctions even if Globe reporters asked questions of clergy involved in the case.

For decades, within the US Catholic Church, sexual misbehavior by priests was shrouded in secrecy - at every level. Abusive priests - Geoghan among them - often instructed traumatized youngsters to say nothing about what had been done to them. Parents who learned of the abuse, often wracked by shame, guilt, and denial, tried to forget what the church had done. The few who complained were invariably urged to keep silent. And pastors and bishops, meanwhile, viewed the abuse as a sin for which priests could repent rather than as a compulsion they might be unable to control.

Even Massachusetts law assured secrecy - and still does. For all the years that Geoghan was molesting children, clergymen were exempt from laws requiring most other caregivers to report incidents of sex abuse to police for possible prosecution. It was only after last summer's revelations that the archdiocese dropped its long-standing opposition to legislation adding clergy to the list of "mandated reporters." But the legislation died in committee.

Until recent years, the church also had little to fear from the courts. But that has changed, as predicted in a 1985 confidential report on priest abuse prepared at the urging of some of the nation's top bishops, Law among them. "Our dependence in the past on Roman Catholic judges and attorneys protecting the Diocese and clerics is GONE," the report said.

Since mid-December, the Globe has been requesting interviews with Law and other Church officials. But the answer was delayed until Morrissey's call late Friday, in which she said she would not even accept questions in writing. Asked if that meant the Archdiocese had no interest in knowing what the questions were, Morrissey replied: "That's correct."

In preparing this article, the Globe also sought interviews with many of the priests and bishops who had supervised Geoghan or worked with him. None of the bishops would comment. Of the priests, few would speak publicly. And one pastor hung up the phone and another slammed a door shut at the first mention of Geoghan's name.

After ordination, a record of abuse

There is no dispute that Geoghan abused children while he was at Blessed Sacrament in Saugus after his 1962 ordination. The archdiocese has recently settled claims on accusations that he did, and the church records obtained by the Globe note that Geoghan in 1995 admitted molesting four boys from the same family then. The unresolved issue in the remaining suits is whether church officials knew of the abuse at the time.

A former priest, Anthony Benzevich, has said he alerted church higher-ups that Geoghan frequently took young boys to his rectory bedroom. In news reports after accusations against Geoghan surfaced publicly, Benzevich was also quoted as saying church officials threatened to reassign him as a missionary in South America for telling them about Geoghan. Benzevich told his story to Mitchell Garabedian, who represents nearly all of the plaintiffs in the civil suits against Geoghan and church officials, according to an affidavit Garabedian filed.

But court records reviewed by the Globe show that when Benzevich appeared in Garabedian's office for a pre-trial deposition in October 2000, he was represented by Wilson Rogers 3d - the son of Law's principal attorney. Then, under oath, Benzevich changed his story. He said he was not certain that Geoghan had had boys in his room. And he said he could not recall notifying superiors about Geoghan's behavior with children.

In a recent interview with the Globe, Benzevich said he does indeed remember Geoghan taking boys to his room. He said Geoghan often sought to wrestle with young boys - and liked to dress them in priest's attire. But he repeated his sworn assertion that he does not recall notifying his superiors.

Before his deposition, Benzevich said, Wilson Rogers 3d approached him, told him the church was trying to protect him from being named as a defendant, and offered to represent him. His earlier statements to reporters, Benzevich said, had been misconstrued.

Garabedian, citing the confidentiality order, refused to discuss the Benzevich issue with the Globe. The church's financial liability in the pending suits could increase dramatically if there is evidence Geoghan's superiors knew of his abuse.

Geoghan's second assignment - in 1966 to St. Bernard's in Concord - ended after seven months, according to a detailed chronology of Geoghan's service prepared by the church which does not explain why the assignment was so abbreviated.

The pending lawsuits include accusations that Geoghan again abused young boys from several families in his next parish, St. Paul's in Hingham, between 1967 and 1974. One of his alleged victims, Anthony Muzzi Jr., said in an interview last week that in addition to his own abuse, his uncle caught Geoghan abusing his son. The uncle ordered Geoghan to leave his house, and complained to the priest's superiors at St. Paul's.

That complaint to church officials coincides with the time frame when Geoghan received in-patient treatment for sex abuse at the Seton Institute in Baltimore, according to Sipe, the psychotherapist who was on Seton's staff at the time. Sipe did not treat Geoghan.

During his assignment in Hingham, Geoghan found victims far afield, befriending Joanne Mueller, a single mother of four boys who lived in Melrose. There too, according to depositions, the priest became a regular visitor, a spiritual counselor to Mueller and a helpmate to her boys, who were between 5 and 12.

One night, she testified, her second youngest son came to her, insisting that she keep Geoghan away from him. "I don't want him doing that to my wee-wee, touching my wee-wee . . ." Mueller recalled the boy saying.

Mueller, according to her deposition, summoned her three other sons and learned that Geoghan, while purporting to be taking them out for ice cream, helping them with their baths, and reading them bedtime stories, had been raping them orally and anally. Also, Mueller said, Geoghan was insisting they tell no one. "We couldn't tell you because Father said it was a confessional," she said one of her sons told her.

Mueller testified that she immediately took the boys to see Rev. Paul E. Miceli, a parish priest at St. Mary's in Melrose who knew both Geoghan and her family.

She testified that Miceli assured her that Geoghan would be handled by appropriate church authorities and would "never be a priest again." Mueller also said that Miceli asked her to keep the matter to herself: "Bad as it was, he said, 'Just try - don't think about it. It will never happen again.'"

Miceli, until recently a member of Law's cabinet, contradicted Mueller in his own deposition. He said he did not recall her name, and never received a visit of the sort she described. But Miceli acknowledged receiving a call from a woman saying Geoghan was spending too much time with her children.

Miceli testified that the caller said nothing about sexual abuse. Nonetheless, Miceli said he drove to Geoghan's new parish in Jamaica Plain to relay the woman's concerns to Geoghan face-to-face.

Family in need was vulnerable

If Mueller had unwittingly facilitated Geoghan's access to the children in her home in Melrose, the same role was played by Maryetta Dussourd at the priest's next stop: St. Andrew's, in the Forest Hills section of Jamaica Plain, where he served from 1974 to 1980.

Dussourd was rearing her own four children - three boys and a girl - as well as her niece's four boys. In her hardscrabble neighborhood, she said in an interview, she hoped there was a priest the children could look up to. Then she met Geoghan, who oversaw altar boys and Boy Scouts at the parish.

Geoghan, she recalled bitterly, was eager to help. Before long, he was visiting her apartment almost every evening - for nearly two years. He routinely took the seven boys out for ice cream and put them to sleep at night.

But all that time, Geoghan regularly molested the seven boys in their bedrooms, Dussourd said. In some cases, he performed oral sex on them, according to court documents. Other times, he fondled their genitals or forced them to fondle his - occasionally as he prayed.

A 1994 Archdiocesan memorandum, labeled "personal and confidential," said Geoghan would stay in the Dussourd home "even when he was on retreat because he missed the children so much. He 'would touch them while they were sleeping and waken them by playing with their penises.'"

Dussourd discovered what was happening after the children finally told her sister, Margaret Gallant. Horrified, Dussourd complained to the Rev. John E. Thomas, the pastor of St. Thomas Aquinas, a nearby parish, according to court documents and accounts by Dussourd and a church official who asked that he not be identified.

Thomas confronted Geoghan with the allegations, and was taken aback when Geoghan casually admitted they were accurate. “He said, ‘Yes, that’s all true,’ “ the official recalled. It was as if Geoghan had been asked “if he preferred chocolate or vanilla ice cream.”

Thomas immediately drove to archdiocesan offices in Brighton to notify Daily. In Thomas’s presence that Saturday afternoon, Feb. 9, 1980, Daily telephoned Geoghan at St. Andrew’s and, in a brief conversation, delivered a curt directive: “Go home,” the official said.

Geoghan protested, saying there was no one else to celebrate the 4 p.m. Mass. “I’ll say the Mass myself,” Daily insisted. “Go home.” The official said Daily drove to Jamaica Plain and said Mass.

The Rev. Francis H. Delaney, who was Geoghan’s pastor at St. Andrew’s, said in an interview that church officials never told him why Geoghan disappeared from the parish.

Several weeks later, Dussourd said, a contrite Thomas came to her apartment and told her that Geoghan had admitted to abusing the boys, but had excused his behavior by telling the pastor, “It was only two families.”

Thomas, echoing a tack common among clerics at the time, later pleaded with Dussourd not to follow through on her threat to go public, she said. He cited the years Geoghan had spent studying for the priesthood, and the consequences for Geoghan if the accusations against him were publicized. “Do you realize what you’re taking from him?” Thomas asked, according to Dussourd.

Thomas, who is now retired, declined to be interviewed.

RELATED: Part 2 of 2: Geoghan preferred preying on poorer children

A 1994 archdiocesan document summarizing Geoghan’s recurrent problems says of the seven children: “Fr. Geoghan ‘admits the activity but does not feel it serious or a pastoral problem.’ “

Geoghan spent the following year on sick leave, under treatment for his compulsion, but living with family in West Roxbury. In February 1981, he was sent to his fifth parish, St. Brendan’s.

Almost immediately, Geoghan was working with First Communicants, befriending young children and their parents, even taking some boys to his family’s summer home in Scituate, where - parents say they later discovered - he sexually abused the youths.

Geoghan’s free rein was made possible because the archdiocese said nothing to Lane, St. Brendan’s pastor, about Geoghan’s history, according to a teacher in the parish whom Lane has confided in.

The St. Brendan’s teacher, who declined to be named, said that at first, Geoghan’s willingness to spend inordinate amounts of time with children was admired. But over time, some parishioners became suspicious. “We knew something wasn’t right,” the teacher said. “He just zeroed in on some kids.”

After two more years and more allegations of sexual abuse, Geoghan’s tenure at St. Brendan’s came to an abrupt end in 1984, when Lane heard complaints that Geoghan had molested children in the parish.

Lane, the teacher said, was so devastated that he broke down when he told her the news. And, she said, he was incensed that he had not been warned. "Father Lane was almost destroyed by this," the teacher said.

Lane is now retired. When a Globe reporter went to see him recently, he slammed the door shut as soon as Geoghan's name was mentioned.

Law denies he tried 'to shift a problem'

In his own defense last summer, Law wrote in the Pilot, the archdiocesan newspaper, "Never was there an effort on my part to shift a problem from one place to the next."

The cardinal's assertion followed his disclosure, in court documents, that he was informed in September 1984 of the four-year-old allegations that Geoghan had molested the seven Jamaica Plain boys. In the court filing, Law went on to say he then notified Geoghan that he was being removed from St. Brendan's and was "in between assignments."

The legal response by the cardinal, narrowly drawn in response to the lawsuit against him, omits any reference to Geoghan's molestation of children at St. Brendan's in Dorchester.

Despite his record, Geoghan was assigned to St. Julia's. And in his first two years, he was in charge of altar boys, religious education for public school youngsters and a youth group, according to the church's annual directories.

Three weeks after Geoghan arrived in Weston, Bishop D'Arcy protested the assignment to Law, citing Geoghan's problems and adding: "I understand his recent abrupt departure from St. Brendan's, Dorchester may be related to this problem."

A copy of the letter contains a redacted paragraph, an apparent reference to the Rev. Nicholas Driscoll, who confirmed last week that he had been removed from St. Julia's before Geoghan's arrival - but for alcohol and depression problems, not sexual abuse. So D'Arcy expressed concern about "further scandal in this parish." If "something happens," parishioners will feel that the archdiocese "simply sends them priests with problems."

D'Arcy urged Law to consider restricting Geoghan to weekend duty "while receiving some kind of therapy." The Globe could find no evidence that Law accepted that advice. Retired Monsignor Francis S. Rossiter, Geoghan's pastor at St. Julia's, refused to be interviewed last week. But Church records note that Rossiter was aware of Geoghan's history.

The civil and criminal allegations Geoghan faces in Middlesex and Suffolk counties suggest that he allegedly abused at least 30 more boys after Law sent him to Weston in 1984 - both before and after the half year's sick leave in 1989.

After Geoghan's 1989 return to St. Julia's, it was another 38 months before Law took him out of the parish. Three years later, Geoghan was still seeking out victims, allegedly including an altar boy donning vestments for a christening ceremony, according to the criminal charges.

The shuttling of Geoghan from one parish to another created a devastating coincidence for one family. One boy he allegedly molested is the son of a man who had been among the many sexually abused by Porter during the 1960s in the Fall River Diocese, according to Roderick MacLeish Jr., the attorney who represented the man and 100 other Porter victims.

MacLeish declined to provide any information about the family, and said a legal claim has yet to be filed over the son's treatment by Geoghan.

MacLeish, who has had substantial dealings with the Boston Archdiocese, said he remains astonished at Rogers's assertion that Geoghan's assignments were deemed safe by doctors. "No responsible clinician would have said it was safe to transfer him to another parish in light of what the church knew about his pattern of deviant behavior," MacLeish said.

2002 Spotlight Report: Clergy sex abuse crisis

Timeline of Spotlight report investigations

1/6/2002: Church allowed abuse by priest for years (Part 1 of 2)

1/6/2002: A revered guest; a family left in shreds

1/7/2002: Geoghan preferred preying on poorer children (Part 2 of 2)

1/31/2002: Scores of priests involved in sex abuse cases

2/24/2002: Church cloaked in culture of silence

2/24/2002: Hundreds now claim priest abuse

3/14/2002: Ex-Mass. bishop accused of ignoring abuse in NYC

5/12/2002: Scandal erodes traditional deference to church

8/20/2002: Ariz. abuse case names bishop, 2 priests

12/1/2002: Archdiocese weighs bankruptcy filing

12/1/2002: Battle over files intensifies

12/4/2002: More clergy abuse, secrecy cases

12/14/2002: Pope accepts Cardinal Law's resignation in Rome

Catholic Church abuse: Vatican defends handling of McCarrick case



A Vatican report has found that two recent popes and Church officials ignored allegations about a US cardinal later found guilty of sex abuse.

Theodore McCarrick, a former archbishop of Washington DC, was expelled from the priesthood after the Vatican concluded its investigation last year.

It has now issued a report into how he was able to rise through the ranks, despite allegations going back decades.

It argues that credible evidence only surfaced in 2017.

- Cardinal 'protected Church reputation over victims'
- The Pope's biggest challenge

The current Pope, Francis, then ordered the investigation and last year Mr McCarrick, now 90, was found to have sexually abused a teenage boy in the 1970s.

His abuses may have taken place too long ago for criminal charges to be filed because of the US statute of limitations.

What did the report find?

The 450-page report includes testimonies and dozens of letters and transcripts from Vatican and US Church archives.

Mr McCarrick served as archbishop of Washington DC from 2001 to 2006.

The report finds that the late Pope John Paul II, who died in 2005, was told of his abuses but chose to believe American bishops who instead concealed the information and Mr McCarrick himself, who denied it all.

It also finds that Pope Benedict XVI, who resigned in 2013, probably rejected the idea of an investigation because there were "no credible allegations of child abuse".

The report acknowledges that, in hindsight, the Vatican's investigations into the allegations against Mr McCarrick were of a "limited nature".

In July 2018, Mr McCarrick became the first person to resign as a cardinal since 1927. Pope Francis suspended him from all priestly duties the following February.

He is among hundreds of members of the clergy accused of sexually abusing children over several decades.

"We publish the report with sorrow for the wounds that these events have caused to the victims, their families, the Church in the United States and the universal Church," said the Vatican's Secretary of State, Cardinal Pietro Parolin.

A litany of Church cover-ups

Analysis box by Mark Lowen, Rome correspondent

Two years of investigation, interviews with 90 witnesses - some stretching to 30 hours - and the result: a damning litany of cover-ups and complicity that ignored the open secret of Theodore McCarrick's serial sex abuse and enabled his hallowed rise to cardinal.

It is more than the individuals targeted in this report; it is the entire Church culture under successive papacies that swept facts under the carpet, made denial easy and chose to believe predators over victims.

The fact that the report so candidly exposes the misjudgements of Popes John Paul II and Benedict XVI is unprecedented - particularly the former, who was declared a saint in 2014. Pope Francis is spared the worst of the blame, with the report stressing that he took action with the first claim of paedophilia deemed to be concrete. That previous allegations weren't seen as reliable is an indictment in itself.

Pope Francis has taken some action to tackle the abuse crisis - belatedly, his critics say. But that such crimes could fester for so long is a tragic exposé of decades of failings.

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What are the allegations against McCarrick?

He is alleged to have assaulted a teenager in the early 1970s, while working as a priest in New York. The claims were made public by the current Archbishop of New York, Cardinal Timothy Dolan.

Cardinal Dolan said an independent forensic agency had investigated the allegations. A 2018 review board, including legal experts, psychologists, parents and a priest, then found the allegations "credible and substantiated".

At the time, Mr McCarrick said he had "no recollection of this reported abuse" and believed in his innocence.

Several men have since accused him of sexual misconduct at a beach house in New Jersey, where he allegedly took them while they studied for the priesthood as adult seminarians. One man said he was assaulted while still a minor.

It also emerged that financial settlements were reached in at least two cases of alleged sexual misconduct involving Mr McCarrick.

They involved "allegations of sexual misconduct with adults decades ago" while he was working as a bishop in New Jersey, bishops in the state told US media.

Last month two Catholic priests went on trial in the Vatican, marking the first time the city state has prosecuted a case of alleged sex abuse.

While scores of priests have faced abuse charges around the world, the Vatican has never held a trial condemning allegations of sexual abuse within its own walls.

Pope Francis called for "decisive action" when he was elected in 2013, but critics say he has not done enough to hold to account bishops who allegedly covered up sexual abuse.

In August 2018, he wrote to all Roman Catholics condemning clerical sex abuse and demanded an end to cover-ups.

Catholic Church Covered Up Child Abuse By 301 Priests In Pennsylvania:

Report

The grand jury identified more than 1,000 sexual abuse victims over seven decades — and suspects there may be many more.

By Carol Kuruvilla

Pennsylvania Attorney General Josh Shapiro released an 884-page report on sexual abuse in six Roman Catholic dioceses of the ATTORNEY GENERAL JOSH SHAPIRO/FACEBOOK

Pennsylvania Attorney General Josh Shapiro released an 884-page report on sexual abuse in six Roman Catholic dioceses of the state on Tuesday. He was flanked by victims of the abuse at a news conference announcing the release.

Pennsylvania's attorney general released on Tuesday the long-awaited results of a damning grand jury investigation into how six Roman Catholic dioceses in the state covered up sexual abuse by 301 "predator priests" over 70 years.

The 884-page report is the largest, most comprehensive investigation on the church's sex abuse scandal by a U.S. state, according to Attorney General Josh Shapiro. The grand jury identified over 1,000 victims in the six dioceses examined in the report: Allentown, Erie, Greensburg, Harrisburg, Pittsburgh and Scranton. But the jurors suspected the real number of victims could be much higher.

Shapiro said the report, which was delayed for months while individuals named in it raised legal challenges over what portions should be redacted, showed that senior church leaders in these dioceses and even at the Vatican knew abuse was occurring but systematically covered it up.

"The pattern was abuse, deny and cover up," Shapiro said during a news conference Tuesday.

Listen to Attorney General Josh Shapiro's news conference with victims below.

Most of the victims identified in the report were boys, but some were girls. The abuse documented included groping, being made to masturbate with assailants, and being raped orally, vaginally or anally.

The jurors accused Catholic Church leaders in the state of working hard to avoid public scandal and protect abusers. The grand jury found that victims were "brushed aside, in every part of the state, by church leaders who preferred to protect the abusers and their institutions above all."

"Church officials routinely and purposefully described the abuse as horseplay and wrestling and inappropriate conduct. It was none of those things. It was child sexual abuse, including rape," Shapiro said.

Matt Haverstick, an attorney representing the dioceses of Harrisburg and Greensburg, insisted in a statement that the Catholic Church discussed in the grand jury report no longer exists.

"The Dioceses I've gotten to know so well over the past two years are incredibly sorry for the harm to these survivors," Haverstick said. "Today's Church has listened and learned from its mistakes, and its reforms over the past two decades keep children safe."

At the end of their report, jurors included hundreds of pages of previously hidden church documents that illustrate how officials handled reports of abuse. The release also included response statements

from the six dioceses. Some of the individuals named in the report included their own rebuttals of the claims made by the grand jury.

In one egregious case in the Diocese of Scranton, a priest impregnated a young girl and then arranged an abortion, the report reads. The priest resigned in 1986 and was sent to a Catholic psychiatric treatment center. One year later, in 1987, he was reassigned to another Pennsylvania parish. In 1989, the victim received a settlement from the diocese and, in exchange, was asked to sign a confidentiality agreement. Meanwhile, the priest continued in active ministry until 2002.

In the Diocese of Allentown, the report claims a priest who freely admitted to sexually molesting a boy was allowed to continue in ministry for several years after his confession. The diocese concluded at the time that “the experience will not necessarily be a horrendous trauma” for the victim.

In the Diocese of Pittsburgh, church officials dismissed a report that a priest had abused a 15-year-old girl, claiming the girl had “literally seduced” him into a relationship.

Tim Lennon, president of the Survivors Network of those Abused By Priests, told HuffPost he was saddened and angered by the report. He believes it proves the church hierarchy was complicit in the abuse. They knew abuse was happening and didn’t work hard enough to discipline abusers, he said, which in turn enabled more abuse to happen over the years.

“They knew for years if not decades of this vile corruption. Those in the church hierarchy went to great lengths to hide and dismiss the suffering of survivors,” Lennon told HuffPost. “How many children were raped and sexually abused because the church authorities covered up sexual abuse and did nothing?”

During the investigation, which began in July 2016, the grand jury heard from dozens of witnesses and reviewed over 500,000 pages of documents from diocesan archives. The probe led to the arrests of two priests on child sexual abuse charges.

However, most of the priests identified in the report may never be brought to justice. Shapiro said most of the accused either are dead or the alleged crimes are too old to prosecute.

The grand jury report faced heated, behind-the-scenes challenges on its road to publication. A group of individuals named but not indicted in it argued that their right to due process would be violated if they couldn’t hold hearings to challenge parts of the grand jury report and try to protect their reputations. In June, the state’s Supreme Court decided to block the report’s publication.

Shapiro fought the decision — at one point appealing to Pope Francis to step in and persuade the individuals to drop their efforts to block the report. Seven news organizations also petitioned the state Supreme Court to try to force the report’s release — including the Associated Press, Telemundo Mid-Atlantic, NBC subsidiaries, and several Pennsylvania-based publications.

In the end, the report was published with the names of some Catholic clergy redacted. The state Supreme Court plans to consider oral arguments on those individuals’ claims in September, the AP reports.

Shapiro said most of the accused in the report either are dead or the alleged crimes are too old to prosecute.

Previous investigations have uncovered widespread clergy sexual abuse in the state’s other two dioceses, Philadelphia and Altoona-Johnstown.

Smaller states, including Maine and New Hampshire, have issued reports on the extent of the Roman Catholic Church's sex abuse scandal. But Pennsylvania is the largest state to date that has conducted such an investigation.

In April, the Erie diocese tried to get ahead of the report by releasing the names of 51 former priests and lay leaders who were credibly accused of sexual misconduct, ranging from providing pornography to minors to sexual assault.

Erie's Bishop Lawrence Persico said in a statement that it was "shocking to read the graphic details" in the grand jury report. In a letter that was read aloud in all 97 parishes of the 13-county diocese on Sunday, the bishop said it was clear that church leaders failed to adequately address the problem.

"The most important thing I want to do at this moment is to express my sorrow to the victims of sexual abuse that occurred within the Diocese of Erie," Persico wrote in the letter. "As the grand jury report demonstrates, they have experienced cruel behavior by the very individuals who should have had the greatest interest in protecting them."

Harrisburg Bishop Ronald Gainer holds a news conference about child sexual abuse by clergy on Aug. 1, 2018.

MARK SCOLFORO/AP

Harrisburg Bishop Ronald Gainer holds a news conference about child sexual abuse by clergy on Aug. 1, 2018.

The Harrisburg diocese followed Erie's example in August, when it released a list of 71 priests and other members of the church who had been accused of sex abuse. The diocese also removed the names of accused bishops from its church buildings.

On Friday, Pittsburgh Bishop David Zubik said a few priests named in the report were still in ministry. He said diocesan investigations had concluded that those allegations were unsubstantiated.

Currently, Pennsylvania law states that adults in their 30s and older who were abused as children can't sue for damages. Criminal charges can't be filed after the alleged victim turns 50.

The grand jury had four recommendations moving forward — removing the criminal statute of limitations, establishing a temporary window for victims older than 30 to sue the dioceses, tightening laws about mandatory reporting, and making sure confidentiality agreements don't give either party the right to decline to cooperate with criminal investigations.

The church has opposed moves to change the statute of limitations, claiming it would be financially crippling to Pennsylvania's Catholic schools and parishes. Fifteen U.S. Catholic dioceses or archdioceses have filed for bankruptcy protection because of the clergy sexual abuse crisis, according to the watchdog group BishopAccountability.org.

Lennon applauded Shapiro's courage in empanelling a grand jury. But he said the work of exposing sexual abuse within the Catholic Church is far from over.

"We see that when civil society investigates we get the truth," Lennon said. "There must be a grand jury in every state."

This story has been updated with more details from the report.

APPENDIX J - SECRET HISTORY OF PAPAL ROME

The majority of people today, including Roman Catholics do not know about the true bloody history of the Papal Church of Rome. The true history of the Roman Catholic Church has been hidden away from the eyes of the masses, through the re-writing of the history books, so that they cannot see the truth about the antichrist church, otherwise known as [Babylon, the Mother of Harlots](#). But on this page we will give you a glimpse into the history of Papal Rome, with a timeline of events that took place during the past 1000 years.

Further down the page you will see quotes from the few available (if you dig deep) history books revealing the truth about Papal persecutions.

Please know, this is not out of hate for the people WITHIN the Catholic Church, but hate for what the Catholic Church has done and for what she CONTINUES to do. God is calling His precious children OUT of this church (Babylon) and we are here to help sound that call!

"Under the guise of Christianity, the Papal Church committed more enormities than ever disgraced the annals of paganism. Disregarding the maxims and the spirit of the Gospel, the papal Church, arming herself with the power of the sword, vexed the Church of God and wasted it for several centuries, a period most appropriately termed in history, the 'dark ages'. 'The kings of the earth, gave their power to the Beast.'" (Fox's Book of Martyrs, Ch. IV)

"Roman Catholicism was born in blood, has wallowed in blood, and has quenched its thirst in blood, and it is in letters of blood that its true history is written." (Baron DePonnat, 1940)

"And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus." (Revelation 17:6)

"I learned much from the Order of the Jesuits, said Hitler ... Until now, there has never been anything more grandiose, on the earth, than the hierarchical organization of the Catholic Church. I transferred much of this organization into my own party." (Hermann Rauschning, former national-socialist chief of the government of Dantzig: 'Hitler m'a dit', (Ed. Co-operation, Paris 1939, pp.266, 267, 273 ss).

Before we get into the blood that the Roman Catholic Church has spilt throughout her history, just take a quick look at the following wicked crimes against CHILDREN that this church has committed and STILL continues to commit!

Crimes Against CHILDREN

6,000+ Catholic priests abused 16,000+ ([known](#)) children since 1950 in America ([link](#))

500,000 children taken from families, forced into Catholic institutions and abused in Australia from 1930 to 1970 ([link](#))

4,000+ children sexually abused in Australia since 1980 ([link](#))

Hundreds of thousands of children abused in Catholic and Protestant 'care homes' in Germany between 1950 to 1970 ([link](#))

Pope John Paul II ignored the abuse of 2,000 boys in Austria over decades and covered up 'innumerable' cases of abuse ([link](#))

ONE MILLION men women and children in Croatia tortured and killed by Catholic Church in 1940's ([link](#))

20,000+ children abused by Catholic Church since 1945 in Netherlands ([link](#))

150,000 children abused and killed in government and Catholic (plus Anglican) run institutions in Canada from 1876 to 1996 ([link](#) and [here](#))

1,700+ Catholic priests accused of abuse in Brazil ([link](#))

Catholic Church sends pedophile priests to South American churches ([link](#) and [here](#))

Tens of thousands of children abused by Catholic priests in Ireland between 1930 to 1990 ([link](#))

10,000+ women abused in Catholic institutions in Ireland between 1920 to 1996 ([link](#))

Hundreds of Catholic priests abused children in the Philippines between 1980 to 2000 ([link](#))

800,000 people massacred in Rwanda, with support from Catholic Church in 1994 ([link](#))

Thousands of children and adults abused in Catholic 'care homes' in Scotland in the 60's and 70's ([link](#))

300,000 babies stolen from mothers by Catholic Church in Spain between 1930 - 1990 ([link](#))

Thousands of children tortured and abused in Catholic schools in Switzerland between 1930 to 1970 ([link](#))

The above is just the tip of the iceberg!

Papal Persecutions

1209 - The Albigensian Crusades in southern France. Roman Catholic crusaders slaughter approximately 20,000 citizens of Beziers, France on July 22, 1209. Both Albigensian Christians and Catholics were slain. By the time the Roman Catholic armies finished their crusade, almost the entire population of southern France (mostly Albigensian Christians) has been exterminated (reference [Link 1](#) and [Link 2](#)).

1236 - Roman Catholic crusaders slaughter Jews in the Anjou and Poitou regions of western France in a severe wave of persecution (reference [Link 1](#) and [Link 2](#)).

1481 - - At the direction of the Roman Catholic inquisitors, authorities torture, burn and slaughter tens, even hundreds of thousands of people during the Spanish Inquisition (Jean Antoine Llorentine, History of the Inquisition; as cited in R.W. Thompson, The Papacy and the Civil Power (New York, 1876); as cited in Dave Hunt, A Woman Rides the Beast).

1540 - 1570 - Roman Catholic armies butcher at least 900,000 Waldensian Christians of all ages during this 30-year period (source: Halley's Bible Handbook).

1553 - 1558 - Roman Catholic Queen Mary I of England (aka bloody Mary) attempts to bring England back under the yoke of papal tyranny. During her reign, nearly 300 men and woman are burned to death at the stake. Her victims include bishops, scholars, and other Protestant leaders ([Link](#)).

1572 - St. Bartholomew's Day Massacre. French Roman Catholic soldiers begin killing Protestants in Paris on the night of August 24, 1572. The soldiers kill at least 10,000 Protestants during the first three days. At least 8000 more Protestants are killed as the slaughter spreads to the countryside ([Link](#)).

1618 - 1648 - The Thirty Years War. This bloody, religious war is planned, instigated, and orchestrated by the Roman Catholic Jesuit order and its agents in an attempt to exterminate all the Protestants in Europe. Many countries in central Europe lose up to half their population (see Cushing B. Hassell, History of the Church of God, Chapter XVII).**1641 - 1649** - Eight years of Jesuit-instigated Roman Catholic butchery of Irish Protestants claims the lives of hundreds of thousands of Protestants (see Cushing B. Hassell, History of the Church of God, Chapter XVII).

1685 - French Roman Catholic soldiers slaughter approximately 500,000 French Protestant Huguenots on the orders of Roman Catholic King Louis 14 of France.

1941 - 1945 - The Roman Catholic Ustashi in Yugoslavia butchered Hundreds of thousands of Yugoslav citizens, Serbs, Jews and Roma. And Hundreds of thousands were forced to convert to Catholicism. ([link](#), [link](#), [link](#))

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1949 - 1953 - With the support from the Columbian government, the Roman Catholic Church had 60,000 Protestants and non-Catholics shot, drowned and emasculated. Pope Pius XII awarded the Columbian President with one of the highest awards the church can give.

During her full reign of terror, the Papacy had caused the cruel death of at least 50 MILLION people. The following are quotes from the few available history books concerning Papal persecutions.

"Bertrand, the Papal Legate, wrote a letter to Pope Honorius, desiring to be recalled from the croisade against the primitive witnesses and contenders for the faith. In that authentic document, he stated, that within fifteen years, 300,000 of those crossed soldiers had become victims to their own fanatical and blind fury. Their unrelenting and insatiable thirst for Christian and human blood spared none within the reach of their impetuous despotism and unrestricted usurpations. On the river Garonne, a conflict occurred between the croisaders, with their ecclesiastical leaders, the Prelates of Thoulouse and Comminges; who solemnly promised to all their vassals the full pardon of sin, and the possession of heaven immediately, if they were slain in the battle. The Spanish monarch and his confederates acknowledged that they must have lost 400,000 men, in that tremendous conflict, and immediately after it-but the Papists boasted, that including the women and children, they had massacred more than two millions of the human family, in that solitary croisade against the southwest part of France." (Bourne, George, The American Textbook of Popery, Griffith & Simon, Philadelphia, 1846, pp. 402-403)

"The Catholic crusade against the Albigenses in Southern France (from 1209-1229), under Popes Innocent III., Honorius III. and Gregory IX., was one of the bloodiest tragedies in human history ... The number of Albigenses that perished in the twenty years war is estimated at from one to two millions." (Cushing B. Hassell, History of the Church of God, Chapter XIV)

"Need I speak to you of the thirty years war in Germany, which was mainly instigated by the Jesuits, in order to deprive the Protestants of the right of free religious worship, secured to them by the treaty of Augsburg? Or of the Irish rebellion, of the inhuman butchery of about fifteen millions of Indians in South America, Mexico and Cuba, by the Spanish papists? In short, it is calculated by authentic historians, that papal Rome has shed the blood of sixty-eight millions of the human race in order to establish her unfounded claims to religious dominion." (The Glorious Reformation by S. S. SCHMUCKER, 1838 -- citing Dr. Brownlee's 'Popery an enemy to civil liberty', p. 105)

"This was the century of the last religious wars in Christendom, the Thirty Years War in Germany, fomented by the Jesuits, reducing the people to cannibalism, and the population of Bohemia from 4,000,000 to 780,000, and of Germany from 20,000,000 to 7,000,000, and making Southern Germany almost a desert." (Cushing B. Hassell, History of the Church of God, Chapter XVII)

"In one word, the church of Rome has spent immense treasures and shed, in murder, the blood of sixty eight millions and five hundred thousand of the human race, to establish before the astonished and disgusted world, her fixed determination to annihilate every claim set up by the human family to liberty, and the right of unbounded freedom of conscience." (W C Brownlee, Popery an enemy to civil liberty, 1836, pp. 104-105)

"There perished under pope Julian 200,000 Christians: and by the French massacre, on a moderate calculation, in 3 months, 100,000. Of the Waldenses there perished 150,000; of the Albigenses, 150,000. There perished by the Jesuits in 30 years only 900,000. The Duke of Alva destroyed by the common hangman alone, 36,000 persons; the amount murdered by him is set down by Grotius at 100,000! There perished by the fire, and tortures of the Inquisition in Spain, Italy, and France 150,000 ... In the Irish massacres there perished 150,000 Protestants! To sum up the whole, the Roman Catholic church has caused the ruin, and destruction of a million and a half of Moors in Spain; nearly two millions of Jews South America in Europe. In Mexico, and , including the islands of Cuba and St. Domingo, fifteen millions of Indians, in 40 years, fell victims to popery. And in Europe, and the East Indies, and in America, 50 millions of Protestants, at least, have been murdered by it! Thus the church of Rome stands before the world, 'the woman in scarlet, on the scarlet colored Beast.' A church claiming to be Christian, drenched in the blood of sixty-eight millions, and five hundred thousand human beings!" (W. C. Brownlee, Letters in the Roman Catholic controversy, 1834, pp. 347-348)

"Alexander Campbell, well known religions leader of the nineteenth century, stated in debate with John B. Purcell, Bishop of Cincinnati, in 1837 that the records of historians and martyrologists show that it may be reasonable to estimate that from fifty to sixty-eight millions of human beings died, suffered torture, lost their possessions, or were otherwise devoured by the Roman Catholic Church during the awful years of the Inquisition. Bishop Purcell made little effort to refute these figures." (Citing A Debate on the Roman Catholic Religion, Christian Publishing Co., 1837, p. 327.) ... (The Shadow of Rome, by John B. Wilder; Zondervan Publishing Co., 1960, page 87)

"Let us keep a sense of proportion. The record of 'Christianity' [Roman Catholic] from the days when it first obtained the power to persecute is one of the most ghastly in history. The total number of Manichaeans, Arians, Priscillianists, Paulicians, Bogomiles, Cathari, Waldensians, Albigensians, witches, Lollards, Hussites, Jews and Protestants killed because of their rebellion against Rome clearly runs to many millions; and beyond these actual executions or massacres is the enormously larger number of those who were tortured, imprisoned, or beggared. I am concerned rather with the positive historical aspect of this. In almost every century a large part of the race has endeavored to reject the Christian religion, and, if in those centuries there had been the same freedom as we enjoy, Roman Catholicism would, in spite of the universal ignorance, have shrunk long ago into a sect. The religious history of Europe has never yet been written." (The Story Of Religious Controversy Chapter XXIII by Joseph McCabe (an atheist) who lived from 1867 to 1955)

"Mede has calculated from good authorities 'that in the war with the Albigenses and Waldenses there perished of these people, in France alone, 1,000,000.'" (Christ and Antichrist, by Samuel J. Cassels, 1846, page 257)

"Who have their dungeon cells under their cathedrals, in which they claim, as inquisitors of their own diocese, to imprison free men in our republic? Foreign popish bishops! And the facts respecting a man being so confined and scourged, in the cells at Baltimore [AMERICA], until he recanted, have been published, and not to this day contradicted! ... Who are in the habit of uttering ferocious threats to assassinate and burn up those Protestants who successfully oppose Romanism? The foreign papists! I have in my possession the evidence of no less than six such inhuman threatenings against myself." (W. C. Brownlee, Popery the Enemy of Civil and Religious Liberty, J. S. Taylor, New York, 1836, p.210-211)

"It is reckoned that during the reign of Justinian, Africa lost five millions of inhabitants; thus Arianism was extinguished in that region, not by any enforcement of conformity, but by the extermination of the race which had introduced and professed it. - History of the Christian Church, J.C. Robertson, Vol. 1, p. 521." (Bunch, Taylor, The Book of Daniel, p. 101)

[footnote, speaking of Pope Innocent VIII] "Yet on the papal throne he played the zealot against the Germans, whom he accused of magic, in his bull Summis desiderantes affectibus, etc., and also against the Hussites, whom he well nigh exterminated." (Williams, Henry Smith, The Historian's History of the World, vol. 8, p. 643)

"The inquisitor Reinerius, who died in 1259, has left it on record: 'Concerning the sects of ancient heretics, observe, that there have been more than seventy: all of which, except the sects of the Manichaeans and the Arians and the Runcarians and the Leonists which have infected Germany, have through the favour of God, been destroyed.'" (Broadbent, E.H., The Pilgrim Church, Gospel Folio Press, 2002, p. 90 (originally published in 1931)

"An edict was issued under the regency of Theodora, which decreed that the Paulicians should be exterminated by fire and sword, or brought back to the Greek church ... It is affirmed by civil and ecclesiastical historians, that, in a short reign, one hundred thousand Paulicians were put to death." (Andrew Miller, Short Papers on Church, London, Chapter 16)

"The whole number of victims who have been offered up in Europe since the beginning of the Reformation? Partly by war, partly by the Inquisition, and a thousand other methods of Romish cruelty? No less within forty years, if the computation of an eminent writer be just, than five and forty millions!" (John Wesley, 'Doctrine of Original Sin', Part I, section II.8, 1757, Wesley's Works, edited by Thomas Jackson, vol. 9, pp. 217-19)

"The inquisition, which was established in the twelfth century against the Waldenses ... was now more effectually set to work. Terrible persecutions were carried on in various parts of Germany, and even in Bohemia, which continued about thirty years, and the blood of the saints was said to flow like rivers of water. The countries of Poland, Lithuania, and Hungary, were in a similar manner deluged with Protestant blood." (Buck, Charles, A Theological Dictionary, containing Definitions of All Religious Terms; ..., Philadelphia, Thomas Cowperthwait & Co., 1838, article 'Persecution')

"Those who were not put to death suffered imprisonment, had their houses pulled down, their lands laid waste, their property stolen, and their wives and daughters, after being ravished, sent into convents ... If any fled from these cruelties, they were pursued through the woods, hunted and shot like wild beasts...At the head of the dragoons, in all the provinces of France, marched the bishops, priests, friars, &c. the clergy being ordered to keep up the cruel spirit of the military. An order was published for demolishing all protestant churches." (Southwell, Henry, The new book of martyrs; or complete Christian martyrology. Containing an authentic and genuine historical account of the many dreadful persecutions against the Church of Christ, in all parts of the world, ... Imprint London : printed for J. Cooke, [1765?] page 108-109)

"In Bohemia, by 1600, in a population of 4,000,000, 80 per cent were Protestant. When the Hapsburgs and Jesuits had done their work, 800,000 were left, all Catholics ... In Austria and Hungary half the population Protestant, but under the Hapsburgs and Jesuits they were slaughtered ... In Poland, by the end of the 16th century, it seemed as if Romanism was about to be entirely swept away, but here too, the Jesuits, by persecution, killed Reform. In Italy, the Pope's own country, the Reformation was getting a real hold; but the Inquisition got busy, and hardly a trace of Protestantism was left." (Halley's Bible Handbook, p.798)

"The Horrors of the Inquisition, ordered and maintained by the Popes, over a period of 500 years, in which unnumbered millions were Tortured and Burned, constitute the MOST BRUTAL, BEASTLY, and DEVILISH PICTURE in all history." (Halley's Bible Handbook, p.732)

Please see [THIS DOCUMENT](#) listing more of the Catholic Church's crimes against children.

Friends, please open your eyes to this antichrist church. This is not God's church whatsoever. It is an apostate church and history PROVES her status as the main Bible 'antichrist' system. The pope thinks he sits IN PLACE OF Christ, acting as if he is God, which is what antichrist actually means in the original language. Someone who puts himself IN PLACE OF Christ. And the doctrines of this church are an abomination to our Holy Heavenly Father. Heed the call today!

[COME OUT OF HER MY PEOPLE!](#) (Revelation 18:4).

APPENDIX K - SHEFFIELD

Catholic priest dad ran away with his mother - two weeks after marrying her to another man

Sheffield born former Labour peer Lord Hattersley has revealed how his Catholic priest father ran away with his mother - two weeks after marrying her to another man.

Lord Hattersley only learnt later in life that his father Frederick was a Catholic priest who met his mother Enid while 'instructing' her into the Catholic Church before she was married to miner John O'Hara in Shirebrook, Nottingham.

The two fell in love and ran away together and married, leading to Mr Hattersley being ex-communicated, the former Labour peer has revealed.

Lord Hattersley, one of the most influential figures in the Labour party until he resigned in 2015, was not even told that his father was once a priest as a child.

Despite his in-depth knowledge of the Catholic Church, he had thought that he served as a civil servant and spent other periods in life unemployed.

But when he died in 1973, he received a letter from the Bishop of Nottingham that alluded to his past, Lord Hattersley writes in his new book.

At the time, his mother told her son - then in his 40s - she met the priest when he placed an order at the local coal merchant's where she worked and they fell in love.

However, he met the bishop as part of his research into a new book based loosely on his father's life story and learned of the true scandal of their relationship.

Lord Hattersley, 84, told The Telegraph: 'My parents met when he was instructing her to join the Catholic Church, they fell in love and they decided nothing could be done about it. He officiated at the wedding ceremony and they ran away two to three weeks later.

Mr O'Hara died intestate in Mansfield in July 1956. His estate, valued at £373 12s 10d, was left to his ex-wife - who went on to become Lord Mayor of Sheffield - suggesting he never moved on or had children.

Enid and Frederick married a few months later, which led to his ex-communication from the church as Catholic priests are not supposed to get married.

Lord Hattersley had alluded to the scandal in an introduction to his autobiography *A Yorkshire Boyhood* in 2001 but tells the full story in his new book *The Catholics*.

In the introduction, he writes: 'My father - parish priest of St Joseph's church in Shirebrook, Nottingham - had met my mother after he agreed to "instruct" her for admission to the Catholic Church in anticipation of her marriage to a young collier.

'Father Hattersley had performed the wedding ceremony. Two weeks later the priest and the bride ran away together. For the next forty-five years they lived in bliss - married after my mother's first husband died in 1956.'

The Catholics, following Catholicism in Britain from the Reformation to the present day, is published by Chatto & Windus and available now

Lord Hattersley, who was born in Sheffield in 1932, was a socialist and Labour supporter from his youth, electioneering at the age of 12 for his local MP and city councillors.

He became an MP in 1964 for the Birmingham Sparkbrook constituency and held the seat for the next eight general elections.

He was deputy leader of the Labour Party under Neil Kinnock in the 1980s and early 90s and he stood down at the 1997 General Election before becoming a peer.

P.S. Some of the older Gibraltarians may remember Roy Hattersley

Lord Hattersley was amazed that he is regarded as the most despised politician on the Rock, all the more after he read the relevant pages in Bob Peliza's biography and Adolfo Canepa's autobiography. He was equally surprised to be told that the word Hattersley Memorandum had entered Gibraltar's history.

He said that the memorandum had been written in 1976 by a senior civil servant, approved by the foreign secretary. The previous year, as Minister of State, he flew to Gibraltar on a routine familiarisation visit when James Callaghan was foreign secretary. He remembers, in 1976, being told by a Gibraltarian fellow diner at The Gay Hussar that Sir Joshua Hassan had won the election which was excellent news.

In 'Fortress to Democracy', Francis Cantos writes, 'On the 24 September 1975, Roy Hattersley visited the Rock on a familiarisation trip. Verbally, he closed the integration option thus inflicting a grievous wound on Xiberras's IWBP. Hattersley was convinced that the integration idea should be snuffed out once and for all and he said so in unmistakable terms at his press conference and interviews on TV and radio.

Xiberras complained to the Governor and Sir John Grandy tried to placate him by pointing out that Hattersley had given a personal view resulting from his visit and had not been making an official statement of British government policy'.

Canepa writes, 'during a visit to London in September 1976, Sir Joshua Hassan and Maurice Xiberras met with Roy Hattersley to discuss the constitutional proposals that had been sent to the FCO. Just before their departure, they were given a memorandum, which I (Canepa) clearly remember the head of the Gibraltar department subsequently telling us that the memorandum had been handed to Roy Hattersley for his approval just before he boarded a train for his constituency... The Hattersley Memorandum represented a major crisis for Gibraltar and its people'. By this time, the Foreign Secretary was Anthony Crosland.

There is considerable discrepancy between Lord Hattersley's account and those of Gibraltar's politicians. It would appear that on Hattersley's 1975 familiarisation visit, he was nobbled by certain Gibraltarians and persuaded that integration was a non-starter. This is expounded on during his interviews on the Rock. Upon returning to London, his comments were seized upon by officials in the FCO and subsequently became the Hattersley Memorandum of 1976.

No wonder Lord Hattersley is confused today as to the sequence of events and his contribution to the infamous Memorandum.

APPENDIX L - Roman Catholic Ten Commandments

The table below shows the Ten Commandments as personally spoken and written by God using the King James translation and the Ten Commandments as changed by the Roman Catholic Church.

Bible Ten Commandments		Catholic Ten Commandments	
1st	I am the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have no other gods before me.	1st	I am the LORD your God: you shall not have strange Gods before me.
2nd	Exodus 20:4-6 You shall not make for yourself an idol in the form of anything in heaven above or on the earth beneath or in the waters below. You shall not bow down to them or worship them; for I, the LORD your God, am a jealous God, punishing the children for the sin of the fathers to the third and fourth generation of those who hate me, but showing love to a thousand generations of those who love me and keep my Commandments.		Deleted. See also idolatry in the Catholic Church (There is idolatry in the Papal system so the second Commandment has been deleted or sometimes it has been absorbed into the first. All remaining Commandments are therefore shifted along one count.)
3rd	Thou shalt not take the name of the LORD thy God In vain; for the LORD will not hold him guiltless that taketh his name in vain.	2nd	You shall not take the name of the LORD your God in vain.
4th	Remember the sabbath day, to keep it holy. Six days shalt thou labour, and do all thy work: But the seventh day is the sabbath of the LORD your God: in it you shall not do any work, you, nor your son, nor your daughter, your manservant, nor your maidservant, nor your cattle, nor your stranger that is within your gates: For in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it.	3rd	Remember to keep holy the LORD'S Day. (The Sabbath is the fourth Commandment by normal count. The day to be kept is no longer mentioned since they changed the Sabbath to Sunday, and they called it the Lord's day which they declared to be Sunday) (Note that God had more to say about the fourth Commandment than all others and with good reason. It is very important.)
5th	Honour thy father and thy mother: that thy days may be long upon the land which the LORD thy God giveth thee.	4th	Honor your father and your mother.
6th	Thou shalt not kill.	5th	You shall not kill.
7th	Thou shalt not commit adultery.	6th	You shall not commit adultery.
8th	Thou shalt not steal.	7th	You shall not steal.
9th	Thou shalt not bear false witness against thy neighbour.	8th	You shall not bear false witness against your neighbour.
10th	Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that is thy neighbour's.	9th	You shall not covet your neighbour's wife. (The Tenth Commandment is split into two to get back to Ten Commandments.)
		10th	You shall not covet your neighbour's goods.

They believe that their authority stands above the Word of God and that they can change God's times and laws and God will prescribe to their changes. You will note that they deleted the second Commandment and changed God's Sabbath to Sunday and split the tenth Commandment into two to get back to Ten Commandments. As a result the Roman Catholic version of the Ten Commandments is always one ahead of the King James in the Decalogue until the tenth Commandment when they break it into two and make it the ninth and tenth Commandments.

The following from the Catholic Encyclopaedia Vol. 4, p. 153 also confirms the deletion of the second Commandment and the change of the fourth. "The church, after changing the day of rest from the Jewish Sabbath of the seventh day of the week to the first made the third commandment refer to Sunday as the day to be kept holy as the Lord's Day."

This truth can also be found from the following URL which you will need to copy and paste into the address bar as links promote search engine ranking and I cannot promote what is not Biblical truth. The Catholic version is the column on the right hand side titled "A Traditional Catechetical Formula." The URL is http://www.vatican.va/archive/ccc_css/archive/catechism/command.htm

In 1562 the Archbishop declared that tradition now stood above scripture. "The authority of the Church is illustrated most clearly by the scriptures, for on one hand she recommends them, declares them to be divine, and offers them to us to be read, and on the other hand, the legal precepts in the scriptures taught by the Lord have ceased by virtue of the same authority. The Sabbath, the most glorious day in the law, has been changed into the Lord's day. These and other similar matters have not ceased by virtue of Christ's teaching (for He says that He has come to fulfill the law, not to destroy it), but they have been changed by the authority of the Church." — Gaspare de Posso Archbishop of Reggio, Council of Trent.

Most denominations you ask about the fourth Commandment will say the day is Sunday, otherwise you will receive as many as 1001 different excuses in avoidance of this one Commandment. Besides the five hundred plus denominations that have already rediscovered the truth about this Commandment, it seems the only other Church that acknowledges the truth is the one who changed the day without God's approval. Since they believe their authority stands above God's, they observe the wrong day also. If you ask the Catholic Church you will get a statement The Sabbath Commandment was Changed like the following, "Most Christians assume that Sunday is the biblically approved day of worship. The Catholic Church protests that it transferred Christian worship from the biblical Sabbath (Saturday) to Sunday, and that to try to argue that the change was made in the Bible is both dishonest and a denial of Catholic authority. If Protestantism wants to base its teachings only on the Bible, it should worship on Saturday." — Rome's Challenge www.immaculateheart.com/maryonline Dec 2003. Watch this short video to find out what happened to those who did not obey the commandment of the Catholic Church in the dark ages. You can also read more Sabbath Statements from the Roman Catholic Church from this web site.

God gave a specific warning in His Word that the Catholic Church would change His laws as well as prophetic and other times. Through Jesuit priests commissioned by the Catholic Church, they are responsible for the manufactured prophecy in regards to a seven-year tribulation period that in the last few decades has spread like a plague throughout the world with the help of Satan and other fallen angels. This has successfully been achieved by the enemy by perpetuating a lie over the centuries that has been spread by top selling books and even fictional movies that people take as Gospel truth. The "left behind" series is one classic example of this. Incredibly, a large and growing number of people continue to believe this lie as a result. To find out more, you can read one of the web sites on the truth of the so called Secret Rapture or Rapture Truth.

The following verse is God's warning from the Bible that the Roman Catholic Church would in fact actually think to change His laws. As for the persecution of the saints, this was the torture and death of between 50 and 150 million Christians accused of being heretics for 1260 years called the dark ages. See Adam Clarke's Commentary on Daniel 7:25.

Daniel 7:25 “And he shall speak great words against the most High, and shall wear out the saints of the most High, and think to change TIMES and LAWS: and they shall be given into his hand until a time and times and the dividing of time.”

Note it says they would THINK to change laws. This is because in reality man cannot change God's law. They think they have changed it and boast they have changed it however, even though most Churches have come out of her and hence unknowingly followed her tradition, as far as God is concerned, His Commandments remain unchanged. God's law is eternal and unchanging as He is. Jesus commented the following in regards to putting human traditions in place of His law.

Mark 7:6-9 GNB says, “Jesus answered them, “How right Isaiah was when he prophesied about you! You are hypocrites, just as he wrote: 'These people, says God, honor me with their words, but their heart is really far away from me. It is no use for them to worship me, because they teach human rules as though they were my laws!' “You put aside God's command and obey human teachings.” And Jesus continued, “You have a clever way of rejecting God's law in order to uphold your own teaching.”

We sincerely apologize to all Catholics reading these paragraphs but those who understand Bible prophecy also know the following is unmistakable truth that has to be taught to get as many people as possible into the kingdom. As shown above, the Catholic Church believe they have the right to change God's law, but it is ludicrous to think that mortal man can change the laws of the Creator of this universe. These are laws which God personally wrote in stone—a copy of His original set of the Ten Commandments that remain unchanged in the heavenly sanctuary which John saw in Revelation.

Below are a few more statements from the Roman Catholic Church which give the simple answer as to why most Churches now keep Sunday as the Sabbath. Revelation 13 tells us that Satan gave his power and authority to the Roman Catholic Church. Why? It was Satan's plan to have this Church change the Sabbath to Sunday. Why did Satan do this? The fourth Commandment is a SIGN as to who we worship and give our allegiance to. If we obey God and keep His Sabbath day Holy, we give our allegiance to God. If we obey the Commandment of the Catholic Church and keep their day Holy, who do we give our allegiance to then? The Catholic Church answers this question below with two of their quotes. But looking deeper, who gave this Church power so God's true day of worship could be changed? See the Sabbath Bible Prophecy for 50 questions that expose the truth.

Does the Bible support the change to Sunday?

“Is not every Christian obliged to sanctify Sunday and to abstain on that day from unnecessary servile work? Is not the observance of this law among the most prominent of our sacred duties? But you may read the Bible from Genesis to Revelation, and you will not find a single line authorizing the sanctification of Sunday. The Scriptures enforce the religious observance of Saturday, a day which we never sanctify.” — James Cardinal Gibbons, *The Faith of Our Fathers* (1917 edition), p. 72-73 (16th Edition, p 111; 88th Edition, p. 89).

“For example, nowhere in the Bible do we find that Christ or the Apostles ordered that the Sabbath be changed from Saturday to Sunday. We have the commandment of God given to Moses to keep holy the Sabbath day, that is the 7th day of the week, Saturday. Today most Christians keep Sunday

because it has been revealed to us by the [Roman Catholic] church outside the Bible.” — Catholic Virginian, October 3, 1947, p. 9, article “To Tell You the Truth.”

Who Made Sunday Holy?

“Perhaps the boldest thing, the most revolutionary change the Church ever did, happened in the first century. The holy day, the Sabbath, was changed from Saturday to Sunday. ‘The day of the Lord’ was chosen, not from any direction noted in the Scriptures, but from the (Catholic) Church’s sense of its own power...People who think that the Scriptures should be the sole authority, should logically become 7th Day Adventists, and keep Saturday holy.” — St. Catherine Church Sentinel, Algonac, Michigan, May 21, 1995.

“Question - Which is the Sabbath day?”

“Answer - Saturday is the Sabbath day.”

“Question - Why do we observe Sunday instead of Saturday?”

“Answer - We observe Sunday instead of Saturday because the Catholic Church, in the Council of Laodicea (A.D. 364), transferred the solemnity from Saturday to Sunday.” — Peter Geiermann, C.S.S.R., The Convert’s Catechism of Catholic Doctrine, p. 50, 3rd edition, 1957.

Whose Day of Worship is Sunday?

“It is well to remind the Presbyterians, Baptists, Methodists, and all other Christians, that the Bible does not support them anywhere in their observance of Sunday. Sunday is an institution of the Roman Catholic Church, and those who observe the day observe a commandment of the Catholic Church.” — Priest Brady, in an address reported in The News, Elizabeth, New Jersey, March 18, 1903.

“They [the Protestants] deem it their duty to keep the Sunday holy. Why? Because the Catholic Church tells them to do so. They have no other reason...The observance of Sunday thus comes to be an ecclesiastical law entirely distinct from the divine law of Sabbath observance...The author of the Sunday law...is the Catholic Church.” — Ecclesiastical Review, February 1914.

Who Do We Reverence by Keeping Sunday Holy?

“It was the Catholic church which...has transferred this rest to Sunday in remembrance of the resurrection of our Lord. Therefore the observance of Sunday by the Protestants is an homage they pay, in spite of themselves, to the authority of the (Catholic) church.” — Monsignor Louis Segur, Plain Talk About the Protestantism of Today, p. 213.

“I have repeatedly offered \$1,000 to anyone who can prove to me from the Bible alone that I am bound to keep Sunday holy. There is no such law in the Bible. It is a law of the holy Catholic Church alone. The Bible says, ‘Remember the Sabbath day to keep it holy.’ The Catholic Church says: ‘No. By my divine power I abolish the Sabbath day and command you to keep holy the first day of the week.’ And lo! The entire civilized world bows down in a reverent obedience to the command of the holy Catholic Church.” — father T. Enright, C.S.S.R. of the Redemptoral College, Kansas City, in a lecture at Hartford, Kansas, February 18, 1884, printed in History of the Sabbath, p. 802. [Hover here for document clip or select for full original image.](#)

A Note To Catholic Church Members

There have been many genuine, well meaning Catholic Christians who have read this page and have either disagreed and or been offended with the truths presented here. Again we apologise for those who have been offended as no offence was ever intended in any way. These truths were as big a shock to us when we first discovered these things also and they deeply grieved us. It is only our desire to share Biblical truth and get as many people into the kingdom as possible. As would Christ,

we desire that not one should perish as we also love all people from all denominations and walks of life.

Those that have been offended by the truths here have often sent emails accusing us of many things like being evil and in need of God's forgiveness. Those believing these things could not be further from the truth. Before sending an email to criticize us for what is written here, we pray that you will read the quotes below that were written personally by the Catholic Church, and then prayerfully consider if you believe these things are acceptable, loving and Christ like, or if teachings such as these is where the evil is found. If you do not agree with these quotes, then we humbly ask if you will please consider reading one of the web sites below which contain many more quotes and reveal what Bible prophecy and history show as being the real truth and how God really feels about the things this Church has done. We understand how extremely difficult these things must be to accept, but sadly they are true and there is so much more than what can be provided here. Rather than just taking offence, we pray that you will investigate to find if these things are truth as difficult as this may be. See who and what is the Antichrist for detailed information or antichrist truth for the brief version.

If you agree that the Catholic Church has the right to murder and torture and burn those who do not believe what she teaches, then please do not send us an email as we cannot condone or agree with such things as torturing and murdering other Christians for any reason.

All the history books estimate the Catholic Church tortured and murdered over 50,000,000 people that they claimed were heretics. The following two quotes reveal who the Catholic Church refers to as heretics and the quotes that follow these explain and prove why they tortured and murdered these good Christians. It is also worth noting that most of these Christians they killed were actually Catholics themselves who disagreed with what the Church was doing. Select the following to watch a short video of a typical true story of the death of a Sabbath keeper by burning. This and much worse was very common in the Dark Ages by the Catholic Church.

“He is a heretic who does not believe what the Roman Hierarchy teaches.” — The American Textbook of Popery, p 164 (quoting from the “Directory for the Inquisitors”).

“Heretics (those who are not members of the Catholic Church or who do not hold to Catholic doctrine) worship a God who is a liar, and a Christ who is a liar.” — St. Augustine, (quoted in “Patrologiae Cursus Completus: Series Graca”, by Fr. J. P. Migne, Paris: 1866, 42:207).

We also respectfully disagree with this previous quote as God and our Saviour are not liars. The following three quotes state what the Catholic Church says should be done to heretics. Again, if you feel this is acceptable, please do not contact us, as this can only be described as totally unbiblical, evil and from the devil himself and there is nothing further we can do other than pray for those who believe this is or was acceptable.

“The church may by divine right confiscate the property of heretics, imprison their person, and condemn them to flames. In our age, the right to inflict the severest penalties, even death, belongs to the church. There is no graver offense than heresy, therefore it must be rooted out.” — Public Eccliaistical, Vol. 2, p.142.

“A heretic merits the pains of fire...By the Gospel, the canons, civil law, and custom, heretics must be burned.” — The American Textbook of Popery, p 164 (quoting from the “Directory for the Inquisitors”).

“When confronted with heresy, she (Catholic Church) does not content herself with persuasion, arguments of an intellectual and moral order appear to her insufficient, and she has recourse to force, to corporal punishment, to torture.” — The Rector of the Catholic Institute of Paris, H.M.A. Baudrillart, quoted in *The Catholic Church, The Renaissance, and Protestantism*, p 182-183.

This final quote says Catholics should follow the Pope even if he were Satan himself. Again, I just simply cannot agree with this. Evil should never be worshipped and nor should any man on earth be worshipped as this is a form of idolatry in itself. Only the God head is worthy of worship according to the Bible.

“Even if the Pope were Satan incarnate, we ought not to raise up our heads against him, but calmly lie down to rest on his bosom. He who rebels against our Father is condemned to death, for that which we do to him we do to Christ: we honor Christ if we honor the Pope; we dishonor Christ if we dishonor the Pope. I know very well that many defend themselves by boasting: “They are so corrupt, and work all manner of evil!” But God has commanded that, even if the priests, the pastors, and Christ-on-earth were incarnate devils, we be obedient and subject to them, not for their sakes, but for the sake of God, and out of obedience to Him.” — St. Catherine of Siena, SCS, p. 201-202, p. 222, (quoted in *Apostolic Digest*, by Michael Malone, Book 5: “The Book of Obedience”, Chapter 1: “There is No Salvation Without Personal Submission to the Pope”).

Please don't be angry or condemn us for these unbiblical quotes above, as they were NOT written by us but by the Catholic Church.

Most Catholics are unaware of these things because they are not spoken of or taught. The facts about the millions that the Church tortured and murdered are also not our thoughts or opinion, they are a matter of historical record which can be found in thousands of history books. Eg: Look up the ‘Spanish Inquisition’ or read “Fox's Book of Martyrs.” It is recommended you read it on an empty stomach as the things the Church did could make one feel quite unwell.

Please don't send condemning emails to us because the Bible, the history books and all the early Protestants recognised and acknowledged that the Catholic Church was the antichrist beast power described in Daniel 7 and Revelation 13. Again these are not our thoughts. Please note that the term beast in the Bible does not mean beast as in beastly. In prophecy animals are used to depict various kings or kingdoms eg: Daniel 7:23 “Thus he said, The fourth beast shall be the fourth kingdom upon earth, which shall be diverse from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces.” For those wondering, this verse is referring to the Iron monarchy of Rome.

You may be surprised to know that these early Protestant reformers that first identified the Catholic Church as the antichrist power were actually people who had belonged to the Catholic Church. For those who do not know what the Protestant reformation was, this occurred around the 1500's when many good Catholic people started protesting against the fact that the Catholic Church felt that they had the right to imprison, murder, torture and burn at the stake anyone who was not following their doctrines of which many originated from paganism.

During the Dark Ages, the Catholic Church forced everyone to follow their rules and manmade traditions and hence it was also forbidden to read or own your own Bible. But as copies of the Bible began to circulate, it eventually resulted in around 50% of the many sincere Catholic Christians realizing that they should be following the Bible and the Bible alone and that it was wrong for the Church to enforce their rules upon people for any reason let alone by the threat of torture and death. It was at least half of the Catholic Christians who left in protest under threat of martyrdom. Most of

these now ex-Catholics died by the hand of the very Church that they had once believed in and belonged to.

Below are quotes that were written by these many famous early reformers who as previously stated were originally Roman Catholics themselves and protested against what the Catholic Church was doing and realised that they should be following the Bible and not pagan traditions. Martin Luther for example was a Roman Catholic priest. So what did the major Protestant Reformers teach about the Antichrist? Again, the following quotations are not indented to foster ill will toward any human being, for this would be contrary to teaching of Jesus Christ (John 13:34-35), but rather to simply present what some of the most influential Christian leaders who have ever lived believed about “the little horn” (Daniel 7:8), “the beast” (Revelation 13:1), and “the man of sin” (2 Thessalonians 2:3) and about Antichrist.

Martin Luther (1483-1546) (Lutheran): “Luther ... proved, by the revelations of Daniel and St. John, by the epistles of St. Paul, St. Peter, and St. Jude, that the reign of Antichrist, predicted and described in the Bible, was the Papacy ... And all the people did say, Amen! A holy terror seized their souls. It was Antichrist whom they beheld seated on the pontifical throne. This new idea, which derived greater strength from the prophetic descriptions launched forth by Luther into the midst of his contemporaries, inflicted the most terrible blow on Rome.” Taken from J. H. Merle D'aubigne's *History of the Reformation of the Sixteenth Century*, book vi, chapter xii, p. 215. Based on prophetic studies, Martin Luther finally declared, “We here are of the conviction that the papacy is the seat of the true and real Antichrist.” (Aug. 18, 1520). — *The Prophetic Faith of Our Fathers*, by LeRoy Froom. Vol. 2., pg. 121.

John Wycliffe: “When the western church was divided for about 40 years between two rival popes, one in Rome and the other in Avignon, France, each pope called the other pope antichrist - and John Wycliffe is reputed to have regarded them as both being right: “two halves of Antichrist, making up the perfect Man of Sin between them.” — *Ibid*.

John Wesley (1703-1791) (Methodist): Speaking of the Papacy, John Wesley wrote, “He is in an emphatical sense, the Man of Sin, as he increases all manner of sin above measure. And he is, too, properly styled the Son of Perdition, as he has caused the death of numberless multitudes, both of his opposers and followers... He it is...that exalteth himself above all that is called God, or that is worshipped...claiming the highest power, and highest honour...claiming the prerogatives which belong to God alone.” — *Antichrist and His Ten Kingdoms*, by John Wesley, pg. 110.

Thomas Cranmer (1489-1556) (Anglican): “Whereof it followeth Rome to be the seat of antichrist, and the pope to be very antichrist himself. I could prove the same by many other scriptures, old writers, and strong reasons.” (Referring to prophecies in Revelation and Daniel.) — *Works by Cranmer*, Vol. 1, pp. 6-7.

John Knox (1505-1572) (Scotch Presbyterian): John Knox sought to counteract “that tyranny which the pope himself has for so many ages exercised over the church.” As with Luther, he finally concluded that the Papacy was “the very antichrist, and son of perdition, of whom Paul speaks.” — *The Zurich Letters*, by John Knox, pg. 199.

John Calvin (1509-1564) (Presbyterian): “Some persons think us too severe and censorious when we call the Roman pontiff Antichrist. But those who are of this opinion do not consider that they bring the same charge of presumption against Paul himself, after whom we speak and whose language we adopt... I shall briefly show that (Paul's words in II Thess. 2) are not capable of any other interpretation than that which applies them to the Papacy.” — *Institutes of the Christian Religion*, by John Calvin.

Roger Williams (1603-1683) (First Baptist Pastor in America): Pastor Williams spoke of the Pope as “the pretended Vicar of Christ on earth, who sits as God over the Temple of God, exalting himself not only above all that is called God, but over the souls and consciences of all his vassals, yea over the Spirit of Christ, over the Holy Spirit, yea, and God himself...speaking against the God of heaven, thinking to change times and laws; but he is the son of perdition (II Thess. 2).” — The Prophetic Faith of Our Fathers, by Froom, Vol. 3, pg. 52.

Cotton Mather (1663-1728) (Congregational Theologian): “The oracles of God foretold the rising of an Antichrist in the Christian Church: and in the Pope of Rome, all the characteristics of that Antichrist are so marvelously answered that if any who read the Scriptures do not see it, there is a marvelous blindness upon them.” — The Fall of Babylon by Cotton Mather in Froom's book, The Prophetic Faith of Our Fathers, Vol. 3, pg. 113.

The Westminster Confession of Faith (1647): “There is no other head of the church but the Lord Jesus Christ. Nor can the pope of Rome in any sense be head thereof; but is that Antichrist, that man of sin and son of perdition that exalteth himself in the church against Christ and all that is called God.” — Philip Schaff's, The Creeds of Christendom, With a History and Critical Notes, III, p. 658, 659, ch. 25, sec. 6.

A Great Cloud of Witnesses: “Wycliffe, Tyndale, Luther, Calvin, Cranmer; in the seventeenth century, Bunyan, the translators of the King James Bible and the men who published the Westminster and Baptist confessions of Faith; Sir Isaac Newton, Wesley, Whitfield, Jonathan Edwards; and more recently Spurgeon, Bishop J.C. Ryle and Dr. Martin Lloyd-Jones; these men among countless others, all saw the office of the Papacy as the antichrist.” — All Roads Lead to Rome, by Michael de Semlyen. Dorchester House Publications, p. 205. 1991.

When you ask who is the antichrist today, people instantly start thinking of someone who is sinister and against Christ, but the word antichrist also means in place of Christ as is the case in the Bible. When John spoke of antichrists, he was NOT referring to people who were against Christ and illustrates this well by pointing out that they were originally part of the early Church but went out on their own as did the Church of Rome. See 1 John 2:18-19. The following is just one of the many quotes from the Catholic Church that could be given that show they meet this criterion perfectly. “The Pope is not only the representative of Jesus Christ, but he is Jesus Christ, Himself, hidden under the veil of human flesh.” — Catholic National, July 1895.

God is also very displeased with the changes she (the Catholic Church) has made to His law and doctrinal truths and also the many excellent Catholic Christians and others she has murdered over the centuries. Note that in Bible prophecy a woman represents a Church as Christ is the bridegroom and the Church is His bride. Totally inaccurate Catholic Quote. The Catholic Church frequently calls herself the Mother Church and refers to herself as she or her in her writings, speeches and quotes. The following verse speaks of the blood of the millions she has shed. Revelation 17:6 “And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus: ...” Many of these Martyrs just spoken of were wonderful Catholic Christians killed during the Dark Ages that chose to follow God and the Bible faithfully. God knows that there are still millions of wonderful Catholics ignorantly caught up in this system and in Revelation 18:4, God makes a call for his true children to come out of her. It reads, “And I heard another voice from heaven, saying, COME OUT OF HER, my people, that you be not partakers of her sins, and that you receive not of her plagues.”

As you have now seen many times, the contents of this page are not our own thoughts or ideas. Almost all of what is presented here is from Catholic Church resources or has been originally

written by people from the Catholic Church and is supported by thousands of history books. But most importantly of all, it is substantiated by the Word of God, and the book of Revelation also instructs us to preach these truths to the world. So what choice do we have? Do we remain silent and be reprimanded by God one day for failing to share these truths he has revealed to us and instructed us to teach? Or do we do the best we can to share these truths as gently, humbly and as lovingly as possible to the millions of wonderful Catholic Christians that are in the world and unaware of these things? This then gives those that are God's true children the choice to acknowledge or ignore God's call to come out of her and find a Church that is as close as possible to God's original Church.

In a recent address to the nations that Pope Benedict made, he caused a major uproar among many Churches as he referred to the Catholic Church as being the Mother Church and called for all the daughter Churches to come back to her. They are called the daughter Churches because they originally came from the Catholic Church, eg: Martin Luther, who had been a Catholic priest established the Lutheran Church. Unfortunately, many of these daughter Churches have ignorantly inherited various false doctrines and pagan beliefs from the Mother Church. The terms Mother Church and Daughter Church are used, because as previously stated, in Bible prophecy a Woman represents a Church, eg: The Church is the Bride of Christ.

Many Catholics believe that Pagan god Jupiter was renamed to St. Peter and is bowed down to and kissed on the foot by Catholics there is no idolatry in their Church and in many cases this may not be apparent in their own Church but exists worse than you could ever imagine in the Catholic system and is especially obvious in South America and in Rome. For example, the Catholic Church originally changed the Sabbath to Sunday in favour of Sun Worship as the Catholic Church was entrenched in Sun Worship especially in the early days. Another such example, as paganism was brought into the Catholic Church the pagan statues had to be given Christian names, eg: the Statue of St Peter in St Peters Cathedral was originally the statue of the pagan god Jupiter. This statue has had its foot kissed away and replaced several times because of the multitude of Catholics that have bowed down to this statue and kissed its foot. There can be no other name for this other than idolatry, especially when this was originally a pagan god. There are many more such examples that could be given of where the Catholic Church is involved in worshiping other gods. Many In St. Peter's square the symbol of Baal is within the symbol of Ishtar and at the center is an Egyptian obelisk all representing pagan sun worship. people don't realise that the biggest sun dial in the world is the eight-rayed sun wheel, which was symbolic of the god Ishtar and is located in St Peters Square in the Vatican seen in the picture to the left. You will note in the following verse that God refers to Israel as a harlot because she was guilty of worshiping other gods.

Jeremiah 3:8 “And I saw, when for all the causes whereby backsliding Israel committed adultery I had put her away, and given her a bill of divorce; yet her treacherous sister Judah feared not, but went and played the HARLOT also.”

The following verse should now make more sense. Here God is calling the Catholic Church the Mother Church. As we have just seen, the Catholic Church also refers to herself as the Mother Church and she is called the Mother of Harlots in this verse because she has been guilty of worshiping other gods and as previously stated has Daughter Churches.

Revelation 17:5 “And upon her forehead was a name written, MYSTERY BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.”

APPENDIX M

Christ will DESTROY THE CHURCH

The Roman Catholic Church will not only be destroyed for its high treason against God, but the Protestant Church will also meet its end for playing the Whore's harlot daughter. Christ said not to build or pray in churches, and encouraged a one-on-one relationship with God instead. He left the Holy Spirit, giving everyone the ability to communicate with Father as He did, telepathically. But for some insane reason, man decided to create all kinds of churches and come up with all kinds of non-biblical doctrine, taking another bite of the forbidden apple, because Satan convinces him he knows best.

Why would Christ warn us? For one, He knows Satan's tactics a whole lot better than we do. In creating the churches, instead of simply following God's Law and communicating directly with Him, we gave Satan an "in" to control us through our beliefs in Christ. While it is known that atheist-Marxists have infiltrated our governments through their "socialist" agenda to take down Christian nations; and it's known that counterfeit-Jews and Marxists infiltrated the Vatican; it's not quite so known that they have infiltrated the other churches as well through the National Council of Churches (NCC). Now, a few well-appointed Anti-God communist council-members make decisions on behalf of 45 million church members, which they've done for years, including spending donations to fund communist's activities. All the while, church members associated with the NCC think they are funding humanitarian projects and feel good about themselves, unaware they fund lobbying efforts and support for the satanic United Nations. The NCC has a resolution which states that the United States will soon have to subordinate its will to that of the UN and that all American citizens must be prepared to accept it. God is never mentioned in the UN Charter and their meetings are never opened with prayer.

If your church is a member of the NCC, you are now currently funding and supporting its agenda of gun control and immigration reform. [Those supposed fake tweets from the president to rally support for gun control probably were NCC generated... keep reading.] The NCC was instrumental in the actual creation of the satanic United Nations, which forbids any allegiance to God, and is part of the New World Order, which works toward one government and one religion. The creators of the UN stipulated in advance that there should be no mention of God or Jesus Christ in the UN Charter, or in its headquarters. Well, these communists don't want religion like you may think. In their interdenominational approach to unification of world religions, they plan to put Christ to death once and for all. That's their plan. God has a different plan as outlined in the Bible. It might be best to read the King of kings' version, instead of the versions owned by the NCC.

In the Illuminati and the Counsel on Foreign Relations and The Protocols of the Elders of Zion transcript, Myron C. Fagan revealed two important Illuminati tactics: (1) In 1492, the Grand Sanhedrin gave advice to the Talmudic Jews to avoid the Spanish Inquisition, telling them to "convert" to Christianity to make their sons clerics to destroy the churches; and (2) Much later and inline with these plans, Illuminati-Rothschild ordered agent Jacob Schiff to create a movement to destroy Christianity in the United States, and it was to be accomplished by those who were entrusted to preserve it, by the pastors, the men of cloth. Illuminati-Rockefeller also enlisted Reverend Harry F. Ward to be the Judas and helped him set up the Methodist Foundation of Social Services. He was to teach ministers to craftily preach that Christ was a myth, amongst MANY other lies. God knew this would happen, "For such [are] false apostles, deceitful workers, transforming themselves into the apostles of Christ. And no marvel; for Satan himself is transformed into an angel of light. Therefore [it is] no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works." (2 Corinthians 11:13-15)

The Methodist Foundation of Social Service, essentially a communist front, changed its name to the Federal Foundation of Churches in 1908; then again, changed its name to the National Council of

Churches in 1950 after receiving a suspicious reputation. “Judas” Harry Ward was also the head of the American Civil Liberties Union and co-founded the American League Against War and Fascism, that later became the Communist Party of the United States.

What are they lobbying for today? As mentioned earlier, gun control. Through Faith-Calling, essentially an arm of the NCC, a February 2013 “Inter-faith Action Alerts” toolkit was posted featuring actions to take giving sample tweets and Facebook posts to use. The NCC/Faith-Calling initiatives are: require universal background checks for all gun purchases; ban semi-automatic assault weapons and high-capacity magazines; make gun trafficking a federal crime; and improve access to mental health services. Through Faith-Calling, the NCC encourages members to call Senators and insist on action to prevent gun violence. It suggests you tell them you are calling as a member of the faith community and emphasize the policies you support. Basically, the NCC is encouraging members to blindly follow them and their policies. Again, if you are giving money to your church that is a member of this communist organization, you are funding gun-control and the destruction of America.

The NCC also pushes for immigration reform. The Church World Service Global, essentially another NCC arm, posted a blog on Feb. 27, 2013, entitled, Immigration Reform Has Mandate, Momentum, and Movement, it states: “We can’t allow that issue to be derailed or detoured now, even by the looming draconian spending cuts that could be triggered by the sequester on March 1. Those of us who have been close to the immigration reform issue, and who have been advocating for years for comprehensive immigration reform, refuse to be distracted from the task. We will not be distracted from getting a bill that includes a path to citizenship written, debated and passed. It’s that simple – and we hope members of Congress will give that task fresh, rational consideration. We know it is possible for them to multi-task. It matters little whether the final bill is one sent over by the White House in the absence of such proposed legislation from the Senate. Since the election the president has said repeatedly that if the Senate process falters he will have a bill ready. The hoped-for legislative debate on immigration-reform should move our country forward to passage of a bill that provides a path to citizenship not conditioned on enforcement triggers that could lead to further delays in the granting of citizenship.” Wow, this blogger sounds like a presidential speechwriter.

What’s the big deal about immigration-reform? Shouldn’t Christians be welcoming to others? Unfortunately, the big plot surrounding immigration is sinister. Increased population means increased social services and financial burdens which help bankrupt this Christian nation. A population that will work for peanuts lowers the standard of living for everyone. Increased population with diversified religions dilute the Christian faith. Increased population dilutes the patriots so that they cannot come together and fight for God and country, as they are outnumbered. Of course, because the Synagogue of Satan wants to win in the end, these tactics are all justified. The NCC supports these efforts.

They are working toward WW3 to bring about their one-world government, which is commonly known to truthers. To emphasize this, On January 12, 1952, Rabbi Emanuel Rabinovich gave a keynote speech to the Emergency Council of European Rabbis in Budapest, Hungary, stating: “This program will achieve its objective, the Third World War, which will surpass in destruction all previous contests. Israel, of course, will remain neutral, and when both sides are devastated and exhausted, we will arbitrate, sending our Control Commissions into all of the wrecked countries. This war will end for all time our struggle against gentiles. We will openly reveal our identity with the races of Asia and Africa. I can state with assurance that the last generations of white children are being born. Our Control Commissions will, in the interests of peace and wiping out inter-racial tensions, forbid whites to mate with whites. The white women must cohabit with members of the dark races, the white men with black women. Thus the white race will disappear, for mixing the dark with the white means the end of the white man, and our most dangerous enemy, will become only a memory... Our superior intelligence will easily enable us to retain mastery over a world of dark peoples. There will be no more religions... To convince you of the certainty of that leadership,

let me point out to you how we have turned all of the inventions of the white man into weapons against him. His printing presses and radios are the mouthpieces for our desires, and his heavy industry manufactures the instruments which he sends out to arm Asia and Africa against himself. Our interests in Washington are greatly extending the Point Four program for developing industry in backward areas of the world so that after industrial plants and cities of Europe and America are destroyed by atomic warfare, the whites can offer no resistance against the larger masses of the dark races, who will maintain an unchallenged technological superiority... And so, with the vision of world victory before you, go back to your countries and intensify your good work, until that approaching day when Israel will reveal herself in all her glorious destiny as the Light of the World!"(Common Sense 1952) (please see Illuminati source below)

What people may be failing to see is the NWO-United Nations army, made up of mostly communists, is the army of evil, the Synagogue of Satan. When a soldier chooses or is ordered to wear the UN emblem and march under the UN flag, he joins an army of Satan. Every man should know what is right and what is wrong, what is good and what is evil. He will be judged on this fact come the dreadful day of the Lord, where He will judge His people. If you've read the Bible about the Battle of Armageddon, that is approaching, then you know that the army of the Lord wipes Satan's army completely out.

Christ warned you of the deceits of man and their governments, even governments of religion. God said the United Nations will fall: Because, even because they have seduced My people, saying, Peace; and [there was] NO peace; and one built up a wall (U.N.O. and NATO), and, lo, others daubed it with untempered [mortar]: Say unto them which daub [it] with untempered [mortar], that it shall fall: there shall be an overflowing shower; and ye, O great hailstones, shall fall; and a stormy wind (Operation "Desert Storm") shall rend [it]. Lo, when the wall is fallen, shall it not be said unto you, Where [is] the daubing wherewith ye have daubed [it]? Therefore thus saith the Lord "I AM"; I will even rend [it] with a stormy wind in my fury; and there shall be an overflowing shower in Mine anger, and great hailstones in [My] fury to consume [it]. (Ezekiel 13:10-13, King of kings' Bible)

According to the "APOSTASY: The National Council Of Churches", the U.S. military labeled the NCC as subversive and a communist organization, yet today it enjoys its fake reputation of being a faithful entity. Other interesting highlights of this article, sourced at bottom, include-

"By February 1901, delegates from local church federations met at Philadelphia and formed the National Federation of Churches, forerunner of a larger, more powerful Fabian organization whose projects on behalf of the Communist apparatus would radically alter the course of American history."

"The FCC then chose as its constitution the same plan of federation that had earlier been adopted by the Socialists attending the 1905 Inter-Church Conference on Federation. They also adopted "The Social Creed of the Churches" written by English Communist Harry F. Ward, who had earlier submitted his Plan to Nikolai Lenin for approval."

"As former top Communist Benjamin Gitlow told the House Committee on Un-American Activities in 1953: 'This group wielded tremendous influence in the religious field and did Trojan Horse work in advancing the Communist conspiracy in religion.'"

"Another denunciation appeared in the Naval Institute Proceedings of 1928, which established that the Federal Council had been meddling in defense matters and was 'probably the most powerful propaganda organization in the country.'"

At the 1942 convention of the FCC, it called for: Ultimately, "a world government of delegated powers." Complete abandonment of U.S. isolationism. Strong immediate limitations on national sovereignty. International control of all armies and navies. A universal system of money.... Worldwide freedom of immigration. Progressive elimination of all tariff and quota restrictions on world trade A 'democratically controlled' international bank Many duties now performed by

local and national governments ‘can now be effectively carried out only by international authority.’ Individual nations... must give up their armed forces ‘except for preservation of domestic order’ and allow the world to be policed by an international army and navy...”

“Supporting evidence was likewise given in sworn testimony by such experts as former Communists Paul Crouch, Karl Prussion, and Albert Vassart. The latter testified that ‘In 1936, Moscow sent out an order to have sure and carefully selected Communist youth enter the seminaries and become priests.’ After all, Stalin had himself been a seminarian.”

“The following year, while the National Council of Churches was pushing to abolish Bible reading in public schools, Walter Reuther presented a check to the N.C.C. for \$200,000 — a grant from the C.I.O.’s Philip Murray Memorial Foundation.”

“Diplomatic recognition by the United States of Red China — and its admission to the United Nations; Co-existence with ‘the Communist nations’; Avoidance of ‘the posture of general hostility’ to ‘the Communist nations’; Ratification of the genocide convention; Internationalism to supercede national patriotism; ‘Disarmament by multilateral agreement’ for ‘universal disarmament’; ‘The creation of a permanent United Nations police force’ and abolition of universal military training; ‘Abolition of the system of military conscription’ and of the Selective Service System; Extension of trade and travel without restriction between the United States and Communist countries.”

“The manual then named two such identified Communist ministers — the Reverend Eliot While, and the Reverend Claude C. Williams. It was Williams who once boasted: ‘Denominationally I am a Presbyterian, religiously a Unitarian, and politically I am a Communist. I am not preaching to make people good or anything of the sort, I’m in the church because I can reach people easier that way and get them organized for Communism.’”

“In 1968, Comrade Gus Hall, General Secretary of the Communist Party-USA, declared that Communism and the church share so many goals that ‘they ought to exist for one another.’ Hall, said the N.C.C. article, ‘cited current red goals for America as being ‘almost identical’ to those espoused by the liberal church... We can live together in a Socialist nation.’”

With all of this information coming out about how Satan, through his worldly-encompassing socialist synagogue, has taken over everything through the rule of men who do evil, is it any wonder the churches are Christ’s enemy too? Why not do what God said to do and keep the Sabbath Holy (sundown Friday to sundown Saturday) and study the Law, His Law in the Bible, and teach this to your children? It is your choice to continue to observe Sunday, that honors the satanic sun god and continuing to support Anti-God activities which will be everyone’s downfall.

SOURCE AND INSPIRATION:

[The Illuminati and the CFR and the Protocols of the Learned Elders of Zion, including scripture references](#)

[DARTH VADER](#)

[The King of kings’ Bible](#)